

**DR. MARTIN LUTHER KING, JR. COMMITTEE, INC.**  
POB 1263  
Monroe, NC 28111-1263

**Scholarship Application Instructions**

Each year the nonprofit Dr. Martin Luther King, Jr., Committee, Inc., awards scholarships to one or more high school seniors to support their goals of higher education.

To be considered for this award, you must complete the scholarship application and attach all required documentation:

1. Your official high school transcript
2. A copy of your acceptance letter from an accredited college/university or community college
3. Three letters of recommendation--two from school personnel and one from a community (civic, charitable, or religious) representative
4. Your completed essay (if you wrote on an additional page, please be sure to include it)

**All applications must be postmarked by *Thursday, March 4, 2021.***

Winners must be present at their high school awards ceremonies, or the scholarship will be forfeited.

Scholarship checks will be mailed directly to the colleges/universities/community colleges on November 1, *2021.*

Scholarship Committee Chair

*Curley Trull / curleyt309@gmail.com*

THE DR. MARTIN LUTHER KING, JR., COMMITTEE, INC.

# SCHOLARSHIP APPLICATION

Please complete this form by *printing legibly in blue or black ink.*

PERSONAL INFORMATION

Name \_\_\_\_\_  
*First Middle Last Suffix*

Address \_\_\_\_\_  
*Street City State/Zip Code*

Date of Birth \_\_\_\_\_  
*Month Date Year Email Address*

High School \_\_\_\_\_  
*Name Graduation Date*

Higher Education Plans  
\_\_\_\_\_  
*Preferred University/College/Community College / Field of Study*

**Accredited Colleges/Universities and Community Colleges to Which You Have Been Accepted**  
*You Must Attach at Least One Letter of Acceptance to this Application.*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MOTHER'S INFORMATION

Name \_\_\_\_\_  
*First Middle Last Suffix*

Address \_\_\_\_\_  
*Street City State/Zip Code*

\_\_\_\_\_  
*Home Telephone / Mobile Telephone Employer*

FATHER'S INFORMATION

Name \_\_\_\_\_  
*First Middle Last Suffix*

Address \_\_\_\_\_  
*Street City State/Zip Code*

\_\_\_\_\_  
*Home Telephone / Mobile Telephone Employer*

# HIGH SCHOOL ACTIVITIES

List activities, including any office you held or honor/award you received, and the grade year in which you received the recognition (e.g., Student Council, 9-12; Secretary, 11).

## Extracurricular Activities, Club Memberships, Sports

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

## Academic Honors

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

## Community Activities (Civic, Charitable, Church)

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

## Employment (for which you were paid)

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

## Financial Aid and Scholarships (*not* including aid from parent/guardian)

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

## Character References/Recommendations

*Recommendations from three (3) adults are required; two must be from school personnel, and one must be from a community (civic, charitable, church representative.)*

### School Personnel:

1. Name \_\_\_\_\_ Address \_\_\_\_\_

2. Name \_\_\_\_\_ Address \_\_\_\_\_

### Community Representative

1. Name \_\_\_\_\_ Address \_\_\_\_\_

