

# Wolf Pack Press



Good evening, Parkwood Wolf Pack families!

We're getting closer and closer to the end of the school year. It's time for each student to make sure that they are completing all of their assignments, that they've made up any work missed due to absences, that they are doing everything they can to get the best grades they can. Crunch time. We will also begin attendance recovery soon. Please be watching for information regarding dates, times, and places for attendance recovery. The last day for students to turn in notes for Term 5 is Friday, April 26 at the end of the school day. Please remember that students are excused for a maximum of 5 days with a parent sick note.

Also – We invited you last week to come out and see our students perform in Freaky Friday. The last performance is today (Saturday, 4/20/2024) at 7:00 pm. If you're getting this in time, you really ought to come out to our auditorium and see the performance. It's amazing!

Gooooooooo Pack!

**Remember to follow us on social media:**

**Follow us on Facebook:** [ParkwoodHSNC](#)

**Follow us on Twitter:** [@ParkwoodHSNC](#)

**Follow us on Instagram:** [@ParkwoodHSNC](#)



# PWHS Calendar

Monday 04/22	Tuesday 04/23	Wednesday 04/24	Thursday 04/25	Friday 04/26	Saturday 04/27
<p>US Marines @ PWHS during all lunches</p> <p>Women's Lacrosse vs Cuthbertson 5:30</p> <p>Men's Lacrosse vs Cuthbertson 7:00</p> <p>Track &amp; Field RRC Championship @ Piedmont 1:00</p>	<p>US Army @ PWHS during all Lunches</p> <p>Men's Tennis vs CATA 4:00</p> <p>Baseball vs CATA 4:30/7:00</p> <p>Softball vs Piedmont 6:00</p> <p>Women's Soccer vs Anson 6:00</p>	<p>US Navy @ PWHS during all lunches</p> <p>Baseball vs South Stanly 4:30/7:00</p>	<p>Men's Golf RRC Tournament @ Stonebridge 12:00</p> <p>Softball @ CATA 6:00</p> <p>Women's Lacrosse @ Weddington 5:00</p> <p>Men's Lacrosse @ Weddington 7:00</p>	<p><b>Deadline to turn in attendance notes for Term 5 - Late notes will not be accepted</b></p> <p>Early Release for students 12:30</p> <p>End of Term 5</p> <p>Baseball @ CATA 4:30/7:00</p> <p>Women's Soccer @ Butler 6:00</p>	<p>No Events</p>

**Remember to follow us on social media:**

**Follow us on Facebook:** [ParkwoodHSNC](https://www.facebook.com/ParkwoodHSNC)

**Follow us on Twitter:** [@ParkwoodHSNC](https://twitter.com/ParkwoodHSNC)

**Follow us on Instagram:** [@ParkwoodHSNC](https://www.instagram.com/ParkwoodHSNC)



# Upcoming Events

A graphic with a blue background. It features two overlapping speech bubbles. The top bubble is black with the words "MARK YOUR" in white. The bottom bubble is white with the word "CALENDAR" in blue. The bubbles are positioned centrally in the upper half of the page.

**MARK YOUR  
CALENDAR**

## April:

4/29- Beginning of Term 6

## May:

5/2- Term 5 Report Cards Distributed

5/11- Prom

5/27- Holiday (No School)

## June :

6/3- 2nd Semester 1st Block Exam

6/4- 2nd Semester 2nd Block Exam

6/5- 2nd Semester 3rd Block Exam

6/6- 2nd Semester 4th Block Exam

6/7- 2nd Semester Make-up Exam/ Last Day of School/  
Last Day of Term 6

6/11- Graduation at PWHS 8 AM



# Prom Night May 11, 2024

Union County Ag Center

Tickets will be sold in person for cash or check (no online sales) starting April 8, 2024.

Students must have paid all of their student fees to purchase tickets or attend prom.

**Price of \$60- April 22, 24, 25, 29, May 1, and 2.**

**Price of \$75- May 6, 8 and 9.**

**No tickets will be sold after May 9th.**

Students are allowed one "date" each, no student may bring multiple "dates" to prom.

If you have any questions, please make sure to see Mrs. Gill or Mrs. Chaffin in person in the math building!



Prom Reminder!!

IMPORTANT

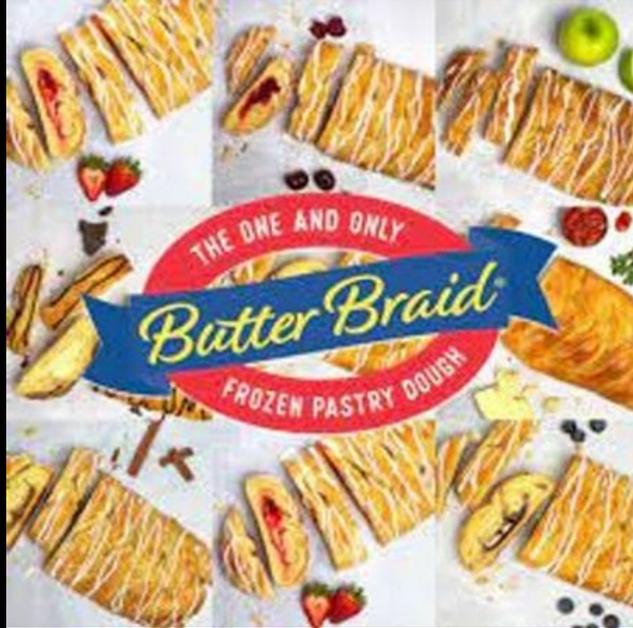


**Since Prom tickets are only sold on Monday, Wednesday and Thursday - the LAST day to buy your Prom ticket will be THURSDAY, MAY 9th! NO EXCEPTIONS**

REMINDER



# From our Band Boosters



The Parkwood Band Boosters (Middle & High) have kicked off their Spring Fundraiser by selling Butter Braids and cookie dough through The Pastry Lady. Proceeds will go to continue supporting the band needs such as stands, equipment, music, instrument repair, music performances and field trips.

The products will come frozen with baking instructions and are great as a sweet treat for special occasions or unexpected guests! All orders will be hand delivered to you on May 14th from our students.

You can order from your favorite Band student or you can order through either the Middle or High School links. Thank you for supporting our band program and helping them meet their goal!

One Week Only! The fundraiser ends on April 26 so don't miss out!

<https://store.myfundraisingplace.com/SelectProducts/5e2f453b-3fb5-4018-b241-c30b5b94b20c/3269416>



# UCPS Book Drive

UNION COUNTY PUBLIC SCHOOLS

# BOOK DRIVE

April 10 - ~~22~~ 29

**Union County Public Schools is collecting new and gently used books for the UCPS Mobile Book Bus.**

Donations will provide students with books throughout the summer to help improve literacy skills.



## DROP-OFF LOCATIONS

- Cuthbertson High
- Parkwood High
- Porter Ridge Middle
- Sun Valley Middle
- Weddington Elementary
- Wingate Elementary
- UCPS Central Services – Church St.
- Huntington Learning Center – Wesley Chapel





# PWHS PTSO

Please make sure you are following us on Facebook at [Parkwood HS PTSO](#) and on Instagram at [Parkwood PTSO](#) to stay up to date on all the latest events and information. Check out our [April newsletter](#) for details on upcoming events, volunteer opportunities and fundraisers.

## PWHS PTSO At a Glance:

- Our final PTSO Meeting of the year will be on Wednesday, 5/8 at 6:30pm at the school. During that meeting we will vote on the Executive Board for the 2024-2025 school year. The Slate of Nominees for the 2024-2025 school year is:
  - President – Kerri Lowery
  - Vice President – Kim Starnes
  - Treasurer – Lauren Jenkins
  - Secretary – Adrienne Jaquith
- REMINDER: We are in need of Chairs for the following Committees for the next school year: Fundraising/Hospitality/Scholarship/Spirit Wear
- Volunteers Needed for Senior Picnic! You must be a UCPS-approved volunteer; [click here to sign up.](#)
- **Calling all Seniors!** Parkwood PTSO is proud to offer two \$750 scholarships to graduating seniors; application deadline is April 30<sup>th</sup>. [Click here to access the PWHS PTSO Scholarship Application.](#)

If you have any questions about the PTSO, please feel free to send us an email at [parkwoodptso@gmail.com](mailto:parkwoodptso@gmail.com).

PWHS PTSO Executive Board



# Scholarship Opportunities



## ROB FOUNDATION SCHOLARSHIP

Providing up to five  
\$1,000 scholarships  
to students who  
have endured the  
profound loss of a  
parent or legal guardian



### ELIGIBILITY

- ✓ Current high school senior or college/university/trade school student with at least one full academic year remaining
- ✓ Have at least one deceased parent or legal guardian
- ✓ Resident of North Carolina or South Carolina; may attend college in any state
- ✓ Submit a Student Reflection essay and one Letter of Recommendation

### OUR PURPOSE

**REMEMBER**  
those we've lost

**OVERCOME**  
tragedy

**BUILD**  
a brighter future

**Deadline is April 30, 2024**

 [info@robfoundation.org](mailto:info@robfoundation.org)  
 [robfoundation.org](http://robfoundation.org)





# Heart Of A Champion



## Register Now

Free high school sports physicals for student-athletes entering grades 9 through 12.

*Students must be enrolled at an Atrium Health partner high school to participate.*

**Saturday, May 4, 2024 • 8 a.m. to 2 p.m.**

Specific times will be communicated by your student athlete's school

**Atrium Health Musculoskeletal Institute Orthopedics & Sports Medicine**  
6050 W. Highway 74, Indian Trail, NC 28079

**REGISTER NOW**

Registration will close at 5 p.m. on Friday, April 12, or when capacity is full.

Students will receive orthopedic and general wellness assessments from our team of expert providers. Students will also receive heart screenings for sudden cardiac death, not offered during routine physicals, to detect health risks before they become issues.

**Atrium Health  
Musculoskeletal Institute**

Please note:

The exam is a screening for school sports— not a complete physical— and does not replace the need for an annual physical with your doctor

Click here to [LEARN MORE](#)



**OFFICIAL PARTNER OF THE  
CAROLINA PANTHERS**



# Ellevation Scholarship



## ELLEVATION Scholarship 2024

Hello Shari!

[The 2024 Ellevation Scholarship is now open!](#)

Ellevation will be awarding **ten \$2,000 scholarships** to deserving EL high school seniors who are continuing on to higher education. This year, scholarships will be awarded directly to students over the summer to be used to offset the cost of tuition or additional transitional costs from higher education including purchasing technology, textbooks and supplies, transportation and dorm items, and more.

If you know a current or former EL student that may be eligible, please [share the opportunity](#) with them. If you work in a school district, please share with other educators, students, and families at your school using our [educator sharing kit](#) found at the bottom of the scholarship announcement blog post.

Applications are open now, **April 2nd and will be accepted until May 12th at 3 PM Central Time.**

Thank you for sharing this opportunity with your students, and best of luck to all applicants!

[Learn More and Apply](#)

<https://ellevationeducation.com/blog/2024-ellevation-scholarship-application-now-open>

Our mailing address is:

Ellevation Education  
50 Milk Street  
Boston, MA 02109

[unsubscribe from all emails](#)



# UNCG Summer Opportunities

COLLEGE PREP SUMMER CAMP

## CHANCE

Campamento Hispano Abriendo Nuestro Camino a la Educación

July 17–20, 2024



### Experience college life!

During the four-day, on-campus camp, you will experience what college life is like through interactive sessions, fun activities, and a lot of prizes. You will meet UNCG professors, students, and staff to develop mentorship connections focused on academic success and personal growth.

### Who can participate?

- Latinx/Hispanic students
- Currently in 11th grade
- Minimum 2.8 GPA

### Activities include:

- Class seminars across several disciplines
- Admissions and Financial Aid Sessions
- Leadership Development
- Cultural Experiences
- Civic Responsibility Activities
- Team-Building Activities
- Overnight stay in residence hall

\$65 Program Fee once accepted to the program

APPLY NOW



### Questions?

Margarita Kerkado  
Assistant Director, Latinx / Hispanic Recruitment Initiatives  
m\_kerkad@uncg.edu, 336.334.4090

Follow us!  
@UNCGChance

300 pieces of this public document were printed at a cost of \$77.63 or \$0.26 apiece. ADM24043-EW-0124

CAMPAMENTO DE VERANO PARA PREPARACIÓN UNIVERSITARIA

## CHANCE

Campamento Hispano Abriendo Nuestro Camino a la Educación

17 al 20 de julio, 2024



### ¿Experimenta la vida universitaria!

Durante el campamento de cuatro días en el campus, experimentarás cómo es la vida universitaria a través de sesiones interactivas, actividades divertidas y muchos premios. Conocerá a profesores, estudiantes y personal de la UNCG para desarrollar conexiones de tutoría centradas en el éxito académico y el crecimiento personal.

### ¿Quién puede participar?

- Estudiantes latinos/hispanos
- Actualmente en 11º grado
- GPA mínimo de 2.8

### Actividades incluidas:

- Seminarios de clase en varias disciplinas
- Sesiones de Admisiones y Ayuda Económica
- Desarrollo de liderazgo
- Experiencias Culturales
- Actividades de Responsabilidad Cívica
- Actividades de formación de equipos
- Pernoctación en residencia

Costo \$65 una vez que el estudiante es aceptado al programa

Regístrate Ahora



### ¿Preguntas?

Margarita Kerkado  
Subdirectora, Iniciativas de reclutamiento Latino/Hispano  
m\_kerkad@uncg.edu, 336.334.4090

¡Síguenos!  
@UNCGChance



# NC State Summer Opportunities



STEP is a chance for rising high school seniors to experience the best of what the Wilson College of Textiles and NC State have to offer. During one of five weeks in the summer of 2024, students will have the opportunity to meet faculty, staff, current students and alumni while exploring textiles through projects, workshops and other activities. Students will live in our residence halls, eat in our dining halls and see what it's like to be a college student.

STEP will take place during the following weeks:

- STEP Week 1: June 9-14
- STEP Week 2: June 16-21
- STEP Week 3: June 23-28
- STEP Week 4: July 7-12
- Textile Pioneer Week: July 14-19 (Open to students from Tier 1 or 2 counties only)

Each student has the opportunity to rank their level of interest in one of the subject areas below and will complete a project pertaining to that subject.

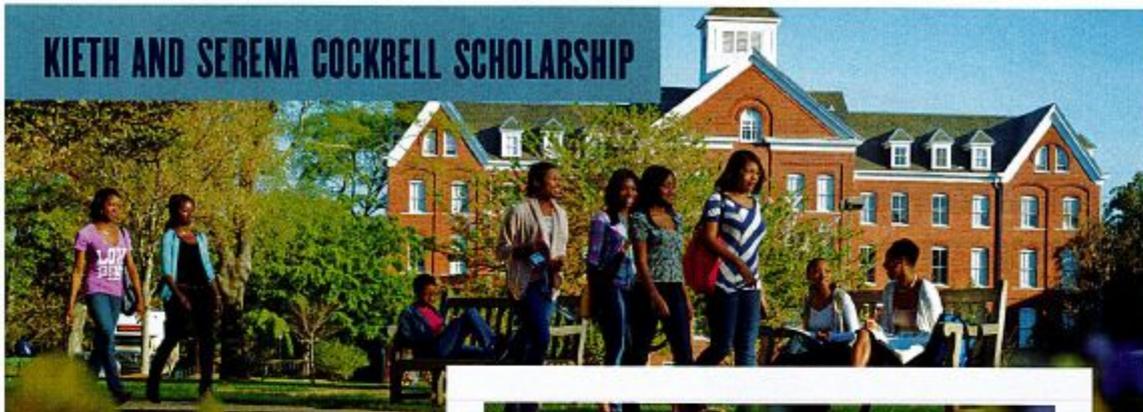
- Apparel Design
- Textile Engineering
- Business Management
- Textile Design
- Polymer Color Chemistry

The STEP application will close on April 15, please apply [here](#).



# Scholarship Opportunities

## KIETH AND SERENA COCKRELL SCHOLARSHIP



*Honoring the Legacy  
Transforming our Future*

**APPLICATION OPENS:**  
3/15/2024

**APPLICATION DEADLINE:**  
SUMMER 2024



<https://opportunities.uncf.org>

For more information, please contact  
Wayne Wilson II at [wwilson@uncf.org](mailto:wwilson@uncf.org).

UNCF.org @UNCF f X @ #UNCF

# SCHOLARSHIP OPPORTUNITY

**A RENEWABLE SCHOLARSHIP UP TO \$30,000  
FOR FOUR YEARS (\$7,500 PER YEAR)**

- ✓ Are you a permanent resident of NC who at the time of the initial scholarship application is a high school senior graduating from a public, private, or charter high school?
- ✓ Do you possess a minimum cumulative grade point average of 2.5 on a 4.0 scale?
- ✓ Are you planning to attend any U.S. located, accredited, four-year college or university in the Fall 2024 semester?
- ✓ Have you filed your 2024-2025 Free Application for Federal Student Aid (FAFSA)?
- ✓ Do you have unmet need determined by your college or university's financial aid office?





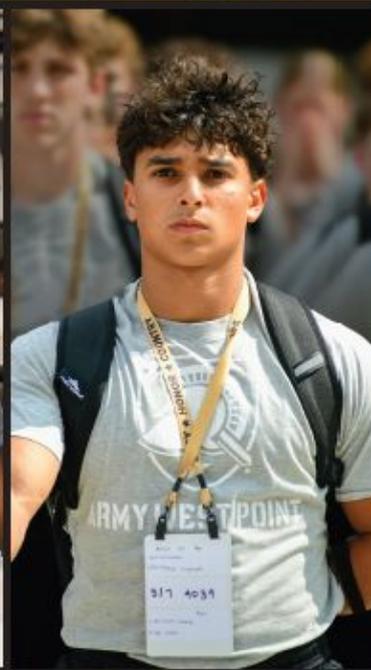
# West Point Summer Opportunities

UNITED STATES MILITARY ACADEMY  
**WEST POINT**

## **SLE** **SUMMER LEADERS EXPERIENCE**

SESSION 1: JUNE 01-07 SESSION 2: JUNE 08-14

**LEARN LEAD GROW**



**ARE YOU UP TO THE CHALLENGE?**



LEARN MORE

FOR MORE INFORMATION

✉ [SLE@westpoint.edu](mailto:SLE@westpoint.edu) ☎ (845) 938-5760

[www.westpoint.edu/admissions/summer-program](http://www.westpoint.edu/admissions/summer-program)



# PWHS FAFSA Assistance

## FINANCIAL AID FAFSA

FREE APPLICATION FOR FEDERAL STUDENT AID

**PWHS FAFSA ASSISTANCE**  
Sign up with the QR code



## NEXT NC Scholarship

- NC Community College \$3,000
- NC Public University \$5,000
- Complete the FAFSA
- A North Carolina resident, eligible for in-state tuition
- A high school graduate
- From a household with an annual Adjusted Gross Income (AGI) of \$80,000 or less
- <https://nextncscholarship.org/> for additional criteria.

## WHAT IS FAFSA? WHO IS IT FOR? WHY COMPLETE IT?

- Allows you to apply for grants, scholarships, federal loans and other aid
- Fund 2 year, 4 year and trade school programs
- Cover education expenses of tuition, books, supplies, meals, fees, housing & transportation

**For all SENIORS!**

## SCHOOL FAFSA COMPLETION INCENTIVES

Students will be entered into a drawing once per month beginning with the month that their FAFSA is completed.

- Prizes
- Food
- Gift Cards

**Available by Dec 31st**

<https://studentaid.gov/h/apply-for-aid/fafsa>

**More information:**

<https://studentaid.gov/announcements-events/fafsa-support>



Union County Schools is changing their online payment provider from OSP to SchoolCash Online.

SchoolCash Online is a secure way to pay for school activities, field trips, spirit wear, etc. using Visa, Mastercard, eCheck and Apple Pay (coming soon). We encourage all parents to register now, so you'll be ready to receive email notifications when fees are added to your student's account and make online payments as schools begin to add school items to the online catalog.

[Click here to register.](#)



# Wingate University Woodwind Camp

W I N G A T E



Music

## *Woodwind Summer Camp*

July 22-24, 2024  
9:00-2:00 pm

George A. Batte Fine Arts  
Center  
Wingate University

Join us for three days of music and fun!  
Open to woodwind instrumentalists ages 12 & up.  
Tuition includes classes, activities, and lunch.

Interest Form:

<http://tinyurl.com/WUWoodwinds>



This annual event is organized and hosted by the  
Wingate University Music Department.  
Please note: students must be dropped off and picked up by  
a parent or guardian daily.





# Summer Opportunities

UNIVERSITY of NORTH CAROLINA  
ASHEVILLE

## Pre-College Programs *Summer 2024*

JUNE 16-21 / JUNE 23-28

Week-long immersion programs introduce high school students to college-level study, university life, and career options in a dynamic learning environment.

### What makes pre-college programs *unique*?



Each program exemplifies the high-quality arts and sciences approach that is a hallmark of UNC Asheville and pairs participants with expert faculty and industry professionals in concentrations including Ceramics; Pre-Med; Geology & Adventure; Film Scoring & Sound Design; Great Smokies Young Writers Workshops (Creative Writing); Meteorology; River Ecology & Adventure; Music Composition & Songwriting; Climate, Robotics, Rocketry & Aerospace Engineering; and Video Game Design.

Pre-College Programs are open to rising high school sophomores, juniors and seniors. Lodging, meals, excursions and all academic materials are included in the program cost starting at \$1,430 per week.

Registration Open Now  
[UNCA.EDU/PRECOLLEGE](http://UNCA.EDU/PRECOLLEGE)

For more information, visit [unca.edu/precollege](http://unca.edu/precollege) or contact Office of Conferences & Camps at [precollege@unca.edu](mailto:precollege@unca.edu)





# PWHS Counseling Department

The focus of the PWHS Counseling Center is to provide students with support in their academic, career, and personal/social development. The counselors assist students with scheduling, course selection, career exploration, college and scholarship advising, coping with peer pressure and stress, developing time management skills and more. To make an appointment with your counselor complete the [meeting request form](#), stop by the counseling center, email or call 704-296-0154.

## Counseling Staff

- \* Mr. Troy Harris - 9th Grade
- \* Ms. Stacey Sebastian - 10th-12th (A-G)
- \* Mrs. Shari Davison - 10th-12th (H-M)
- \* Mrs. Terri Onley - 10th - 12th (N-Z)
- \* Ms. Ashlee Reynolds 9th-12th (Student Support)
- \* Mrs. Valerie Simmeth - Career Development Coordinator
- \* Mrs. Shawn Johnston – Counseling Center Administrative Assistant

## Additional Support

- \* Mrs. Robyn Mobley – School Social Worker
- \* Ms. Thais Yeon – Behavioral Health Therapist
- \* Ms. Wendolyn Davis - SPCC Career Coach





# PWHS Counseling Department



## Where can you find scholarships?

\***Wolf Pack Scholarship Opportunities** This list is put together by the counseling office and is updated regularly.

**Parkwood PTSO Scholarship** (Deadline April 30, 2024) To be eligible, seniors must be in good standing with the school and have plans to attend a trade school, 2-year or 4-year college/university after graduation. [Click here to access the PWHS PTSO Scholarship Application.](#)

**Union County Cattlemen's Association Scholarship** (Deadline: May 1, 2024)  
To provide financial assistance to a Union County graduating high school senior and/or family member of a UCCA member who will be continuing their education after high school. Preference will be given to students pursuing education in Agriculture. A scholarship of \$1,000 will be awarded one-time to a Union County senior/high school graduate. The award will be sent to the institution's financial aid office at the beginning of the first semester to be credited to the student's account for tuition, books or fees. [Click here for application.](#)



# Athletics



Don't miss out on the great things happening in our athletics department! Visit their website to view the latest news from games and events, see photos of our athletes in action, view live streams, purchase tickets and more! [Use this link to see how to access on your mobile device.](#)

Every student needs to purchase an All Sport Student Pass. Only \$40 for every single home game this year - all sports! (Playoff games excluded - and we plan to play in playoff games a lot this year :)

<https://parkwoodathleticzone.com/partner/28/event/4178/buy-tickets>

Passcode = UCPS Student ID number



# Student parking



Hang tags for students who have been assigned parking will be available to pick up from Ms. Broome in the office.

[Parking Pass Info](#)



# UCPS College Readiness



## 2023-2024 UCPS College Readiness Series

For more info and to register visit  
<https://bit.ly/collegereadysessions>

### Live Events

Scoir for Seniors - Aug.  
Practice SAT - Sept./Oct.  
ACT/SAT Blitz - Sept.  
College Entrance Exams 101 - Oct.  
Union County College Fair - Oct.  
HS Programs Expo - Dec.  
Paying for College - Dec.  
Practice ACT - Jan./Feb.  
ACT Blitz - Feb.  
Getting Ready for College - Mar.  
SAT Blitz - Apr.  
Writing a College Essay - May

### On-Demand Library

*Always available at the link above.*

Scoir for Underclassmen  
College Recruiting for Athletes  
Choosing the Right Path in HS



@UCPSCollegePrep



ucpscollegeready



# Parents & Guardians

With a new school year comes a need to make sure that we have the correct contact information for all our families. Please take a moment and verify in PowerSchool that the following are still correct:

- Contact Names
- Contact Numbers
- Contact Emails

Please contact [melinda.rivers@ucps.k12.nc.us](mailto:melinda.rivers@ucps.k12.nc.us) to update your information.

**Keep in Mind**- You will need to show your ID when coming to the school so please remember to bring it with you.



# Quick Links

Office Phone: 704-296-0154

## PWHS & UCPS Information

- [Counseling Department](#)
- [PWHS CTE](#)
- [UCPS Calendar](#)
- [Media Center](#)
- [Transportation Bus App \(New!\)](#)
- [Volunteer Information](#)
- [Annual Parent Notification Process/Policy 5-08](#)

## Instructional Support

- Student Technology Help Desk
- [Technology Tutorials for Parents and Students](#)
- [EmpowerEd Parent Portal](#)
  - [Mobile Apps, Attendance and Grades, Canvas Access and Tutorials](#)
  - [Tutorial Video](#)

## Back to School Forms

- [Free and Reduced Lunch Application](#) (If Applicable)
- [Military Connected](#) (If Applicable) \*
- [Notice of Right to Withhold Consent](#) (If Applicable) \*
- [Request for Medical Information](#) (Required) \*
- [Authorization to Carry Medicine](#) (If Applicable) \*

*\* Indicates physical copy. Please print, complete and return to homeroom teacher, if applicable. Physical copies are available in front office, upon request.*



# Quick Links

## [PWHS Student Handbook](#)

- Attendance Policy
- Student Dress Code

## [Edulog](#) for Bus Transportation Zone

## [Parking Pass Info](#)

## [Yearbook Information](#)

## [Say Something Anonymous Reporting System](#)

Chromebook issues:

- New students report to media center to collect new computer
- Broken computers/computer issues, see Mr. Gaither between 12:00 - 4:00