



# PWHS Calendar

Monday 03/11	Tuesday 03/12	Wednesday 03/13	Thursday 03/14	Friday 03/15	Saturday 03/16
<p>US Marines @ PWHS during all lunches</p> <p>Men's Golf vs Monroe 3:30</p> <p>Men's Tennis @ Mt. Pleasant 4:00</p> <p>Women's Lacrosse @ Mooresville 5:00</p> <p>Men's Lacrosse @ Mtn. Island Charter 6:00</p> <p>Women's Soccer @ Union Academy 6:00</p>	<p>US Army @ PWHS during all lunches</p> <p>Baseball vs West Stanly 4:30/ 7:00</p> <p>Women's Soccer vs Porter Ridge 6:00</p> <p>Men's Tennis @ Union Academy (Dickerson Park) 4:00</p> <p>Softball @ Anson 6:00</p>	<p>US Navy @ PWHS during all lunches</p> <p>Baseball vs Buford 4:30/ 7:00</p> <p>Women's Lacrosse vs South Meck 5:30</p> <p>Softball vs West Stanly 6:00</p> <p>Men's Lacrosse vs South Meck 7:00</p> <p>Men's Golf @ Charlotte National vs Piedmont 3:30</p>	<p>Men's Tennis vs Piedmont 4:00</p> <p>Men's Lacrosse vs Bradford Prep 5:00</p> <p>Softball vs Cuthbertson 6:00</p> <p>Women's Soccer @ Forest Hills 6:00</p>	<p>Early Release at 12:30</p> <p>Term 4 Report Cards Distributed</p> <p>Softball vs South Stanly 6:00</p> <p>Baseball @ West Stanly 4:30/ 7:00</p>	<p>Track and Field @ Marvin Ridge 9:00</p>

**Remember to follow us on social media:**

**Follow us on Facebook:** [ParkwoodHSNC](https://www.facebook.com/ParkwoodHSNC)

**Follow us on Twitter:** [@ParkwoodHSNC](https://twitter.com/ParkwoodHSNC)

**Follow us on Instagram:** [@ParkwoodHSNC](https://www.instagram.com/ParkwoodHSNC)



# Portrait of a Graduate

## SKILLED COLLABORATOR

A Wolf Pack member:

- Works **RESPECTFULLY** as a productive team
- Demonstrates **FLEXIBILITY** and **ADAPTABILITY** for success in a rapidly changing world.





# Upcoming Events

A graphic with a blue background. It features two overlapping speech bubbles. The top bubble is black with the text 'MARK YOUR' in white. The bottom bubble is white with the text 'CALENDAR' in blue.

MARK YOUR  
CALENDAR

## March:

20th - Blood Drive  
21st - Lip Sync Battle  
29th- No school for students

## April:

4/1-4/5 - Spring Break  
4/8- Prom tickets go on sale  
4/26- Early Release for students and the End of Term 5

## ...And Beyond:

5/11- Prom  
6/11 Graduation at PWHS 8 AM



# SPCC Spring Open House

# OPEN HOUSE



**The first step to your college and career goals!**

- Tour campuses and labs
- Learn about degrees and workforce programs
- Get help with financial aid
- Meet with instructors and academic advisers
- Learn about student clubs and organizations

## When & Where

**March 12 | 4pm - 7pm**

Old Charlotte Highway Campus,  
4209 Old Charlotte Highway,  
Monroe, N.C.

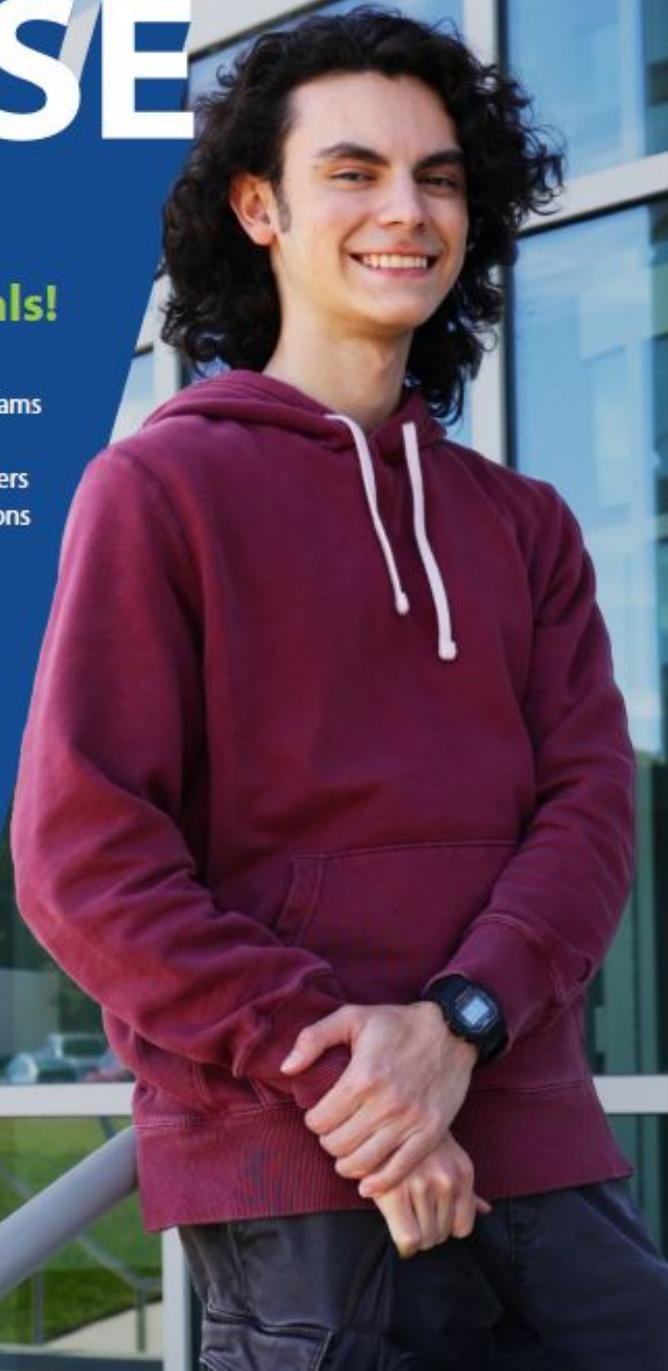
**March 19 | 4pm - 7pm**

L.L. Polk Campus,  
680 Highway 74,  
Polkton, N.C.



Scan here to register for Open House.

\*\*Registration requested but not required.





# Local Scholarship!!

**ALPHA KAPPA ALPHA SORORITY, INCORPORATED®**

*Alpha Alpha Chi Omega*

**2024- 2025 SCHOLARSHIPS AVAILABLE**

**[Click here to download application](#)**

**OR**

**Scan here for application** →



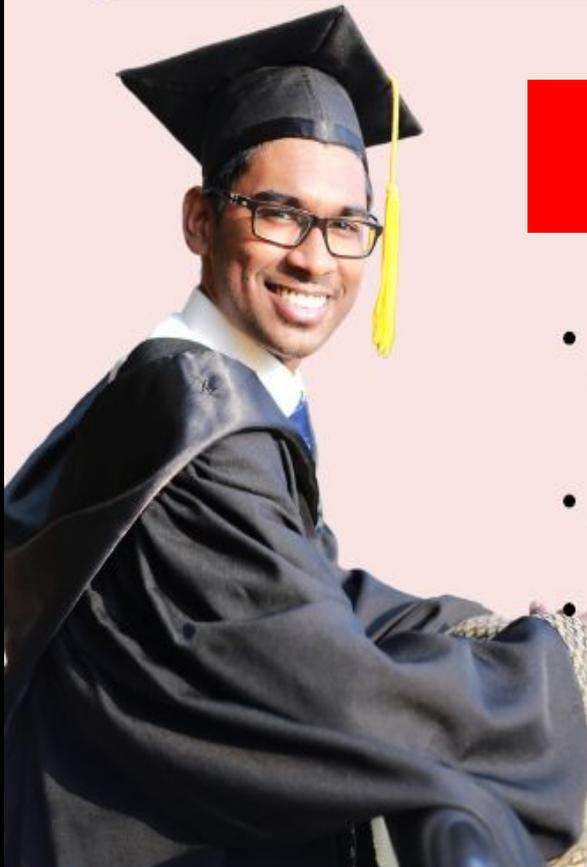
**Scholarship Value: \$2,000**

**Deadline to Apply is  
Friday, March 15th**

**Eligibility Requirements:**

- Possess minimum G.P.A 2.5 or higher [non-weighted] or minimum G.P.A 3.5 or higher [weighted]
- Attending an accredited 4 year university/college in Fall 2023
- Graduating High School Senior residing and attending school in Anson or Union County, NC

**Have a question? Email us at  
[aka@alphaalphachiomega.org](mailto:aka@alphaalphachiomega.org)**



[www.alphaalphachiomega.org](http://www.alphaalphachiomega.org)



# UNC CHapel Hill Project Uplift

The Office for Diversity and Inclusion is accepting applications for [Project Uplift and Uplift Plus](#) through March 15. These enrichment and college access programs are an opportunity for rising high school seniors to experience college life and learn more about the college admissions process.

For any questions about the application or program, please email [project\\_uplift@unc.edu](mailto:project_uplift@unc.edu). You're also welcome to get in touch with our office.

Sincerely,

Office of Undergraduate Admissions  
University of North Carolina at Chapel Hill



THE UNIVERSITY  
*of* NORTH CAROLINA  
*at* CHAPEL HILL



# PWHS Spring Blood Drive



HOSA will host the Red Cross Blood Drive on Wednesday, March 20th. Use this QR code to sign up or go to [RedCrossBlood.org](http://RedCrossBlood.org) and type Parkwood High into the search bar to sign up. Must be at least 16 years old, and all 16 and 17 year olds need to see Ms. Michael to get a consent form. Be sure to drink lots of water, eat, and bring your picture ID the day of the drive.



# Scholarship Opportunities



## UNION COUNTY ASSOCIATION OF EDUCATIONAL OFFICE PROFESSIONALS (UCAEOP)

As part of the North Carolina Association of Educational Office Professionals, Inc., Union County Association of Educational Office Professionals will award three scholarships with the following criteria:

- \$500 UCAEOP Scholarship--Open to seniors whose parent is a member of UCAEOP
- \$500 UCAEOP Memorial Scholarship--Open to all seniors who are children of UCPS employees
- \$500 Billy W. Stegall, Jr. Memorial Scholarship - Open to ALL UCPS seniors

Please see your HS Senior Class Guidance Counselor for an application and further details.

Direct questions to Tammy McCoy 704.290.1516, ext. 2304 or email [tammy.mccoy@ucps.k12.nc.us](mailto:tammy.mccoy@ucps.k12.nc.us).



**Attention  
UCPS  
Graduating  
Seniors:**

**It's scholarship  
application time!**

**See your HS  
Guidance  
Counselor for an  
application  
beginning  
Wednesday,  
February 28.**

**Deadline for  
submission of  
application is  
Monday,  
March 25, 2024 by  
noon.**

**Three  
scholarships in  
the amount of  
\$500.00 each will  
be awarded--see  
guidelines.**

**Don't delay,  
apply today!!**



# PWHS PTSO

Please make sure you are following us on Facebook at [Parkwood HS PTSO](#) and on Instagram at [Parkwood PTSO](#) to stay up to date on all the latest events and information. Check out our [March newsletter](#) for details on upcoming events, volunteer opportunities and fundraisers.

## PWHS PTSO At a Glance:

- Are you interested in being on the PTSO Board for the 24/25 school year? **Send an interest email no later that Thursday, 3/28 to [parkwoodptso@gmail.com](mailto:parkwoodptso@gmail.com).**
- Support the [PTSO 1 Pack, 1 Family Fundraiser!!](#) **We are WAY BEHIND of our \$10,000 fundraising goal and NEED your help!**
- Calling all Seniors! Parkwood PTSO is proud to offer two \$750 scholarships to graduating seniors. [Click here to access the PWHS PTSO Scholarship Application.](#)

If you have any questions about the PTSO please feel free to send us an email at [parkwoodptso@gmail.com](mailto:parkwoodptso@gmail.com).

PWHS PTSO Executive Board

## *Help fund the PTSO*



*Did you know... if EVERY Parkwood family donates just \$10 we will meet our goal of \$10,000!*





# Scholarship Opportunities

## ALPHA KAPPA ALPHA SORORITY, Inc. Omega Iota Omega Chapter

### 2024 Scholarship Program

APPLICATIONS OPEN:  
JANUARY 16, 2024 -  
MARCH 31, 2024

#### ELIGIBILITY:

- 2024 Candidate for Graduation
- Black/African American
- Minimum GPA: 3.0
- Acceptance into an Accredited Post-Secondary Institution of Higher Learning

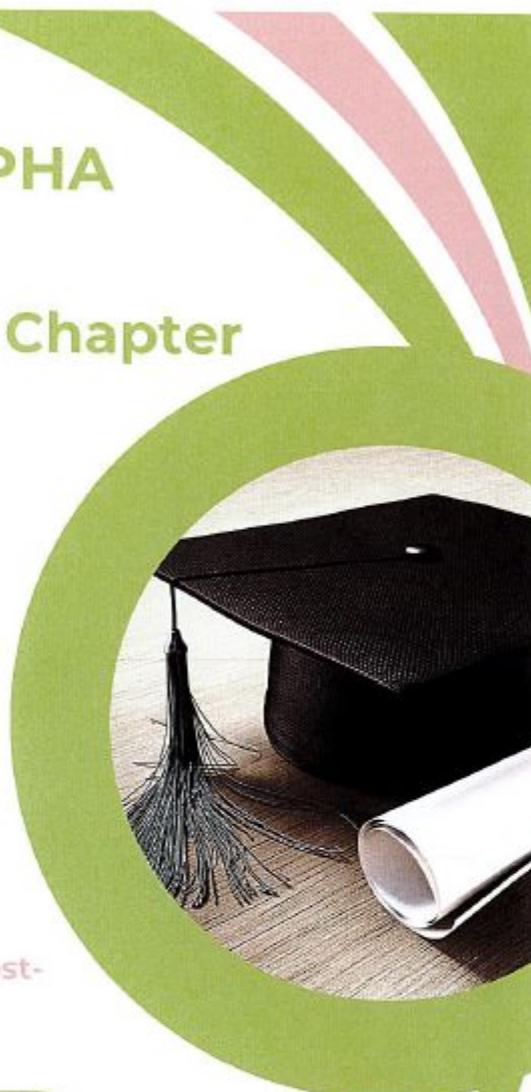


Click Here, Copy Link, or  
Scan QR Code to Apply

<https://docs.google.com/forms/d/1K6C1C8luSH7F39OOenm5g2F6ED5VOSvnFxooBe51fT4/edit?ts=657b9fd2>

For more info:

 [denisespruillOIO@gmail.com](mailto:denisespruillOIO@gmail.com)





# Prom Night May 11, 2024

Union County Ag Center  
Tickets will be sold in person for cash or check (no online sales) starting April 8, 2024.

Students must have paid all of their student fees to purchase tickets or attend prom.

For students inviting someone who is not a current Parkwood High School student, permission forms will be available in the front office beginning March 1, 2024.



# PWHS Junior/Senior Prom

**Upperclassmen, make sure to save the date for the 2024 Junior/Senior Prom! Our Prom will be on Saturday, May 11th, from 8 - 11 pm at the Union County Ag Center. Tickets will go on sale starting April 8th!**

**All tickets will be sold in person for cash or check, no tickets will be sold online so plan accordingly.**

**The non-Parkwood student guest application is available in the front office. Any person bringing a date who is not currently a Parkwood High School student is required to submit one of these forms before being allowed to attend prom. Students are allowed one "date" each, no student may bring multiple "dates" to prom.**

**If you have any questions, please make sure to see Mrs. Gill or Mrs. Chaffin in person in the math building!**



# 2024 House Page Program

The 2024 Short Session House Page Applications will be available online beginning **Monday, March 4th, 2024**. The Page website can be accessed by visiting the following: <https://www.ncleg.gov/House/PageProgram/>.

## **GENERAL INFORMATION:**

1. Pages may only serve one time in the House.
2. **Sophomore, junior and senior high school students** will be eligible to apply.
3. Information for prospective Pages can be found at our website for Page information, including the process and the application (listed in the hyperlink)
4. Check the House Page website for participant eligibility requirements and available dates to serve as a House Page.
5. House Page applications are accepted until all weeks are full.

Applications are submitted electronically for review, approval, and sponsorship.



# UCPS Impact 30 Film Competition

UNION COUNTY PUBLIC SCHOOLS

Deadline:  
Friday,  
March 22



**IMPACT**

**30**

**FILM  
COMPETITION**

**BE CREATIVE!!  
WIN PRIZES!**

COMPETITION AND  
ENTRY DETAILS:



SHOWCASE OUR **30** YEARS OF IMPACT



# Souper Bowl of Caring

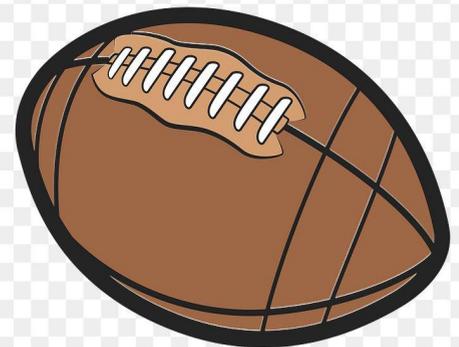
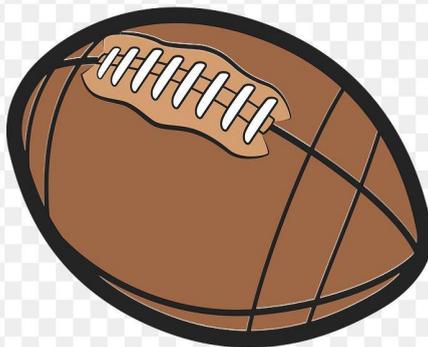
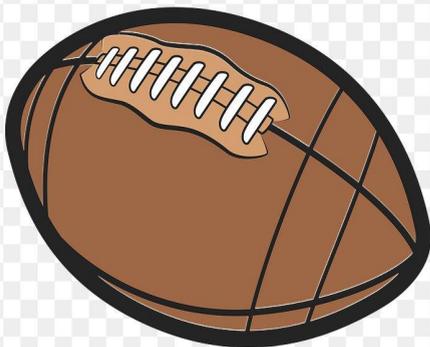
**JOIN US IN THE FIGHT  
AGAINST HUNGER**



**January 29-  
March 24**

All proceeds will go to our local community shelter.

Give online at [bit.ly/2024PWSouperBowl](https://bit.ly/2024PWSouperBowl) or give cash at our PTSO-sponsored lunch on Feb 9th.





# Scholarship Opportunities



**ATTENTION SENIORS**

**YOU MAY QUALIFY  
FOR THE  
BOB R. MCGUIRE  
MEMORIAL SCHOLARSHIP  
OR THE  
NORTH CAROLINA CHILD SUPPORT COUNCIL  
SCHOLARSHIP**

**PLEASE CONTACT  
YOUR GUIDANCE COUNSELOR  
FOR MORE INFORMATION**

**DEADLINE: April 5, 2024**

[www.nccscouncil.org](http://www.nccscouncil.org)

North Carolina Child Support Council Scholarship

**Amount \$1,500**



# Girls on the Run Scholarship



## Alumni Scholarship

**NOW ACCEPTING  
APPLICATIONS!**

application deadline - April 8th

apply @ [www.girlsontherununion.org](http://www.girlsontherununion.org)



# Career and College Promise @ SPCC



## INFORMATION SESSIONS

### 2ND TUESDAY OF EACH MONTH

September 12  
October 10  
November 14  
December 12  
January 9  
February 13  
March 12  
April 9

**JOIN US @  
6PM VIA MS  
TEAMS!**



## JOIN US TO LEARN ABOUT:

- Pathways
- Eligibility
- Steps to Enrollment
- Career Coach vs. High School Counselor
- SPCC Technology
- Course Load
- Course Instructional Formats
- Accommodations
- Benefits of CCP
- **AND MORE!**

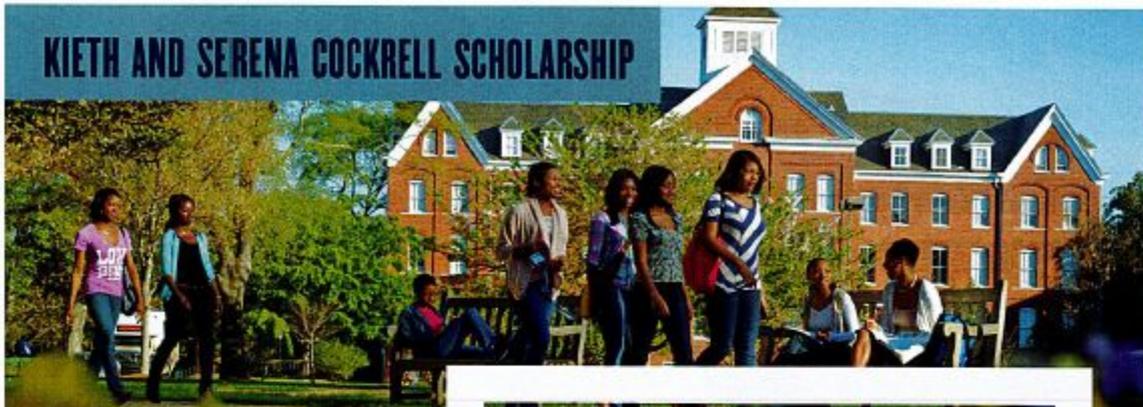
## CONTACT US

[sep@spcc.edu](mailto:sep@spcc.edu)  
704.290.5090



# Scholarship Opportunities

## KIETH AND SERENA COCKRELL SCHOLARSHIP



*Honoring the Legacy  
Transforming our Future*

**APPLICATION OPENS:**  
3/15/2024

**APPLICATION DEADLINE:**  
SUMMER 2024



<https://opportunities.uncf.org>

For more information, please contact  
Wayne Wilson II at [wwilson@uncf.org](mailto:wwilson@uncf.org).

UNCF.org @UNCF #UNCF

# SCHOLARSHIP OPPORTUNITY

**A RENEWABLE SCHOLARSHIP UP TO \$30,000  
FOR FOUR YEARS (\$7,500 PER YEAR)**

- ✓ Are you a permanent resident of NC who at the time of the initial scholarship application is a high school senior graduating from a public, private, or charter high school?
- ✓ Do you possess a minimum cumulative grade point average of 2.5 on a 4.0 scale?
- ✓ Are you planning to attend any U.S. located, accredited, four-year college or university in the Fall 2024 semester?
- ✓ Have you filed your 2024-2025 Free Application for Federal Student Aid (FAFSA)?
- ✓ Do you have unmet need determined by your college or university's financial aid office?





# NC State Summer Opportunities



STEP is a chance for rising high school seniors to experience the best of what the Wilson College of Textiles and NC State have to offer. During one of five weeks in the summer of 2024, students will have the opportunity to meet faculty, staff, current students and alumni while exploring textiles through projects, workshops and other activities. Students will live in our residence halls, eat in our dining halls and see what it's like to be a college student.

STEP will take place during the following weeks:

- STEP Week 1: June 9-14
- STEP Week 2: June 16-21
- STEP Week 3: June 23-28
- STEP Week 4: July 7-12
- Textile Pioneer Week: July 14-19 (Open to students from Tier 1 or 2 counties only)

Each student has the opportunity to rank their level of interest in one of the subject areas below and will complete a project pertaining to that subject.

- Apparel Design
- Textile Engineering
- Business Management
- Textile Design
- Polymer Color Chemistry

The STEP application will close on April 15, please apply [here](#).



# West Point Summer Opportunities

UNITED STATES MILITARY ACADEMY  
**WEST POINT**

## **SLE** **SUMMER LEADERS EXPERIENCE**

SESSION 1: JUNE 01-07 SESSION 2: JUNE 08-14

**LEARN LEAD GROW**



**ARE YOU UP TO THE CHALLENGE?**



LEARN MORE

FOR MORE INFORMATION

✉ [SLE@westpoint.edu](mailto:SLE@westpoint.edu) ☎ (845) 938-5760

[www.westpoint.edu/admissions/summer-program](http://www.westpoint.edu/admissions/summer-program)



# Parkwood Golf Tournament



**SUPPORT THE  
WOLFPACK**



# **PARKWOOD GOLF TOURNAMENT**

**SATURDAY, APRIL 20  
MONROE COUNTRY CLUB  
9:00 A.M. SHOTGUN START**

- \$360 per Foursome
- Sign up at: [www.parkwoodathleticzone.com](http://www.parkwoodathleticzone.com)  
(click "PW Golf Tournament" at the top of the page)



*Thank you to our  
event sponsor!*



Contact AD Mike Helms for more information: [Michael.helms@ucps.k12.nc.us](mailto:Michael.helms@ucps.k12.nc.us)



# NC State Satellite Camp

## SATELLITE CAMP

### What?

A five-day summer camp run by North Carolina State University Caldwell Fellowship Program, it exposes students to STEM opportunities, leadership development, and personal growth!

### Who?

High school sophomores from across North Carolina with an interest in science, technology, engineering, or mathematics and/or college experience!

### Where?

North Carolina State University in Raleigh, North Carolina  
2024 Camp will run May 18th - 22nd, 2024

### Why?

To experience life at one of our nation's best institutions, from staying in a dorm, learning from professors, and meeting other students from across North Carolina!

### How?

Students must apply by March 8th, 2024. If accepted, there will be a \$25 registration fee, with no additional costs to go to camp. Limited scholarships available upon request.



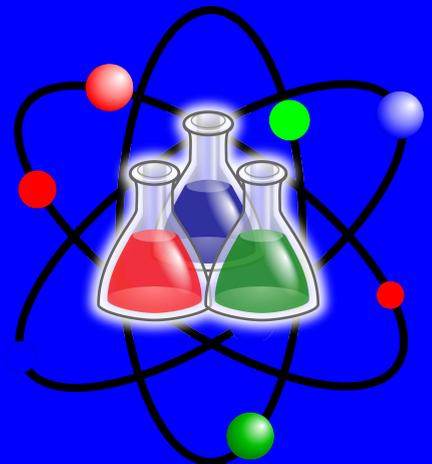
### SATELLITE MISSION STATEMENT

Opportunities to explore and engage with current issues and career paths in STEM and related disciplines through innovative lectures and hands-on laboratory experiences  
Exposure to the university experience through on-campus housing accommodation, tours of university facilities, and seminars with current students and university staff  
Personal development activities related to leadership, diversity, and cultural awareness  
Motivation for continued educational pursuit and achievement

### Apply now!



To learn more and apply, visit: <https://caldwellfellows.ncsu.edu/mission/> or email us at [satellitecamp@ncsu.edu](mailto:satellitecamp@ncsu.edu)



## SATELLITE CAMP

### Qué es Satellite Camp?

Un campamento de verano de cinco días dirigido por el Programa Caldwell Fellowship de la Universidad Estatal de Carolina del Norte (North Carolina State University). Este campamento expone a los estudiantes a oportunidades STEM, desarrollo de liderazgo y crecimiento personal!

### A quién incluye?

Estudiantes de segundo año de secundaria de toda Carolina del Norte con interés en ciencia, tecnología, ingeniería o matemáticas y experiencia universitaria!

### Adónde?

North Carolina State University en Raleigh, North Carolina  
El Campamento dura los días 18th - 22th de Mayo, 2024

### Por qué hacemos el campamento Satellite?

Para experimentar la vida en una de las mejores instituciones de nuestra nación, desde quedar en un dormitorio, aprender de los profesores y conocer a otros estudiantes de toda Carolina del Norte!

### Cómo aplicar al campamento?

Los estudiantes deben de entregar su aplicación antes del 8 de marzo de 2024. Si es aceptado, habrá una carga de inscripción de \$25, sin costos adicionales para ir al campamento. Becas limitadas disponibles bajo petición.



### SATELLITE MISSION STATEMENT

Opportunities to explore and engage with current issues and career paths in STEM and related disciplines through innovative lectures and hands-on laboratory experiences  
Exposure to the university experience through on-campus housing accommodation, tours of university facilities, and seminars with current students and university staff  
Personal development activities related to leadership, diversity, and cultural awareness  
Motivation for continued educational pursuit and achievement

### Apply now!



To learn more and apply, visit: <https://caldwellfellows.ncsu.edu/mission/> or email us at [satellitecamp@ncsu.edu](mailto:satellitecamp@ncsu.edu)



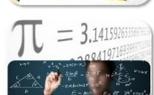
**S**cience



**T**echnology



**E**ngineering



**M**athematics



# PWHS FAFSA Assistance

## FINANCIAL AID FAFSA

FREE APPLICATION FOR FEDERAL STUDENT AID

**PWHS FAFSA ASSISTANCE**  
Sign up with the QR code



## NEXT NC Scholarship

- NC Community College \$3,000
- NC Public University \$5,000
- Complete the FAFSA
- A North Carolina resident, eligible for in-state tuition
- A high school graduate
- From a household with an annual Adjusted Gross Income (AGI) of \$80,000 or less
- <https://nextncscholarship.org/> for additional criteria.

## WHAT IS FAFSA? WHO IS IT FOR? WHY COMPLETE IT?

- Allows you to apply for grants, scholarships, federal loans and other aid
- Fund 2 year, 4 year and trade school programs
- Cover education expenses of tuition, books, supplies, meals, fees, housing & transportation

**For all SENIORS!**

## SCHOOL FAFSA COMPLETION INCENTIVES

Students will be entered into a drawing once per month beginning with the month that their FAFSA is completed.

- Prizes
- Food
- Gift Cards

**Available by Dec 31st**

<https://studentaid.gov/h/apply-for-aid/fafsa>

**More information:**

<https://studentaid.gov/announcements-events/fafsa-support>



Union County Schools is changing their online payment provider from OSP to SchoolCash Online.

SchoolCash Online is a secure way to pay for school activities, field trips, spirit wear, etc. using Visa, Mastercard, eCheck and Apple Pay (coming soon). We encourage all parents to register now, so you'll be ready to receive email notifications when fees are added to your student's account and make online payments as schools begin to add school items to the online catalog.

[Click here to register.](#)



# Wingate University Woodwind Camp

W I N G A T E



Music

## *Woodwind Summer Camp*

July 22-24, 2024  
9:00-2:00 pm

George A. Batte Fine Arts  
Center  
Wingate University

Join us for three days of music and fun!  
Open to woodwind instrumentalists ages 12 & up.  
Tuition includes classes, activities, and lunch.

Interest Form:

<http://tinyurl.com/WUWoodwinds>



This annual event is organized and hosted by the  
Wingate University Music Department.  
Please note: students must be dropped off and picked up by  
a parent or guardian daily.





# Summer Opportunities



## Pre-College Programs *Summer 2024*

JUNE 16-21 / JUNE 23-28

Week-long immersion programs introduce high school students to college-level study, university life, and career options in a dynamic learning environment.

### What makes pre-college programs *unique*?



Each program exemplifies the high-quality arts and sciences approach that is a hallmark of UNC Asheville and pairs participants with expert faculty and industry professionals in concentrations including Ceramics; Pre-Med; Geology & Adventure; Film Scoring & Sound Design; Great Smokies Young Writers Workshops (Creative Writing); Meteorology; River Ecology & Adventure; Music Composition & Songwriting; Climate, Robotics, Rocketry & Aerospace Engineering; and Video Game Design.

Pre-College Programs are open to rising high school sophomores, juniors and seniors. Lodging, meals, excursions and all academic materials are included in the program cost starting at \$1,430 per week.

Registration Open Now  
[UNCA.EDU/PRECOLLEGE](http://UNCA.EDU/PRECOLLEGE)

For more information, visit [unca.edu/precollege](http://unca.edu/precollege) or contact Office of Conferences & Camps at [precollege@unca.edu](mailto:precollege@unca.edu)





# PWHS Counseling Department

The focus of the PWHS Counseling Center is to provide students with support in their academic, career, and personal/social development. The counselors assist students with scheduling, course selection, career exploration, college and scholarship advising, coping with peer pressure and stress, developing time management skills and more. To make an appointment with your counselor complete the [meeting request form](#), stop by the counseling center, email or call 704-296-0154.

## Counseling Staff

- \* Mr. Troy Harris - 9th Grade
- \* Ms. Stacey Sebastian - 10th-12th (A-G)
- \* Mrs. Shari Davison - 10th-12th (H-M)
- \* Mrs. Terri Onley - 10th - 12th (N-Z)
- \* Ms. Ashlee Reynolds 9th-12th (Student Support)
- \* Mrs. Valerie Simmeth - Career Development Coordinator
- \* Mrs. Shawn Johnston – Counseling Center Administrative Assistant

## Additional Support

- \* Mrs. Robyn Mobley – School Social Worker
- \* Ms. Thais Yeon – Behavioral Health Therapist
- \* Ms. Wendolyn Davis - SPCC Career Coach





# PWHS Counseling Department



## Where can you find scholarships?

\***Wolf Pack Scholarship Opportunities** This list is put together by the counseling office and is updated regularly.

**Parkwood PTSO Scholarship** (Deadline April 30, 2024) To be eligible, seniors must be in good standing with the school and have plans to attend a trade school, 2-year or 4-year college/university after graduation. [Click here to access the PWHS PTSO Scholarship Application.](#)

### **LAWA (Latin Americans Working For Achievement)**

(Deadline March 24, 2024)- For a complete list of requirements and to apply: <https://www.lawanc.org/scholarship-program> **All statuses welcomed** and there are 3 scholarship categories:

New Youth Scholarship for an upcoming high school graduate or have graduated within the 2023-2024 academic year.

Currently Enrolled Scholarship for students currently enrolled full-time in post-secondary education.

Renewal Scholarship for current LAWA scholarship Recipients.



# Athletics



Don't miss out on the great things happening in our athletics department! Visit their website to view the latest news from games and events, see photos of our athletes in action, view live streams, purchase tickets and more! [Use this link to see how to access on your mobile device.](#)

Every student needs to purchase an All Sport Student Pass. Only \$40 for every single home game this year - all sports! (Playoff games excluded - and we plan to play in playoff games a lot this year :)

<https://parkwoodathleticzone.com/partner/28/event/4178/buy-tickets>

Passcode = UCPS Student ID number



# Student parking



Hang tags for students who have been assigned parking will be available to pick up from Ms. Broome in the office.

[Parking Pass Info](#)



# UCPS College Readiness



## 2023-2024 UCPS College Readiness Series

For more info and to register visit  
<https://bit.ly/collegereadysessions>

### Live Events

Scoir for Seniors - Aug.  
Practice SAT - Sept./Oct.  
ACT/SAT Blitz - Sept.  
College Entrance Exams 101 - Oct.  
Union County College Fair - Oct.  
HS Programs Expo - Dec.  
Paying for College - Dec.  
Practice ACT - Jan./Feb.  
ACT Blitz - Feb.  
Getting Ready for College - Mar.  
SAT Blitz - Apr.  
Writing a College Essay - May

### On-Demand Library

*Always available at the link above.*

Scoir for Underclassmen  
College Recruiting for Athletes  
Choosing the Right Path in HS



@UCPSCollegePrep



ucpscollegeready



# Parents & Guardians

With a new school year comes a need to make sure that we have the correct contact information for all our families. Please take a moment and verify in PowerSchool that the following are still correct:

- Contact Names
- Contact Numbers
- Contact Emails

Please contact [melinda.rivers@ucps.k12.nc.us](mailto:melinda.rivers@ucps.k12.nc.us) to update your information.

**Keep in Mind**- You will need to show your ID when coming to the school so please remember to bring it with you.



# Quick Links

Office Phone: 704-296-0154

## PWHS & UCPS Information

- [Counseling Department](#)
- [PWHS CTE](#)
- [UCPS Calendar](#)
- [Media Center](#)
- [Transportation Bus App \(New!\)](#)
- [Volunteer Information](#)
- [Annual Parent Notification Process/Policy 5-08](#)

## Instructional Support

- Student Technology Help Desk
- [Technology Tutorials for Parents and Students](#)
- [EmpowerEd Parent Portal](#)
  - [Mobile Apps, Attendance and Grades, Canvas Access and Tutorials](#)
  - [Tutorial Video](#)

## Back to School Forms

- [Free and Reduced Lunch Application](#) (If Applicable)
- [Military Connected](#) (If Applicable) \*
- [Notice of Right to Withhold Consent](#) (If Applicable) \*
- [Request for Medical Information](#) (Required) \*
- [Authorization to Carry Medicine](#) (If Applicable) \*

*\* Indicates physical copy. Please print, complete and return to homeroom teacher, if applicable. Physical copies are available in front office, upon request.*



# Quick Links

## [PWHS Student Handbook](#)

- Attendance Policy
- Student Dress Code

## [Edulog](#) for Bus Transportation Zone

## [Parking Pass Info](#)

## [Yearbook Information](#)

## [Say Something Anonymous Reporting System](#)

Chromebook issues:

- New students report to media center to collect new computer
- Broken computers/computer issues, see Mr. Gaither between 12:00 - 4:00