



Weddington Middle School  
Marcus Leake, Principal  
5903 Deal Road  
Matthews, NC 28104  
Phone 704-814-9772  
Fax 704-814-9775  
marcus.leake@ucps.k12.nc.us

Dear Parent(s) and Student:

Welcome to Weddington Middle School! Attached is a student informational packet that will need to be completed and returned to the school in order to start the enrollment process.

Along with the completed forms, please include a copy of the following documents:

- Birth Certificate
- Immunization Record
- Two proofs of residence, examples below:
  - Notarized rental agreements
  - Recent utility bills (electric, telephone, gas etc)
  - Current Driver's License
  - Current Car insurance or Property Insurance policies
- Previous report cards, test scores, and recommendations for placement
- Withdrawal Slip from previous school if enrolling during the school year

The above information must be obtained before we can enroll your child.

We look forward to working with you and your child at Weddington Middle School. Please feel free to call with any questions.

Warmest Regards,

Christie Haas

Data Manager

704-814-9772 ext. 1804

[Christie.haas@ucps.k12.nc.us](mailto:Christie.haas@ucps.k12.nc.us)



Growing Possibilities...

# STUDENT ENROLLMENT FORM

UNION COUNTY PUBLIC SCHOOLS

## For Office Use Only:

Student ID \_\_\_\_\_ Enrollment Date \_\_\_\_\_ Grade \_\_\_\_\_  
Registration completed \_\_\_\_\_ School \_\_\_\_\_  
Need  Immunization Record  Birth Certificate  POR Transportation \_\_\_\_\_  
School Receiving Packet \_\_\_\_\_ Teacher's Name \_\_\_\_\_  
Date Received \_\_\_\_\_ Packet received by \_\_\_\_\_

## Please indicate the student's academic placement:

- New Kindergartener for the \_\_\_\_\_ school year  
 New Pre-Kindergartener for the \_\_\_\_\_ school year  
 New student entering grade \_\_\_\_\_ for the \_\_\_\_\_ school year

## Student Information

Birth certificate or other satisfactory evidence of age and official record of immunizations must be presented at time of enrollment.  
Copies of these documents are to be placed in folder and originals returned to parent/guardian.

Legal Name \_\_\_\_\_ / \_\_\_\_\_  
Last First Middle Nickname

Physical address \_\_\_\_\_  
House/Apt. Number Street City State Zip

Mailing Address (if different) \_\_\_\_\_  
House/Apt. Number Street City State Zip

Home Phone \_\_\_\_\_

Male  Female Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_  
Month/Day/Year City/State/Country

Ethnicity:  Hispanic  Non-Hispanic  
Race: (select all that apply)  American Indian  Black  Asian  Hawaiian/Pacific Islander  White

Child resides with \_\_\_\_\_

Legal Custodian \_\_\_\_\_ Relationship to Student \_\_\_\_\_  
Legal paperwork provided to school  Yes  No

## Family Information

Father's Full Name \_\_\_\_\_

Place of Birth (City/State/Country) \_\_\_\_\_ Deceased  Yes  No

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Employer \_\_\_\_\_ Work Phone \_\_\_\_\_

Highest Education level completed \_\_\_\_\_ E-mail address \_\_\_\_\_

Mother's Full Name (include maiden name) \_\_\_\_\_

Place of Birth (City/State/Country) \_\_\_\_\_ Deceased  Yes  No

Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Employer \_\_\_\_\_ Work Phone \_\_\_\_\_

Highest Education level completed \_\_\_\_\_ E-mail address \_\_\_\_\_

Stepparent's, Legal Guardian's, or Sponsor's information (if applicable) Relationship to student \_\_\_\_\_

Name \_\_\_\_\_ Address \_\_\_\_\_

Home/Cell Phone \_\_\_\_\_ Employer \_\_\_\_\_ Business Phone \_\_\_\_\_

E-mail address \_\_\_\_\_

# STUDENT ENROLLMENT FORM

UNION COUNTY PUBLIC SCHOOLS

## Other Information

<b>Emergency Contact</b> (Other than parent)		<b>Pick up Child</b>
Name	Relationship	<input type="checkbox"/> Yes <input type="checkbox"/> No
Phone		
Name	Relationship	<input type="checkbox"/> Yes <input type="checkbox"/> No
Phone		
Name	Relationship	<input type="checkbox"/> Yes <input type="checkbox"/> No
Phone		

If someone does **not** have your permission to pick up your child, please list name and relationship.

Other children in the family (please note if the sibling is a stepsibling)

Name _____	School _____	Grade _____
Name _____	School _____	Grade _____
Name _____	School _____	Grade _____

Give pertinent health or medical information and instructions (including any medicines prescribed and any physical restrictions)

Permission to obtain medical attention  Yes  No

Medical Provider \_\_\_\_\_

Name	Address	Phone
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Dentist \_\_\_\_\_

Name	Address	Phone
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### Please indicate the student's previous academic placement (if applicable)

<input type="checkbox"/> Private School	Name _____	Street Address, City, State, Zip _____
<input type="checkbox"/> Charter School	Name _____	Street Address, City, State, Zip _____
<input type="checkbox"/> Public School	Name _____	Street Address, City, State, Zip _____
<input type="checkbox"/> Group Home/Institution	Name _____	Street Address, City, State, Zip _____
<input type="checkbox"/> Home School	Name _____	Street Address, City, State, Zip _____

Date last attended previous placement \_\_\_\_\_ Grade \_\_\_\_\_ Homeroom teacher \_\_\_\_\_  
Month/Year

Has the student ever been enrolled in Union County Public Schools?  Yes  No

If yes, School Name \_\_\_\_\_ School Year \_\_\_\_\_

Is the student identified as a student with special needs and being served with a(n):

Individualized Education Program (IEP)	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, has a copy of the plan been provided? <input type="checkbox"/> Yes <input type="checkbox"/> No
Section 504 Plan	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, has a copy of the plan been provided? <input type="checkbox"/> Yes <input type="checkbox"/> No
Academically Gifted (AIG or TD)	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, has a copy of the plan been provided? <input type="checkbox"/> Yes <input type="checkbox"/> No

Has the child ever been retained?  Yes  No If yes, what grade? \_\_\_\_\_

Has the student ever left any school due to a Suspension or Expulsion?  Yes  No If yes, explain:

### Transportation

Morning-student will arrive by  Bus  Car  Walk Afternoon-student will leave by  Bus  Car  Walk

### Military Information

Does your child have any member of their immediate family serving in the US Armed Forces?  Yes  No

If yes,

Name _____	Relationship _____	Branch of military service _____
Name _____	Relationship _____	Branch of military service _____

Parent/Legal Guardian \_\_\_\_\_

Signature

Date

**Weddington Middle School**

**5903 Deal Road**

**Matthews, NC 28104**

**Phone: 704-814-9772**

**Fax: 704-814-9775**

**Request for Transcripts**

**Previous School Name and Address:**

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**Student Name:**

**Date of Birth:**

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**The above named student has enrolled in our school in the \_\_\_\_ grade and has informed us that your school is the last attended.**

**Please send the following:**

- **Transcript of the student's school record including K-5 grades**
- **Grades at the date of withdrawal from your school**
- **Attendance records**
- **Standardized test results**
- **Immunization records**
- **Gifted/Advanced Records**
- **Exceptional Records including IEP or 504**

**Please send to the attention of:**

**Christie Haas**

**Data Manager/Registrar**

**christie.haas@ucps.k12.nc.us**

## Union County Public Schools North Carolina Immunization/Health Assessment Law Information

Every parent, guardian and person or agency, whether governmental or private, with legal custody of a child shall have the responsibility to ensure that the child has received the required immunizations at the age required by law. It shall be the responsibility of the parent to provide a complete immunization record of each school age child to the school not later than 30 calendar days after the child enters school or *the child will be suspended* from school until such time as a valid complete immunization record can be provided to the school. Please review your child's record to assure that it meets N.C. Immunization Law requirements.

General Statute 130A-152 through 130A-157 states in part that each child's immunization record must have the dates of each immunization and the specific immunizations. The following is a description of the requirements:

If a child enrolled in kindergarten or 1<sup>st</sup> grade for the first time after 7/1/94, but before 7/1/99:

- 5 DTaP/DPT/Td      last dose on or after 4<sup>th</sup> birthday
- 4 Polio              3 doses if last dose on or after 4<sup>th</sup> birthday
- 3 Hib                 at least 1 Hib on or after 1<sup>st</sup> birthday (not given after age 5)
- 2 MMR               1<sup>st</sup> dose on or after 1<sup>st</sup> birthday

If child enrolled in kindergarten for the 1<sup>st</sup> time after 7/1/99, but before 7/1/2015:

- 5 DTaP/DPT/Td      4 doses if last dose on or after 4<sup>th</sup> birthday
- 4 Polio               3 doses if last dose on or after 4<sup>th</sup> birthday
- 3 Hib                 at least 1 Hib on or after 1<sup>st</sup> birthday (not given after age 5)
- 2 MMR               1<sup>st</sup> dose on or after 1<sup>st</sup> birthday
- 3 Hepatitis B        last dose not before 24 weeks of age
- 1 Varicella           before school entry

If child enrolled in kindergarten for the first time after 7/1/15:

- 5 DTaP/DPT/Td      last dose required on or after 4<sup>th</sup> birthday. 4 doses if 4<sup>th</sup> is after 4<sup>th</sup> birthday.
- 4 Polio               last dose required on or after 4<sup>th</sup> birthday. 3 doses if 3<sup>rd</sup> is after 4<sup>th</sup> birthday.
- 3 Hib                 at least 1 Hib on or after 1<sup>st</sup> birthday and before 5 years of age
- 2 MMR               1<sup>st</sup> dose on or after 1<sup>st</sup> birthday
- 3 Hepatitis B        last dose not before 24 weeks of age
- 2 Varicella           before school entry (history of chickenpox disease must be documented by a provider)

Additional requirements beginning 7/1/2015:

- 1 Tdap                before entry into 7<sup>th</sup> grade (this booster dose is required if no Tdap given since age 10)
- 1 Meningococcal    before entry into 7<sup>th</sup> grade (this booster dose is required if no MCV given since age 10)

Any medical exemption must be in writing from a physician and must state the basis for the exemption pursuant to G.S. 130A-156.

### North Carolina Health Assessment Law

G.S. 130A-440 states that every child in the State entering N.C. public schools for the first time shall receive a health assessment. The health assessment shall be made no more than 12 months prior to the day of school entry. The parent, guardian, or responsible person shall have 30 calendar days from the first day of school to present the required health assessment form for the child.

Please feel free to call the School Health Office @ 704-296-0845 to speak with a school nurse if you have questions about the North Carolina Immunization Law or Health Assessment Law.

I am aware that my child's complete immunization record/Health Assessment is due within 30 days of my child's first day of school or he/she will not be allowed to continue in school until such time as a valid immunization record and Health Assessment can be provided to the school. I realize that this responsibility is that of the parent/guardian, not that of the former school. A health assessment form is required for my child if he/she is entering NC public school for the first time.

Student's Name	Date of Birth	Enrollment Date
Parent/Guardian Signature	Date	

**Request for Health Information**

Date: \_\_\_\_\_

Must be completed annually

Please return the following form to your child's teacher **as soon as possible**. This information will be reviewed by the School Nurse.

<b>Student Name:</b>	<b>Homeroom Teacher/Grade:</b>	<b>Bus#:</b>
<b>School:</b>	<b>Date of Birth:</b>	<b>Home Phone:</b>
<b>Parent/Guardian:</b>	<b>Daytime Phone:</b>	
<b>Parent/Guardian:</b>	<b>Daytime Phone:</b>	
<b>Emergency Contact:</b>	<b>Phone:</b>	
<b>Current Doctor/Practice:</b>	<b>Phone:</b>	
<b>Medication allergies and reaction(s):</b> <input type="checkbox"/> NONE KNOWN <input type="checkbox"/> Yes (list):		
<b>Current Medications:</b>		
<b>Does your child need medications at school:</b> <input type="checkbox"/> No <input type="checkbox"/> Yes* (list):		

*(\*Medication consent form is required to be signed by the health care provider and the parent/guardian. Medication cannot be given until consents have been received.*

**CHECK THE CONDITION(S) YOUR CHILD HAS BELOW, OR  MY CHILD HAS NO KNOWN HEALTH CONDITIONS**  
(You may stop here if there are no known medical conditions. Please sign at the bottom and return form).

<input type="checkbox"/> <b>ADD/ADHD</b> (See Below)	<input type="checkbox"/> Cerebral Palsy	<input type="checkbox"/> Hearing Aid/Loss	<input type="checkbox"/> Neuromuscular Disease
<input type="checkbox"/> Allergies, Seasonal	<input type="checkbox"/> Crohn's Disease/IBS	<input type="checkbox"/> <b>Head Injury/Concussion</b>	<input type="checkbox"/> Orthopedic Disability
<input type="checkbox"/> Allergies, Severe (See Below)	<input type="checkbox"/> Cystic Fibrosis	<b>Date Diagnosed:</b> _____	<input type="checkbox"/> Renal/Kidney Disease
<input type="checkbox"/> Asthma (See Below)	<input type="checkbox"/> Diabetes (See Below)	<input type="checkbox"/> Heart Conditions	<input type="checkbox"/> Juvenile Rheumatoid Arthritis
<input type="checkbox"/> Autism	<input type="checkbox"/> Down's Syndrome	<b>Type:</b> _____	<input type="checkbox"/> Sickle Cell Anemia
<input type="checkbox"/> Cancer/Leukemia	<input type="checkbox"/> Epilepsy/Seizures (See Below)	<input type="checkbox"/> Hemophilia/Bleeding Disorder	<input type="checkbox"/> Ulcers/Gastric Reflux
<b>Date Diagnosed:</b> _____	<input type="checkbox"/> Glasses/Contacts	<input type="checkbox"/> Mental Health Diagnosis (See Below)	<input type="checkbox"/> Other: _____
		<input type="checkbox"/> Migraine Headaches	

**FOR THE FOLLOWING CONDITIONS, PLEASE PROVIDE ADDITIONAL INFORMATION:**

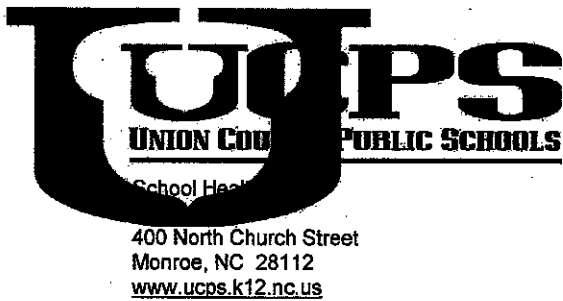
<b>Severe Allergies</b>  Notify your School Nurse <b>IMMEDIATELY</b> if anaphylaxis may occur.	What is your child allergic to? <input type="checkbox"/> Peanuts <input type="checkbox"/> Tree Nuts <input type="checkbox"/> Milk <input type="checkbox"/> Eggs <input type="checkbox"/> Insect Stings <input type="checkbox"/> Other: _____  Is medication needed at school for allergies? <input type="checkbox"/> No <input type="checkbox"/> Yes* If yes, name: _____ Location of Medication: <input type="checkbox"/> Carried by student* ( <b>requires self-carry form</b> ) <input type="checkbox"/> Classroom <input type="checkbox"/> Health Room Date/Type Last Reaction: _____ Check the type of allergic reaction that occurs: <input type="checkbox"/> HIVES <input type="checkbox"/> SWELLING <input type="checkbox"/> DIFFICULTY BREATHING <input type="checkbox"/> OTHER: _____
<b>Asthma</b>	Is medication needed at school for asthma? <input type="checkbox"/> No <input type="checkbox"/> Yes* If yes, name: _____ Location of Medication: <input type="checkbox"/> Carried by student* ( <b>requires self-carry form</b> ) <input type="checkbox"/> Classroom <input type="checkbox"/> Health Room Date of last episode: _____ Triggers: <input type="checkbox"/> Environmental <input type="checkbox"/> Seasonal <input type="checkbox"/> Exercise induced <input type="checkbox"/> Upper respiratory infection <input type="checkbox"/> Other: _____
<b>Epilepsy/ Seizures</b>	Type: <input type="checkbox"/> Febrile Only <input type="checkbox"/> Convulsive <input type="checkbox"/> Non-Convulsive Date of last seizure: _____ Is emergency medication needed at school? <input type="checkbox"/> No <input type="checkbox"/> Yes* If yes, name: _____
<b>Diabetes</b>	Type I <input type="checkbox"/> Type II <input type="checkbox"/> Diagnosis Date: _____ * Insulin by: <input type="checkbox"/> Pump <input type="checkbox"/> Injections <b>CGM</b> (i.e.: Dexcom): <input type="checkbox"/> No <input type="checkbox"/> Yes, Type: _____ <i>Please call to schedule Nurse Conference - Notify your school nurse immediately if newly diagnosed</i>
<b>ADD/ADHD Mental Health</b>	Type: <input type="checkbox"/> ADD/ADHD <input type="checkbox"/> Anxiety <input type="checkbox"/> Depression <input type="checkbox"/> Other: _____ Medication used for treatment: _____

Please be aware that the information you provide will be shared with staff on a need-to-know basis.

In the event of an emergency, and you cannot be reached, I give permission for the School Nurse to contact my doctor for further instructions on medications or care.

Signature of Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_



Dear Parent/Guardian,

I am sending this letter to gather information about students who have health needs. Please fill out the reverse side of this form, "Request for Health Information," regardless of if your student has medical needs that could affect learning or might require emergency care during the school day. A health care provider's written diagnosis is required in order for an Individualized Healthcare Plan to be developed by the school nurse. Also, please let your school nurse know if your child participates in extracurricular school activities.

### **Chronic Health Conditions**

- Please complete the reverse side of this form.
- If your child has a life-threatening condition/allergy, please notify the school nurse and any other staff members who will be in contact with your child (including afterschool care, cafeteria/bus driver/coach/extracurricular activities).
- Contact the school nurse if you need to schedule a conference to discuss details regarding the development of a health care plan for your child.
- Provide necessary changes that occur during the school year, either with contact numbers or your child's health condition.

### **Medication Administration**

- Medication must be sent in the original container if it is an over-the-counter medicine or a prescription bottle if it is a prescription medicine.
- Please check expiration dates. School personnel are not allowed to give expired medications.
- The school does not provide any medications, including ointments, creams, pain relievers, eye drops, etc. Any medication given at school must be provided by the parent/guardian.
- A medication consent form is required for any medication given at school.
- **Signatures from a parent/guardian AND the student's health care provider are required for ANY medication to be given at school. This includes prescription as well as over the counter medications.**
- Faxed consents from parents and/or doctors are acceptable.
- The entire UCPS medication policy may be viewed online at [www.ucps.k12.nc.us](http://www.ucps.k12.nc.us)

If you have questions or concerns, please contact the school. I would be happy to speak with you.

Sincerely,

School Nurse

### Proof of Residence

Student's Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Student's Grade: \_\_\_\_\_

.....  
**Please attach a tangible proof of residence for the above address.**

The following list of items will constitute proof of residence in Union County by individuals who are relocating to Union County as a homebuyer, a renter, or are living with a relative or a friend. Where items are linked by and, both items must be verified before proof of residence is granted.

1. A notarized rental agreement or purchase agreement for a house with a person's name and address on it.
2. An electric bill and a telephone bill with the person's name and address on it.
3. An automatic registration card and a driver's license with the person's name and address on it.
4. Car insurance and property insurance policy with the person's name on it.
5. Income tax W-2 form and property tax bill with the person's name and address on it.
6. A notarized statement from the owner of the house where the person is living, listing the names of the person and their child(ren) and a visit by the attendance counselor.

I understand that if I must take temporary housing outside of Union County before I locate permanently inside the boundary of Union County, I MUST pay a tuition charge of \$35.00 per week per child and provide transportation until I obtain residence inside Union County. Contact Jonathon Moultrie at 704-292-2504 with any questions.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_



Please respond  
in English

## HOME LANGUAGE SURVEY

Date \_\_\_\_\_ School \_\_\_\_\_ Grade \_\_\_\_\_

Has the student ever attended a U.S. school before?  yes  no \_\_\_\_\_  
If yes Date of Entry \_\_\_\_\_

Student's Name \_\_\_\_\_ DOB \_\_\_\_\_  
First Name Middle Initial Last Name M/D/Y

Address \_\_\_\_\_  
Street City State Zip

Phone Number \_\_\_\_\_  
Home Work

Parent or Guardian's Name \_\_\_\_\_  
First Name Middle Initial Last Name

What is the student's country of origin and ethnicity? \_\_\_\_\_ / \_\_\_\_\_  
Origin Ethnicity

1. Is the student's first-learned or home language anything other than English?  Yes (Please continue survey)  
 No (Stop here and sign below)
2. Which language did your son/daughter learn when he/she first began to talk? \_\_\_\_\_
3. What language does your son/daughter speak most often? \_\_\_\_\_
4. What language is most often spoken in your home? \_\_\_\_\_
5. Other than languages studied in school, what Language(s) does your son/daughter speak? \_\_\_\_\_

*\* If the answer to questions 2-5 is a language other than English, the student will be assessed with the State-designated English language proficiency test to ensure appropriate placement and English language assistance if needed.*

\_\_\_\_\_  
Parent or Guardian Signature

\_\_\_\_\_  
Date