

# Central Academy of Technology and Arts Cougar Chronicle

Volume 2; Issue 26 February 26, 2015

Central Academy Families,

We hope you enjoy seeing just a few of the wonderful displays our classes made to celebrate **Black History Month**. Our speaker, one of the Little Rock Nine, earlier this month really seemed to have made an impression on our students. Juniors remember that the **ACT** will be given next Tuesday March 3rd. ALL Juniors will take this assessment and should bring pencils, a calculator (if they want to use one) and their id. Please see the chronicle where each week the **guidance department has two pages full of information** about colleges, scholarships, summer opportunities and career information.

**Parents**, Thank you so much for abiding by the directions of our SRO and our safety staff during our afternoon car rider pick up. We would also like to remind parents that breakfast is available daily in our café. Remember, also, that students that are enrolled in our free and reduced lunch program can start the day off right with a hot and nutritious breakfast at no cost. We hope all students take advantage of breakfast to prepare for the day's work.

**Into the Woods, our spring musical**, will open on Thursday, March 12! Performances will occur on March 12, 13, & 14 at 7:30 pm and March 15 at 2:30 pm. Tickets are \$7.00!! We invite you all to come and attend one of the performances. The Performing Arts Committee is planning their **first Annual Dinner Theater** on Saturday, March 14th which will be held prior to the performance. Dinner and Show VIP package is only \$25.00 per person! Reservations are required, see the chronicle to reserve your seat today!

**Yearbooks** are selling out fast!! Buy yours today. See chronicle for information on how to order. Our Yearbook staff works so diligently on this book each year and we commend their efforts! **Student Council has started their fundraiser for Victory Junction and are over \$700 towards their goal of \$5000**. Please support this great cause. Details in the chronicle. The Sadie Hawkins dance was a great success last weekend. Thank you to everyone that came. Remember that prom tickets are on sale before school in the main lobby. Buy yours today for Masquerade at Midnight on March 21st.

The **winter sports awards ceremony** will be held on **Monday, March 2nd, 2015 @ 7:00 pm** in the CATA Auditorium. All winter athletes should plan on attending. Congratulations to Ian Rogers for finishing 6th in the state in his weight class, and to Jake Morin and Alex Miles for great performances in state competition. We will be hosting the **CATA Crawl** for prospective CATA students from middle schools on Tuesday March 10th and Thursday March 12th. Please spread the word as our application went live this past Friday. Please check out the **PTSO information** in the newsletter. This is an organization that does so much for our school and they could use your support. Thank you for considering. The next big event is Pi day in March and they could use your help.

Please also see the chronicle for information on **Travel Club's international trip** for spring of 2016. There is information on multiple **summer opportunities** for our students, including a Cybersecurity camp.

Please take time to read over this newsletter. Back editions are available on the website. The Cougar Chronicle, in addition to our website, will be the main form of communication from school to home. At CATA we will continue to work toward Leading the Way so that your child can lead the way in the future!

Go Cougars! - Mrs. Kim Fisenne, Principal

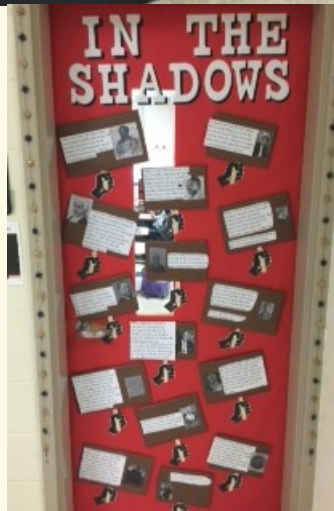
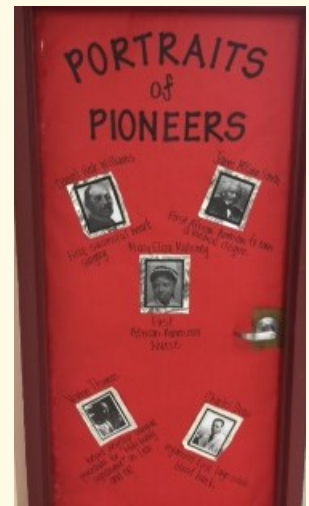


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<http://cata.ucps.k12.nc.us>

# CATA Celebrates Black History Month



Classes worked together to create doors to knowledge about important people and events to be honored during Black History Month. Great job to students on their creativity. In addition we had some very dedicated students and classes create a timeline detailing important events in history and other displays about the influence of individuals in the fight for equality.



Plus so many more great contributions.... That we can't fit them all here...  
Way to go CATA.

# Guidance Info

Students – are you interested in **SAT or ACT test prep**? UNC Charlotte, in partnership with The Princeton Review, offers the ACT and SAT exam prep courses at a discounted rate! For more information, and to register, please visit <http://continuinged.uncc.edu/examprep/hs/>.

For more test prep resources, please visit our [webpage](#).

## Upcoming Events:

College representatives will be here at the dates and times listed to discuss the admissions process and answer questions. Please sign up in Guidance if you are interested in attending any of these sessions.

**March 4, 2015** - UNC Charlotte will be here @ 2:00 p.m.

**March 18, 2015** - University of South Carolina @ 11:00 a.m. (for 10th and 11th graders only)

**Summer may seem far way, but application deadlines for summer opportunities are quickly approaching! For a full list of summer opportunities, [please click here](#). And keep checking back for new listings!**

Students - Are you interested in developing your **leadership skills**? Do you want to learn more about ethical conduct as it relates to leadership? Then you may be interested in the West Point Global Leadership and Ethics Conference being held at UNC Charlotte's Center City campus on March 20, 2015. The purpose of this conference is to inspire and motivate young leaders. Students will learn how to deal with ethical challenges and hear from national military and civilian leaders. CATA will be able to send one female and one male student leader to this conference. If you are interested in being nominated, please pick up an interest form in the Guidance Office – due back by **March 2nd**. Please see Mrs. Cameron if you have any questions.

Are you interested in a **medical-related career**? Novant Health is providing an opportunity for students at least 14 years of age to learn more about healthcare through their Junior Volunteer Summer Program. The nine week long programs will be held at the following Novant Health facilities: Presbyterian Medical Center, Charlotte Orthopedic Hospital, Matthews Medical Center, and Huntersville Medical Center. Students will be able to assist staff, visitors, and patients with non-medical tasks. To apply, visit <http://www.novanthealth.org/home/giving/volunteer-opportunities.aspx> and select the hospital you are interested in to find the appropriate application. The deadline is **March 31st**, but it is recommended that you apply as soon as possible.

**Wake Forest University** will be offering a **Summer Immersion Program** where rising 10th, 11th, and 12th graders will have the opportunity to explore a particular field of study in-depth at Wake Forest University's Charlotte Center location. Four programs will be offered: The Business of Sport Institute (June 22-26; July 27-31), Medicine Institute (June 22-26; July 20-24), Leadership Institute (July 13-17; July 27-31), and Business and Entrepreneurship Institute (July 6-10; August 3-7). Tuition for these week-long programs ranges from \$1,450 to \$1,600 and is all-inclusive. Scholarships are available. For more information about the program, and for a detailed list of activities and events for each institute, please visit: <http://charlotte.wfu.edu/summer-immersion-program/>. **Deadline: March 13, 2015.**

**!!!COLLEGE FAIR!!!** There will be a FREE college fair for sophomores, juniors, and seniors on March 8, 2015. Students and their parents can speak to admissions representatives from hundreds of colleges and universities. Workshops will also be available on such topics as: The College Search, The NCAA, The ACT, the SAT, How to Pay for College, etc. The event will take place at the Park Expo and Conference Center in Charlotte, NC from 12:00 p.m. to 4:00 p.m. Registration is strongly encouraged. To view a list of participating schools, please visit: <https://webportal.nacacnet.org/Exhibit/ExhsSearch.aspx>. To register, please visit: <http://www.nacacnet.org/college-fairs/SpringNCF/Pages/default.aspx>.

**Current Juniors** - Union Power Cooperative is offering an exciting opportunity for three rising seniors from Union County - the **Rural Electric Youth Tour**. Students that are selected will join hundreds of other high school students from across the country in an all-expense paid trip to Washington, DC June 13 - June 19, 2015. Students will learn about the electric cooperative business model, American history and the U.S. government. Students will have the opportunity to meet with congressional representatives and visit government agencies and historical sites. In addition to the experience itself, students will have the opportunity to compete for the Gwyn B. Price Youth Tour Scholarship (valued at \$2,500) and the Katie Bunch Memorial Youth Tour Scholarship (valued at \$2,000). To be considered, students must write a 250 to 500-word essay on "What importance have electric cooperatives played in American history?" For more information, please visit: <http://union-power.com/mainNav/myCommunity/youthTour.aspx>. **Deadline: March 6, 2015.**



## CATA Guidance Department

Guidance Department Chairperson–

[Ashley Lawson](#): Medical Science and Teacher Prep

[Kendall Cameron](#) : Pre-Engineering and Performing Arts (theatre & dance)

[Scott Norris](#): IT and Transportation



# Seniors

**Graduation Day—Thursday June 11, 2015 3:00 pm**  
**Winthrop University Coliseum, Rock Hill, SC**  
**Senior Awards Day—Friday May 22, 2015 9:00 am**  
**CATA Auditorium (this is during the school day)**



Seniors and Senior parents – Need more information about financial aid?? Check out our [Financial Aid website](#) for helpful articles and useful websites.

Seniors – Seniors – Get the February/March Scholarship Newsletter!! Pick one up in your English class or in the Guidance Office. **Scholarship Opportunities:** Scholarships are a great option for funding your college education. Below you will find a list of scholarships with upcoming deadlines in parenthesis. For more complete information, please visit our [scholarship webpage](#). Buick Achievers Scholarship Program (2/27); The Pratt & Whitney Canada Women in Engineering Scholarship (2/28); Blumenthal Performing Arts Gordon Hay Scholarship (2/28); and Payzer Scholarship (2/28), UNCG Guarantee (3/1); The Ulman Cancer Fund for Young Adults (3/1); Triangle Pest Control Scholarship (3/2); Everett & Trudy Suddreth Scholarship of Excellence (3/2); NC Retail Merchants Scholarship (3/2); Union County Principal's and Assistant Principal's Association Scholarship (3/2); LIFE Lessons Essay Contest (3/3); Henry S. and Carolyn Adams Scholarship Fund (3/4); Kohl's Cares Scholarship Program (3/13); Society of Plastics Engineers (SPE) Carolina's Annual Essay Contest (3/15); Alamance Community College Early Commitment Scholarship (3/15); The Cattleman's Association Scholarship (3/15); The Rotary Club of Charlotte Public Safety Scholarship Fund (3/16); Dr. Martin Luther King, Jr. Committee, Inc. Scholarship (3/19); Union Power Cooperative Scholarship (3/20); Union County Educational Office Professionals (EOP) Scholarship (3/20); Ann H. Williams Memorial Scholarship (3/20); and Billy Stegall Memorial Scholarship (3/20).

**A college representative** will be here at the dates and times listed to discuss the admissions process and answer questions. Please sign up in Guidance if you are interested in attending any of these sessions.

**March 4, 2015 - UNC Charlotte** will be here @ 2:00 p.m.

Here is a review of our [transcript request process](#). Click the link.

February 28<sup>th</sup> is **FAFSA Day!** College financial aid officers and other volunteers will help students complete their Free Application for Federal Student Aid (FAFSA) form at local State Employee's Credit Union (SECU) branches. For more information, and to register for a location, please visit [https://www.cfnc.org/event/fafsa/fafsa\\_nc\\_map.jsp](https://www.cfnc.org/event/fafsa/fafsa_nc_map.jsp)

**2014-2015 Yearbook** You may purchase at the school with cash or check or you may purchase online at [www.yearbooksforever.com](http://www.yearbooksforever.com) (there is a \$1 service fee for this option).

**Career Development Corner**—Ms. Webb's office is located in the Guidance Office and she is available to see students by appointment. You can email Ms. Webb at [sarah.webb@ucps.k12.nc.us](mailto:sarah.webb@ucps.k12.nc.us) **CATA Career Development Center has a twitter account.** Start following @CATACareerDev to keep up with career opportunities in and around North Carolina.

**"Exploring Light Technologies"** Duke University and the Pratt School of Engineering are hosting an open house On Sunday, March 8, 2015 from 1-4 p.m. at Fitzpatrick Institute for Photonics FCIEMAS Atrium, Duke West Campus. Honorary Co-Chairs for the event will be John and Marilyn Hall. This event is free and open to the public. For more information and to register please visit [Fitzpatrick.duke.edu/march8](http://Fitzpatrick.duke.edu/march8).

If you have any questions, please contact Sarah Webb @ [sarah.webb@ucps.k12.nc.us](mailto:sarah.webb@ucps.k12.nc.us).

## COUGAR ATHLETICS

If you have questions about athletics or want to volunteer to help with athletics, please send an email to Athletic Director, [Mr. Jay Niessner](#). **\*\*Go to [Athletics link](#) on the left side of the CATA homepage and click on your sport to access all the schedules. Coach contact info is there as well.**

### Varsity Results:

#### Wrestling:

NCHSAA 2A State Championships – Greensboro NC

Jake Morin posted a record of 1-2 in the 120 weight class

Ian Rogers posted a record of 3-2 in the 132 weight class and finished 6<sup>th</sup> in the state

Alex Miles posted a record of 2-2 in the 182 weight class

### Upcoming Events:

#### Monday 3/2:

AWAY JV Baseball @ Metrolina 4:00 pm

7:00 pm Winter Sports Awards - Auditorium

#### Tuesday 3/3:

AWAY Baseball @ Cuthbertson 4:00 pm

HOME Tennis vs. Porter Ridge 4:00 pm @ Dickerson Park

AWAY Women's Soccer @ Cuthbertson 4:30 & 6:00 pm

AWAY Softball @ Sun Valley 5:00 pm

#### Wednesday 3/4:

AWAY Tennis @ Concord 4:00 pm

HOME Baseball vs. Albemarle 4:00 pm

#### Thursday 3/5:

HOME Women's Soccer vs. Piedmont 4:00 pm

### Spring Head Coaches Contact Information:



The winter sports awards ceremony will be held on **Monday, March 2<sup>nd</sup>, 2015 @ 7:00 pm** in the CATA Auditorium. All winter athletes should plan on attending.

To see a slide show that one of our great subs (and also a photographer) put together of **Senior Night** - please click here— <http://web.photodex.com/view/w22a8ax4>

**Driver's Education**—Sign Up Now!! Driver's Ed classes must meet the minimum number of students or the class will be cancelled. Please sign up early so that classes are filled and do not have to be cancelled. Refunds are not permitted. The fee is \$55.00 for all classes. A student must be at least 14 1/2 years old on the first day of class. Classes will run Monday through Friday from 4:00-6:00 pm. To sign up please contact Ms. Tammy Tweed in the guidance office **as soon as possible**. Upcoming classes: February March 9-April 1; April 20- May 13



# Got Spirit??



Yes,



See  
[https://twitter.com/cata\\_athletics](https://twitter.com/cata_athletics)  
for more great pictures!!



we do!!

## Spring Head Coaches Contact Information:

**Athletic Director and Women's Soccer:** Jay Niessner –  
[jay.niessner@ucps.k12.nc.us](mailto:jay.niessner@ucps.k12.nc.us)

**Baseball:** Nelson Rowell –  
[neson.rowellteacher@ucps.k12.nc.us](mailto:neson.rowellteacher@ucps.k12.nc.us)

**Softball:** Doug Mayhew –  
[doug.mayhew@ucps.k12.nc.us](mailto:doug.mayhew@ucps.k12.nc.us)

**Men's Tennis:** Ken Neese – [keneese@gmail.com](mailto:keneese@gmail.com)

**Track & Field:** Field Miller – [field.miller@aol.com](mailto:field.miller@aol.com)

**Men's Golf:** Mike Jacobus –  
[mike.jacobus@ucps.k12.nc.us](mailto:mike.jacobus@ucps.k12.nc.us)





**Attention—Juniors and Parents**  
**The ACT is Tuesday, March 3rd.**  
**ALL JUNIORS will take the ACT on this date.**

**Each Junior should bring pencils,  
a calculator, and a picture ID (license or  
school id).**

### **2015 AP Exam Information:**

As part of the Advance Placement (AP) program, students will take the corresponding AP exam for each AP course they take. AP exams will be administered May 4-15, 2015. The *Broaden Access and Successful Participation in Advanced Courses* (115C-83.4A) legislation in 2013 has made it possible for ALL students to take AP exams free of charge. Through appropriated funding, the state will pay for each AP exam that every student takes. Guidance will be visiting AP classes the week of March 9-13 to distribute important information and to collect exam information from each student. If your student may qualify for a fee waiver due to income, please let them know to indicate that on the form completed.

If you have any questions, please contact Mrs. Cameron at

[Kendall.cameron@ucps.k12.nc.us](mailto:Kendall.cameron@ucps.k12.nc.us).



Great  
Literature  
from High  
School.....

# Central Academy Student Council

Presents...

## SPRING MOVIE NIGHTS

Monday, 3/16 The Dark Night

April— Divergent

May— Big Hero 6

June— Grease

### BETA Club Hygiene Drive a Huge Success!!!!

The Beta Club sponsored a drive for donations of hygiene products in January to donate to the Union County Community Shelter. The generous support of CATA students and staff generated



ed 48 complete kits containing soap, washcloths, toothpaste, shampoo and toothbrushes. A total of over 400 items were donated. Medical Science Human Body Systems 4th period class, under the supervision of Ms. Sheehan (interim sub) and Mr. Allran (Academy chair), of only fourteen students won the contest for the most donations and enjoyed donuts from Dunkin Donuts on Monday. A big thank you to each person who chose to participate!

**Way to Go Beta Club Cougars!!!!!! Thank you for all you do for our community.**



## **CATA Performing Arts Committee invites you to see**

# ***Into The Woods***

**CATA Performing Arts Committee is preparing for Into the Woods which will open on Thursday, March 12! Performance will occur on March 12,13,14 at 7:30 pm and March 15 at 2:30 pm. Tickets are \$7.00!! We invite you all to come and attend one of the performances.**

**Don't miss out on the Performing Arts Dinner & Show. Fairy-tale dinner buffet, show ticket & VIP priority seating - all for \$25 per person. All proceeds will go towards the Debbie Watwood Memorial Piano. Reservations are required.**

**Email [cataptsoperformingarts@gmail.com](mailto:cataptsoperformingarts@gmail.com) to RSVP today.**

**CATA is well known for its' amazing performances on stage! The shows, songs, dances and performances require countless time, talent and support behind the SCENES! Please help CATA shine at opening night of INTO THE WOODS by volunteering in the days and weeks leading up to the show! We need all hands on deck!**

**Volunteers are needed to help us with our dinner theater on Saturday March 14th as well as to sell tickets & concessions during the spring musical "Into the Woods". All proceeds from the dinner & raffle tickets will go towards the Debbie Watwood Memorial Piano. Please sign up to volunteer using our [sign up genius](#) .**

**Any questions can be sent to [cataptsoperformingarts@gmail.com](mailto:cataptsoperformingarts@gmail.com)**

**There is still time to take out an advertisement for the Into the Woods Playbill! Parents - give a shout out to your son or daughter! Local business owners - promote your business and service! Contact Michelle McGuire or email [catapstoperformingarts@gmail.com](mailto:catapstoperformingarts@gmail.com)**

## PTSO Announcements

**Upcoming Events - YOUR MEMBERSHIP AND PARTICIPATION SUPPORTS EACH OF THESE EVENTS!**

- |                      |                                   |
|----------------------|-----------------------------------|
| ⇒ CATA CRAWL         | ⇒ TEACHER APPRECIATION WEEK       |
| ⇒ PI DAY             | ⇒ STUDENT ACHIEVEMENT RECOGNITION |
| ⇒ SENIOR SCHOLARSHIP |                                   |
| ⇒ INTO THE WOODS     | ⇒ SENIOR BREAKFAST                |

**MEMBERSHIP** - there are so many ways to belong to the amazing CATA community through the PTSO -

Volunteer time at an event, bake goods for teacher appreciations and performances; help build a set for Into the Woods, meet and greet new families and potential students of CATA at the CATA Crawl! Membership is a gift to our students, teachers, administrators and all who make CATA and UCPS strong! Please join the PTSO and sign up to help CATA's PTSO! It is never too late to join the PTSO!

### ANNOUNCEMENTS

You have been invited by Cougar Council to sign up for "Pies for "Pi Day" Monday, March 16, 2015." Please click on the link below to view the online sign up sheet.

To sign up, go to: [www.SignUpGenius.com/go/30E0E4BABAA2AA31-pies1/4676386](http://www.SignUpGenius.com/go/30E0E4BABAA2AA31-pies1/4676386)

Seniors and parents of seniors watch for information and apply for one of the PTSO scholarships. Guidance has all of the information for senior scholarships in the office.

**Tuesday, March 10** at 7:00 pm in the Media Center is the next PTSO meeting! Plan on attending!

We will soon be looking for leadership for the 15-16 Academic year! Call or email Kathie McKain if you are interested in getting involved at [kathieptsocata@gmail.com](mailto:kathieptsocata@gmail.com) or 301-514-1890.

Have a great day and a wonderful weekend!!! Bring on March and Spring and Volunteers and untied action to support our students, teachers, coaches, staff and all who make CATA such a wonderful place to go to school and volunteer and work!!!

Thanks,

Kathie McKain, PTSO President

## Around Campus... *(for all home and away sports times, see Athletics section)*

The CATA website Calendar is a great resource—please see that on the [main CATA page](#).

**Monday, March 2: Winter Sports Award Night, 7 pm (Auditorium);** Social Studies Tutoring, 8:15 and 3:45 (Zunic); Math Tutoring, 8 am (Lowder (521), Sheppard (529), Horne (527) – Pre-Calculus Only); Math Tutoring, 3:30 pm (Cochran (209)); Performing Arts Guest Speaker, 9 am (Auditorium);

**Tuesday, March 3: ACT TESTING DAY;** Social Studies Tutoring, 8:15 and 3:45 (Hibberd); Math Tutoring, 3:30 pm, Sheppard (529) Cochran (209) Royster (210) – Calculus Only; Student Council Officer meeting, 3:45 (Rm. 111); NHS Meetings, 8:15 and 3:45, (Media Center);

**Wednesday, March 4:** Social Studies Tutoring, 8:15 and 3:45 (Niessner/Wenger); Math Tutoring, 8 am (Lowder (521) Horne (527); Travel Club Meeting, 3:30 (Rm. 102); Speech and Debate, 3:30 (Rm. 209); General Student Council Meeting, 3:40 (Media Center); GSA, 3:45 (Rm. 610)

**Thursday, March 5:** Social Studies Tutoring, 8:15 and 3:45 (Tesar); Math Tutoring, 3:30 (Royster (210);

**Friday, March 6: School IS in session**

### Upcoming Dates:

2/23 to 3/23—Student Council Fundraiser: Victory Junction

3/2—Winter Sports Awards Night, 7 pm, Auditorium

3/3—ACT Testing

3/5—Travel Club interest meeting (see ad page 15 for trip info)

3/9—End of Grading Period

3/10—MPA Band Retreat, 4-8 pm, Auditorium

3/10 —PTSO Meeting, 7 pm, Media Center

3/10 & 3/12—CATA Crawl, 6:30 pm, Auditorium

3/12 to 3/14—Musical Performance, 7:30 pm, Auditorium

3/13—Travel Club Fundraiser

3/13—Spring Sports Pictures, After School on Location

3/15—Musical Performance, 2:30 pm, Auditorium

3/16—Benchmarks Begin

3/17—MPA Band Retreat , 4-8 pm

3/17—ACT Make-up

3/18 —Report Cards

3/18—Site Based Team Meeting, 3:40 pm, Media Conference Room

3/20 to 3/22—NCASC State Convention, Fayetteville, NC

3/21—Prom, Bottle Factory, Monroe, NC 8-12

3/23 & 3/24—MPA Band Performance

3/25 to 3/29—Band Trip to Florida

3/26 to 3/28—HOSA State Competition, Greensboro

3/27—Talent Show Sponsored by NHS, 6 pm, Auditorium

4/1—Guest Speaker: Holocaust Survivor : Suly Chenkin, 1:30 pm, Auditorium

4/1—Senior Cap and Gown Panoramic Photo 10:52 to 11:52,, Gym

4/3 to 4/10—NO SCHOOL-Spring Break

4/14—PTSO Meeting, 7 pm, Media Center

4/21—Red Cross Blood Drive, 8:30 to 3:30

4/22—Site Based Team, 3:40, Media Center

4/23 to 4/25—Sophomore Theater Show, 7 pm Auditorium

4/24 to 4/25—Union County Band Clinic

CATA Crawl  
For potential  
students

Tuesday 3/10  
Thursday 3/12

6:30 pm  
in Auditorium

**UCPS—Safety Net** MORE INFORMATION ON KEEPING YOUR TEENS AND CHILDREN SAFE—

[READ THE WHOLE SAFETY NET NEWSLETTER](#)— GREAT ARTICLES FOR HS!!!!!!

[BACK EDITIONS](#) ARE AVAILABLE ON THE UCPS WEBSITE.



## American College Testing - THE ACT

The ACT will be given to all juniors **FREE** on **March 3rd, 2015**! Preparing and doing well on the ACT will have long term benefits. The most important benefit is that your student has the opportunity to take a college entrance exam for free. All colleges and universities throughout the country will accept an ACT score (previously some colleges and universities only would accept the SAT but that is no longer the case). The second benefit is that students will be able to list four colleges or universities to send the score directly to - this is also **FREE**! The third and final benefit is that your student could potentially earn scholarships to college!!!! If they score within the high range (28 to 32) they could earn a full scholarship to many colleges and universities throughout the country. It is also possible to earn in-state tuition to surrounding state colleges or universities - for example The University of South Carolina and Clemson!!! **Please take time to communicate with your 11th grade student the importance of the ACT!!** Community Colleges also use the ACT score, as well as potential employers.



### Student Life Notes

## **STUDENT LEADER- SHIP**

### **Upcoming Events:**

### **Travel Club Fundrais- er March 13**

### **Student Council Sponsored Fundraiser for Victory Junction! See the Chronicle Page**

Questions??? OR an announcement  
needed, please e-mail Mr. Wall at  
[josh.wall@ucps.k12.nc.us](mailto:josh.wall@ucps.k12.nc.us)

# MAKE THE GRADE WITH SCHOOL BREAKFAST

**MARCH 2-6, 2015 IS NATIONAL SCHOOL BREAKFAST WEEK.**

UNION COUNTY PUBLIC SCHOOLS IS CELEBRATING THE SCHOOL BREAKFAST PROGRAM AND EDUCATING STUDENTS ABOUT HOW A HEALTHY BREAKFAST ENSURES THEY “MAKE THE GRADE” IN THE CLASSROOM

CONTACT MS. ANNA IN THE CAFETERIA TO LEARN MORE ABOUT OFFERINGS FOR BREAKFAST!

## **DO NOT FORGET:**

STUDENTS ENROLLED IN OUR FREE AND REDUCED LUNCH PROGRAM CAN START THE DAY OFF RIGHT WITH A HOT AND NUTRITIOUS BREAKFAST AT NO COST!

ONE STUDENT HAS THE OPPORTUNITY TO WIN A \$20 MOVIE GIFT CARD WHO EATS LUNCH FROM THE CAFETERIA ON THURSDAY, MARCH 5.

### **Grade Level Administrators—**

9th grade (A-L) & all 10th grade—  
[Mr. Josh Wall](#)

11th grade—[Mr. Jeff Pusser](#)

9th grade (M-Z) & all 12th grade—  
[Ms. Deanna White](#)

### **Information resources from Central Academy include:**

Central Academy of Technology and Arts website at : <http://cata.ucps.k12.nc.us/>

Central Academy of Technology and Arts Facebook page at: <https://www.facebook.com/CentralAcademyCATA>

Central Academy of Technology and Arts Twitter at: [https://twitter.com/cata\\_monroe](https://twitter.com/cata_monroe)

Central Academy of Technology and Arts Athletic Twitter at: [https://twitter.com/CATA\\_Athletics](https://twitter.com/CATA_Athletics)

Central Academy of Technology and Arts Band page at: <http://cataband.blogspot.com/>

CATA Career Development Center @CATACareerDev to keep up with career opportunities in and around North Carolina.

Any other sites are not sites that are sanctioned by the school. We caution parents and families to get current and accurate information from the official sites listed above.

If a school club or school organization has an additional page, please notify Administration so that we can properly authorize the site. Thank you.

# **VICTORY JUNCTION FUNDRAISER**

## **Support KIDS going to camp who have chronic illnesses in a safe environment**

Student Council officers will be carrying around Mason Jars with them for one month beginning February 16 collecting coins and dollars to send two young people to camp for a week. The target goal:



**\$5,000.** This could be seen as an arduous task, but when the reality of sending two campers that may not have the ability to do so otherwise to camp, it really helps change the focus from students collecting coins to campers experiencing life. **PLEASE HELP SUPPORT VICTORY JUNCTION AND SEND IN ALL OF YOUR COINS AND DOLLARS TO HELP US MAKE A DIFFERENCE IN THE LIVES OF CHILDREN.**

**Click here for VJC Public Service Announcement**

**<https://www.youtube.com/watch?v=XGDqZtNuL0U>**

### **VJC Facts**



- Victory Junction serves 24 chronic medical conditions and serious illnesses such as, but not limited to, Cancer, Craniofacial Anomalies, Diabetes, Hemophilia, Sickle Cell and Spina Bifida.

**“The mission of Victory Junction is to enrich the lives of children with chronic medical conditions or serious illnesses by providing life-changing camping experiences that are exciting, fun and empowering, in a safe and medically-sound environment, at no cost to campers and their families. The program offers a week of exhilarating, challenging and nurturing fun under comprehensive, but unobtrusive, 24-hour medical supervision,”** ([victoryjunction.org/mission](http://victoryjunction.org/mission)).

*The camp, located in Randleman, N.C., is built on 84 acres and donated by Richard and Lynda Petty.*





**2015 CHARLOTTE INFRAGARD CYBERCAMP**

THE CHARLOTTE INFRAGARD CHAPTER IS PLEASED TO ANNOUNCE THE

**2<sup>ND</sup> ANNUAL CHARLOTTE INFRAGARD CYBERCAMP**  
BEING HELD JULY 27<sup>TH</sup> – 31<sup>ST</sup>

ENGAGE STUDENT'S TECHNICAL SKILLS AND APTITUDES FOR INFORMATION TECHNOLOGY AND SECURITY. THE CYBERCAMP IS DESIGNED TO BE A LAUNCHPAD FOR STUDENTS TO IDENTIFY THEIR FUTURE CAREER PATH IN SCIENCE, TECHNOLOGY, ENGINEERING, MATH, AND CYBERSECURITY. STUDENTS WILL BE ELIGIBLE FOR FUTURE INTERNSHIPS, REFERENCES AND OTHER FUTURE CAREER BENEFITS.

OUR CAMP COUNSELORS, WHO ARE CREDENTIALLED CYBERSECURITY EXPERTS, ARE FROM THE FBI, LOCAL COMMUNITY COLLEGES AND PRIVATE INDUSTRY AND WILL SUPPORT EACH STUDENT AS THEY LEARN CUTTING EDGE CYBERSECURITY SKILLS, AND TECHNIQUES.

EACH STUDENT WILL BE MENTORED BY EXPERTS THROUGH SCENARIO-BASED LEARNING PROCESSES TO DEVELOP THEIR CRITICAL THINKING SKILLS AND SECURITY AWARENESS.

THIS IS AN AMAZING OPPORTUNITY TO LEARN FROM INDUSTRY EXPERTS AND TO KICK START A STUDENT ON THE STEM EDUCATION PATH. STUDENTS WILL BE GIVEN A TOUR OF THE FBI HEADQUARTERS HERE IN CHARLOTTE, WHICH IS ADJACENT TO THE MICROSOFT CAMPUS.

THE CYBERCAMP IS BEING HELD JULY 27<sup>TH</sup> – 31<sup>ST</sup>, 2015 8:00 TO 4:30 PM AT:  
MICROSOFT CAMPUS  
8055 MICROSOFT WAY  
CHARLOTTE, NC 28273

THE CAMP IS \$145 FOR THE WEEK PER CHILD WITH ALL MATERIALS AND LUNCH INCLUDED  
STUDENT WHO ARE RISING 9<sup>TH</sup> – 12<sup>TH</sup> GRADERS ARE WELCOME TO APPLY BY MAY 15, 2015 - SEATS ARE LIMITED  
TO BE CONSIDERED FOR THIS CAMP, PLEASE REQUEST AN APPLICATION OR TO FIND OUT MORE INFORMATION  
PLEASE SEND AN EMAIL TO: [CYBERCAMP@NCINFRAGARD.COM](mailto:CYBERCAMP@NCINFRAGARD.COM)

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## Community Information

- Camp Opportunity

CATA Travel Club asks:

“Are you interested in traveling next spring with the travel club to *Berlin, Prague, Switzerland, and Austria?*” If so, you and a parent/guardian can join us at an interest meeting for next year's trip.

**Thursday, March 5 from 6:30 to 8:00 in the Art Room, Room 102**