

# Wolf Pack Press

Vol. 3, Iss. 9  
10/14/2024



## Dear Wolf Pack families,

- Students' report cards will be distributed to them during 4th block on Monday, October 14, 2024. Please take a few minutes to talk with your students about their progress in their classes.
- Early voting opens October 17, 2024. Please take time to vote! There is a proposed bond project on this ballot in Union County which will include the preparation phase for a new Parkwood High School.
- Seniors have ONE more opportunity to have their senior portraits taken on October 16, 2024. Seniors must have an appointment. Appointments can be made at [seniors.legacystudios.com](https://seniors.legacystudios.com). There's also a QR code included in this WPP.
- Homecoming Dance is Saturday, October 26. Tickets (\$10) on sale now by going to the same site where athletic tickets are sold. Students who owe fees to UCPS or to School Nutrition cannot purchase a ticket.

**Remember to follow us on social media:**

**Follow us on Facebook:** [ParkwoodHSNC](https://www.facebook.com/ParkwoodHSNC)

**Follow us on Twitter:** [@ParkwoodHSNC](https://twitter.com/ParkwoodHSNC)

**Follow us on Instagram:** [@ParkwoodHSNC](https://www.instagram.com/ParkwoodHSNC)



# PWHS Calendar

Monday 10/14	Tuesday 10/15	Wednesday 10/16	Thursday 10/17	Friday 10/18	Saturday 10/19
4:30 Volleyball vs Monroe  7:00 Soccer @ Anson	3:30 Cross Country Meet @ Wigate  Flag Football @ Cuthbertson 5 MRHS 6 SVHS	<b>Senior Pictures</b>  <b>Blood Drive</b>	6:30 JV Football vs. West Stanly	7:00 V. Football @ West Stanly	

**Remember to follow us on social media:**

Follow us on Facebook: [ParkwoodHSNC](#)

Follow us on Twitter: [@ParkwoodHSNC](#)

Follow us on Instagram: [@ParkwoodHSNC](#)



# UCPS 2024 Bond Vote



Union County Public Schools (UCPS) is committed to ensuring that all students receive a quality education in safe and efficient learning environments.

On Nov. 5, Union County residents will vote on **\$39,421,448** in school bonds. This bond package will address aging facilities at Parkwood High and East Union Middle. The schools were built in the 1950s and 1960s, and are inadequate for modern-day teaching and learning.

This bond will invest in pre-construction for a new Parkwood High School and a construction project that will relocate East Union Middle to the Forest Hills High campus. The 2024 bond will build on previous commitments and investments to provide modern schools for our students. For Parkwood High, the funding will address design work, assessments and land surveys. For the East Union Middle project, the funding will provide demolition, additions and building renovations to accommodate middle school academic and athletic programming.

With a successful bond, more projects will move up on the priority list for capital needs and future bonds. All communities benefit when we value public schools. District improvements increase safety, support evolving educational programs and practices, modernize aging facilities and directly impact the quality of life in Union County.

## BOND PROJECTS \$39,421,448



### EAST UNION MIDDLE REPLACEMENT SCHOOL PROJECT

Approximately \$27,567,447



- Original East Union Middle was built in the 1950s
- Construction to relocate East Union Middle to the Forest Hills High campus
- Repurpose the current Forest Hills High building for East Union Middle
- Demolition, additions and renovations to accommodate middle school academic and athletic programming
- Classroom and outdoor space to align with the AgTech program

### PARKWOOD HIGH PRE-CONSTRUCTION PROJECT

Approximately \$10,705,804

- Original Parkwood High was built in the 1960s
- Pre-construction services will include:
  - Design services for a replacement school
  - Environmental studies, land surveys and traffic impact analysis
  - Geotechnical testing to identify soil and subsurface materials
  - Site development and construction permits

### PROGRAM CONTINGENCY/MANAGEMENT (\*This applies to both projects)

Approximately \$1,148,197

- Cost of over runs, unforeseen conditions, changes in scope on construction

STAY CONNECTED [www.ucps.k12.nc.us/bond2024](http://www.ucps.k12.nc.us/bond2024)







# UCPS 2024 Bono Voto



Las Escuelas Públicas del Condado de Union (UCPS) se comprometen a garantizar que todos los estudiantes reciban una educación de calidad en entornos de aprendizaje seguros y eficientes.

El 5 de noviembre, los residentes del Condado Union votarán acerca de **\$39,421,448** en bonos escolares. Este paquete de bonos abordará las instalaciones antiguas de Parkwood High y de East Union Middle. Las escuelas fueron construidas en las décadas de 1950 y 1960 y son inadecuadas para la enseñanza y el aprendizaje de hoy en día.

Este bono se invertirá en la preconstrucción de una nueva escuela secundaria Parkwood High y en un proyecto de construcción que trasladará East Union Middle al campus de Forest Hills High. El bono 2024 se basará en compromisos e inversiones anteriores para proporcionar escuelas modernas a nuestros estudiantes. Para Parkwood High, los fondos se destinarán al trabajo de diseño, evaluaciones y estudios topográficos. Para el proyecto East Union Middle, los fondos proporcionarán demolición, ampliaciones y renovaciones de edificios para dar cabida a los programas académicos y deportivos de la escuela intermedia.

Con un bono exitoso, más proyectos ascenderán en la lista de prioridades para necesidades de capital y bonos futuros. Todas las comunidades se benefician cuando valoramos las escuelas públicas. Las mejoras del distrito aumentan la seguridad, apoyan la evolución de los programas y prácticas educativas, modernizan las instalaciones antiguas e impactan directamente la calidad de vida en el condado Union.

## BOND PROJECTS \$39,421,448



### EAST UNION MIDDLE PROYECTO DE REEMPLAZO DE ESCUELA

Aproximadamente \$27,567,447

- East Union Middle fue construida originalmente en la década de 1950
- Construcción para reubicar East Union Middle en el campus de Forest Hills HS
- Reutilizar el edificio actual de Forest Hills High para East Union Middle School
- Demolición, ampliaciones y renovaciones para acomodar los programas académicos y deportivos de la escuela secundaria
- Aula y espacio exterior para alinearse con el programa de AgTech (Tecnología Agrícola)



### PARKWOOD HIGH PROYECTO DE PRE CONSTRUCCIÓN

Aproximadamente \$10,705,804

- Parkwood High fue construida originalmente en la década de 1960
- Los servicios previos a la construcción incluirán:
  - Servicios de diseño para una escuela de reemplazo.
  - Estudios ambientales, topografía y análisis de impacto del tráfico.
  - Pruebas geotécnicas para identificar el suelo y los materiales del subsuelo.
  - Permisos de desarrollo y construcción del sitio.

### PROGRAMA DE CONTINGENCIA/ADMINISTRACIÓN (\*Esto aplica para ambos proyectos)

Aproximadamente \$1,148,197

- Costo de sobre ejecuciones, condiciones imprevistas, cambios en el alcance de la construcción.

MANTENGASE CONECTADO [www.ucps.k12.nc.us/bond2024](http://www.ucps.k12.nc.us/bond2024)





## Counseling Department Information

- **Senior College Application Workshops** - during WIN Block
- Sign up to attend at <https://bit.ly/PWColAppWorkshpsF24> (student must be logged into school google account)
  - NC Residency & FSA ID - 9/24 or 10/8
  - Applications & SCOIR - 9/26 or 10/10
  - The College Essay - 9/30 or 10/14
  - Financial Aid & Scholarships - 10/2 & 10/18
  - Application Week Help - 10/21 through 10/25

### NC Countdown to College with [www.CFNC.org](http://www.CFNC.org)

October is College Application Month

- October 21-27<sup>th</sup> is College Application Week (CAW) - many NC colleges will be waiving their application fee. A list of college will be posted soon at

Check out the following information:

- College Application Checklist -  
<https://www.cfnc.org/media/1a0ft1r5/c2c-application-checklist-2024.pdf>
- Virtual Student Sessions -  
<https://www.cfnc.org/events/virtual-student-sessions-countdown-to-college/> - sign up at link for sessions below
  - Where to Find Career Information & Select Colleges – Oct 9
  - Where do you go for Info during CAW? Where you do Apply – Oct 17
  - How to Pay for College – Oct 29



## Local Scholarship Information

Seniors, it is time to be applying for scholarships. Where to look:

- Website of all the colleges you are applying to
- Where your parents work, bank and community groups they are involved with
- Free search engines that can be found on our scholarship webpage:  
<https://www.ucps.k12.nc.us/Page/4819>
- [Wolf Pack Scholarship Opportunities list](#) – This list in order by deadline date and is updated regularly with scholarships as we become aware of them.

If you are interested in being considered as a school nominee for the following please complete the interest forms below (student must be logged into school google account):

### **\*LEVINE SCHOLARSHIP-UNC CHARLOTTE**

The Levine Scholars Program takes the brightest, most capable students and gives them the tools, resources, and environment they need to connect, transform, and make a difference in the world. The four-year scholarship includes full tuition, room and board, a grant to implement a service project of the Scholar's own design, and four summers of experiences that will develop leadership skills, social awareness, and an international perspective. The total value of this four-year package is estimated at \$105,000 per in-state student. For more information, please visit: <http://levinescholars.uncc.edu/>.

\*\*To apply, students must be endorsed by their school counselor or you may self-endorse. DEADLINE TO [SUBMIT INTEREST FORM](#) (student must be logged into school google account) TO BE CONSIDERED FOR SCHOOL ENDORSEMENT: **September 25, 2024**.

Deadline for self-endorsement consideration: **October 15, 2024**.

Deadline to submit UNCC admissions application: November 1, 2024; Levine Application : November 15, 2024

### **\*\*NC State Centennial Scholars Program, Textile Pioneer Scholars, NCTF and NCTF Prestige Scholarships**

**- College of Textiles:** [Click here for information](#)

Must be majoring in a textile degree program at NC State. There are several scholarship award levels with the highest valued at \$95,500 over 4 years awarded to the top applicants. Selection will be based upon demonstrated high academic achievement throughout high school with proven and potential leadership qualities, extracurricular activities and unique life experiences. Students must be nominated by their high school for this award, or self-nominate between October 1st and November 10th. DEADLINE TO [SUBMIT THE INTEREST FORM](#) (student must be logged into school google account) TO BE CONSIDERED FOR SCHOOL ENDORSEMENT: **October 1st, 2024**.

Deadline for self-endorsement consideration: **November 10, 2024**.

Deadline to submit NC State Admission application: November 10, 2024

Must complete the FAFSA by **January 31, 2025**.





## Local Scholarship Information

Here are a few scholarships from the Wolf Pack Scholarship list with upcoming deadlines:

- **Voice of Democracy Scholarship** State Winner - \$1,000, National Winner - \$35,000, Awards (Deadline: **October 31, 2024**) To be eligible for the scholarship a student must: A) Currently be in high school between the grades 9-12. B) Be enrolled in a public, private, or parochial high school or home study program in the United States. Applications can be found by going to: <https://www.vfw.org/community/youth-and-education/youth-scholarships>
- **Omega Psi Phi Fraternity International High School Essay Contest** (Deadline: **Oct 31, 2024**) Four College Scholarship Awards: 1st Place: \$5,000; 2nd Place: \$3,000; 3rd Place: \$2,000; 4th Place: \$1,000. This year's essay topic is: "What impact do you believe that Social Media is having On Mental Health and Why is it Important to Address this issue?" Application at <https://2024hsessaycontest.tiiny.site/>.
- **Goodnight Scholars at NC State**. **Apply early admission to NC State (November 1, 2024)** This is a scholarship to support STEM education. There are criteria that automatically put a student into consideration and if a student is not qualified he/she can self-nominate after November 1, 2024 until December 1, 2024. Details are <https://goodnight.ncsu.edu/first-year/>.
- **Stephen J. Brady Stop Hunger Scholarships** \$10,000 (Deadline: **November 5, 2024**) To be eligible for the scholarship a student must: A) Be enrolled in an accredited educational institution (kindergarten through graduate school) in the US. B) Have demonstrated an ongoing commitment to their community by performing unpaid volunteer services impacting hunger in the United States within the last 12 months. Application can be found by going to: <https://us.stop-hunger.org/home/grants.html>



# PTSO Information

The PWHS PTSO uses our monthly [newsletter](#) and social media as our primary sources of communication. **Please make sure you are following us on Facebook at [Parkwood HS PTSO](#) and on Instagram at [Parkwood PTSO](#) to stay up to date on all the latest events and information.**

## GENERAL PTSO UPDATES:

**MARK YOUR CALENDARS FOR Tuesday, 10/8, Spirit Day at Chick-fil-A in Wesley Chapel!**

**o 10% of Tuesday's sales will be donated to PWHS PTSO including all MOBILE ORDERS (Mobile Ordering Organization Code: WOLFPACK)**

- **Our September kickball event was AWESOME!** Although the event was smaller than originally planned, the Students and Staff that participated had a blast! Students played Staff in a best of 3 games set with the Staff ultimately coming out on top as the overall winners. We are already looking forward to the Staff defending their title next year!
- **THANK YOU** for donating to our Living Tree and Adopt a Paw fundraisers! We were able to raise just over \$1,500 between the two fundraisers which will go a long way toward supporting PWHS students and staff.
  - o Adopt a Paw is ongoing throughout the school year and you can purchase a paw print at any time by clicking [here](#).
- Join the PTSO by clicking [here](#) to purchase a \$10 family membership
- Order your Spirit Wear [here](#)! All orders are delivered to the school for pick up by the student.

## SENIOR UPDATES:

- **ATTENTION SENIORS and PARENTS OF SENIORS** - You must order a Senior Package to attend the monthly Senior Events sponsored by PTSO (minimum purchase of White Package \$30; order your Senior Package [here](#)). The next PTSO sponsored Senior Event will be Thursday, 10/31.

If you have any questions about the PTSO, please feel free to send us an email at [parkwoodptso@gmail.com](mailto:parkwoodptso@gmail.com). Thank you for supporting the Parkwood High School PTSO! It's going to be a great year!

PWHS PTSO Executive Board

Kerri Lowery PWHS PTSO President

Kim Starnes PWHS PTSO Vice President

Lauren Jenkins PWHS PTSO Treasurer

Adrienne Jaquith PWHS PTSO Secretary





## PWHS Band Boosters BBQ Fundraiser



# Parkwood Band Boosters Best BBQ in Roughedge is Back!

Place Your Pre-order now at:

<https://pwhs-band-boosters.square.site/bbq-fundraiser>

Order Deadline is Oct. 9th



**\$12 / Plate**

**Smoked BBQ Sandwich plate with  
Beans, Cole Slaw, and Sauce**



**\$12 / Pound**

**Smoked BBQ, Lb. Container**



**Pick Up Friday, October 25th**

**Pickup Options at PWHS (by the Tennis Courts)**

**Lunchtime (11am – 2pm) or**

**Pre-Game Tailgate (4pm until we sell out)  
(PWHS vs Forest Hills)**

Provided by the Parkwood High School  
Band Boosters



UNION COUNTY PUBLIC SCHOOLS

# Holiday CARD CONTEST



**UCPS is inviting elementary, middle and high school students to spread holiday cheer!**

## ELIGIBILITY

Any student who is currently enrolled in UCPS is eligible to participate. One entry per student.

## RECOGNITION

**New this year:** UCPS will choose an elementary winner and a secondary winner.

The top five elementary finalists and the top five secondary finalists will be invited to a special celebration in November.

The winning artwork will be featured as the cover for the 2024 UCPS holiday cards. Each student's name, grade and school will be noted on the card. A number of cards will be printed and shared with the winners and their schools.

The winners will receive a personalized gift and recognition on the UCPS website and social media pages.

## ARTWORK THEME

**Happy Holidays/Season's Greetings**

Submissions should reflect holiday spirited or winter themes.

Artwork may not reference or contain images related to specific religious holidays.

## DESIGN SPECIFICATIONS

The final card size should be 8.5 in. wide x 6 in. tall. Please create all artwork to fit these proportions.

## DEADLINE FOR ENTRIES

All entries must be submitted by Tuesday, Oct. 22 at 5 p.m.

## SUBMISSION OF ARTWORK

To participate, submissions must be uploaded through the following electronic forms:

Elementary: <https://tinyurl.com/spcm2y>

Middle/High: <https://tinyurl.com/yck9n3hy>

## CAST YOUR VOTE

Students, parents, staff and community members will vote on the top five elementary and top five secondary submissions Nov. 5 - 13. Stay tuned to UCPS social media pages and the website for updates.

**STAY CONNECTED**



**[www.ucps.k12.nc.us](http://www.ucps.k12.nc.us)**



# Seniors!

## Parkwood CLASS OF 2025!

**Seniors: It's time to Order  
your Cap and Gown,  
Graduation Announcements  
and Senior 2025 Gear!**

**\*Order By FRIDAY\***

**October 11**

[https://www.jostens.com/apps/store/catalogBrowse/1051536/PARKWOOD-HIGH-SCHOOL/Graduation/2474149698/CATALOG\\_REPOSITORY/](https://www.jostens.com/apps/store/catalogBrowse/1051536/PARKWOOD-HIGH-SCHOOL/Graduation/2474149698/CATALOG_REPOSITORY/)



**Up To  
\$75 OFF  
Class Rings**

### **ORDER DAY SPECIALS**

**FREE SHIPPING** on  
orders over \$200

**FREE CAP & GOWN** in the  
**WOLFPACK PACKAGE!**



<https://www.jostens.com/apps/store/customer/1051536/Parkwood-High-School/>

Questions? (800) 567-8367 or [chris.gaither@jostens.com](mailto:chris.gaither@jostens.com)





## Union County Strive Fair

# GET READY FOR THE UNION COUNTY COLLEGE FAIR

Sunday, October 13th from 2 PM-4 PM  
CATA, 600 Brewer Dr., Monroe, NC 28112



Strive Scan helps you share your information with colleges with just a barcode.

Visit <https://strivefair.com> to register!

### REGISTER FOR YOUR BARCODE

**1. ON YOUR PHONE, GO TO:**

**WWW.STRIVEFAIR.COM**

or



**SNAPCHAT**  
Press and hold down



**CAMERA**  
Scan with your camera app

**2. FILL OUT A SHORT REGISTRATION FORM  
TO GET YOUR BARCODE**

**3. SCAN YOUR BARCODE WITH COLLEGES  
TO RECEIVE MORE INFORMATION**

#### Why should I get a StriveScan account?

- Allows you to share information with colleges at the fair without filling out cards
- Takes 90 seconds to sign up
- Use your phone to share your information with colleges!
- Get information from all the colleges you want directly to your inbox after the event

***Registration with and use of StriveScan is optional.***



# Blood Drive



HOPE begins with you.

## **Blood Drive** **Parkwood High School**

Gym  
3220 Parkwood School Road  
Monroe, NC 28112

**Wednesday, October 16th**  
**8:30 a.m. to 2:00 p.m.**

Please visit [RedCrossBlood.org](https://RedCrossBlood.org) and enter: Parkwood High  
to schedule an appointment.

Maximize your blood donation. Help more patients.  
If you are an eligible type O, B - or A - donor, consider making a Power Red donation.  
Red blood cells are the most commonly transfused blood component.

**Treat yourself! Come to give in Oct. for a \$10 Gift Card  
by email. See [rcblood.org/treat](https://rcblood.org/treat)**



Scan to schedule  
an appointment.

[RedCrossBlood.org](https://RedCrossBlood.org) | 1-800-RED CROSS | 1-800-733-2767 | Download the Blood Donor App



## Senior Portraits

# SENIORS

Book your senior portrait session today!



SENIOR  
PORTRAIT  
DATE:  
OCTOBER 16



# LAST CHANCE

<https://seniors.legacystudios.com/parkwood-high-school-monroe-nc/>





# Summer Programing



## Summer Program

Click on the link below for more information:

[https://youtu.be/SoSEfz\\_nH6M](https://youtu.be/SoSEfz_nH6M)

### About the Program

The Governor's School is a 4 week residential program to build a learning community where students are encouraged to explore and ask questions, with the purpose of learning for its own sake and discovering new possibilities.

**GS Webpage** on NC DPI

**GS Family Overview**

### Application Deadline

November 6, 2024 - see Mr. Atkinson in counseling.

### 11th Graders

Academic Disciplines

- English
- Spanish
- Mathematics
- Natural Science
- Social Science

Art Disciplines

- Art
- Choral Music
- Instrumental Music
- Dance
- Theater

### 10th Graders

- Choral Music
- Dance
- Instrumental Music



## Homecoming Dance



**GLOW with the flow and LIGHT UP the night at HOMECOMING 2024. A Parkwood Homecoming Dance will be held on Saturday, October 26th from 8pm-10pm in the gym. Tickets will go on sale in October. Parkwood Students 9th-12th grade can attend.**





## SPCC Open House

# OPEN HOUSE

**The first step to your college and career goals!**

- Tour campuses and labs
- Learn about degrees and workforce programs
- Get help with financial aid
- Meet with instructors and academic advisers
- Learn about student clubs and organizations

### When & Where

**October 17th | 4pm - 7pm**

Old Charlotte Highway Campus,  
4209 Old Charlotte Highway,  
Monroe, N.C.

Tyson Family Center for Technology  
3509 Old Charlotte Highway,  
Monroe, N.C.



Scan here to  
register for  
Open House.

\*\*Registration  
requested but  
not required.

**Register and attend for a  
chance to win a \$100 gift card!**







# Attendance

**We are excited to introduce a new Student Absence Form designed to enhance our ability to accurately track and manage student attendance. This initiative is part of our ongoing effort to ensure every student receives the support they need to succeed academically.**

**<https://ucpsapps.ucps.k12.nc.us/absence/index.php?val=high>**

To use the form, you'll first have to create an account. You will be able to submit screenshots of doctor notes, parent notes, etc. when you submit. First semester, using the form will be a choice. Second semester, we will be exclusively using the form.



## Counseling Department Information

### Senior Night Information Links

Career Resources -

<https://bit.ly/PWCareerRes>



Senior Night College Presentation -

<https://bit.ly/PW12thColNtPres>



Senior Year College Planning Timeline -

<https://bit.ly/12thCollegeTimeline>



Steps to Applying to Four-Year Colleges -

<https://bit.ly/Apply4yr>



Applying to Community Colleges -

<https://bit.ly/Apply2yr>



Scholarships Google Doc -

<https://bit.ly/PWScholarshiplist>



College Application Workshops Sign up -

<https://bit.ly/PWColAppWorkshpsF24>



(student must be signed into school google account)

ASVAB (Armed Services Vocational Aptitude Battery) - will be given on Nov 8th to students sign up at the link:

<https://bit.ly/PWHSASVABFall24>

(students must be logged into school google account)





## Parkwood Pack Players Fundraiser

[https://give.livingtree.com/c/parkwood-players--help-every-child-at-parkwood-high-school-participate-in-the-art-of-drama\\_1](https://give.livingtree.com/c/parkwood-players--help-every-child-at-parkwood-high-school-participate-in-the-art-of-drama_1)

Funds are used for participation in NCTC (The North Carolina Theatre Conference) High School Play Festival and to purchase rights, scripts, costumes, set pieces, and props to perform a spring musical and participate in the Blumey Program for high school musical theatre awards.







## Career and College Promise Information

### Career & College Promise Program

The **Career and College Promise Program** allows high school students who qualify to enroll in community college courses while still attending their home school. These courses can be used for dual credit in order to meet high school graduation requirements as well as accumulating towards an associate's degree or as a plan to meet general education requirements in the college or university setting. Union County Public Schools coordinate through South Piedmont Community College for this dual enrollment experience.

- 11<sup>th</sup> & 12<sup>th</sup> grade students must have at least a 2.8 unweighted GPA to qualify for the program. There are two types of pathways students can choose: Career and Technical and/or College Transfer.
- 9<sup>th</sup> & 10<sup>th</sup> may only take a few Career Technical Pathways that do not have transferable classes to 4 year colleges. Must meet certain eligibility requirements.
- Students are required to pay for \$60 per course for ebooks. UCPS will reimburse currently enrolled UCPS students up to \$50 per CCP course for approved ebooks. Students facing financial hardship can contact Mrs. Davison in counseling for additional options.
- Tuition is paid for by the state of NC. There is no tuition cost for students.

Students interested in taking classes for Spring 2024 need to complete the following interest form: <https://bit.ly/PWCPPSpring25> (student must be logged into school google account)





# HBCU Festival 2024

HOME | EVENTS | GIVE



**FRIDAY**  
**NOV 08**  
4:00PM - 8:00 PM  
VIRTUAL

**SATURDAY**  
**NOV 09**  
9:00AM - 4:00 PM  
VIRTUAL & IN-PERSON

**THE ST. JAMES**  
6875 Industrial Rd | Springfield, VA 22151

REGISTER ONLINE AT [ALFREDSTREET.ORG](http://ALFREDSTREET.ORG)

REV. DR. HOWARD-JOHN WESLEY, SENIOR PASTOR | [ALFREDSTREET.ORG](http://ALFREDSTREET.ORG) | [f](#) [t](#) | [HASHTAG: #ASBC](#) | MT. S. ALFRED STREET | ALEXANDRIA, VA 22314

**Alfred Street Baptist Church invites you to the country's most exciting and largest HBCU Festival!**

## **Top 5 Reasons Students Should Attend The ASBC HBCU Festival:**

1. Apply onsite and receive same-day admissions decisions!
2. Several opportunities to receive scholarships!
3. Fun & informative HBCU seminars!
4. Engage with HBCU reps and find out why you should attend an HBCU!
5. It's Free!

**Registration is NOW OPEN!**

**We look forward to having you join the 2024 HBCU festival!**

**REGISTER**





# PWHS Yearbook Recognition Information

## Parkwood High School

**DEADLINE: 11/01/2024**

Yearbook Recognition Ads are the perfect way to commemorate achievements and celebrate milestones. To purchase your senior ad online, follow the instructions listed below. Jostens is responsible for our school's yearbook ad sales.

Ad space is first come, first serve. If all the pages are filled, no more ads will be sold.

Please do not contact or send materials to the school. Please also consider our school's ad content guidelines below during the creation of your ad online.

**ALL ORDERS MUST BE PLACED BY NOVEMBER 1ST!**

### ORDER BY 11/01/2024

#### COLOR AD

Full Page	\$300.00
1/2 Page	\$200.00
1/4 Page	\$135.00
1/8 Page	\$90.00

Taxes, service fees, and shipping fees will be added, if applicable. Jostens payment plan available; minimum purchase requirements and eligibility restrictions apply.

## 3 EASY STEPS TO CREATE A YEARBOOK RECOGNITION AD!



### Step 1

Choose your ad size and layout  
(Options may vary by school.)



### Step 2

Add your photos



### Step 3

Enter your text

## FREQUENTLY ASKED QUESTIONS

### What are the guidelines for recognition ad content?

Schools may review and edit ads per their guidelines. Jostens retains the right to remove any explicit text, graphic photos or copyright-protected imagery or photos.

#### School Ad Content Guidelines

Our school reserves the right to edit ads per our guidelines. Please make sure all submitted materials are appropriate for school publication.

### How are the ad prices determined and what is the money used for?

Recognition ad prices are determined by our school. Revenue from recognition ads helps the school create a better, more affordable yearbook.

### How is the ad deadline determined?

The ad deadline is set by our school based on the production schedule for the yearbook.

### Can I create my student's ad on my mobile device?

Yes, yearbook ads can be created online from both desktop and mobile devices.



(800) 358-0800  
[jostensadservice.com/student](https://jostensadservice.com/student)





# Career Plans

Parents,

Beginning in the 2024-2025 school year, NC Senate Bill 193 requires that **all** students in grades 6-12 have a career plan. A student's initial career plan will be created by the end of their 6th grade year and then revised annually through 12th grade. UCPS will utilize Major Clarity as the platform for students to create their career plan. This can be accessed by students through Clever. Parents are encouraged to review their student's career plan with them each year.



# PWHS Counseling Department

The focus of the PWHS Counseling Center is to provide students with support in their academic, career, and personal/social development. The counselors assist students with scheduling, course selection, career exploration, college and scholarship advising, coping with peer pressure and stress, developing time management skills and more. To make an appointment with your counselor complete the [meeting request form](#), stop by the counseling center, email or call 704-296-0154.

## Counseling Staff

- \* Mr. Troy Harris - 9th Grade
- \* Ms. Stacey Sebastian - 10th-12th (A-G)
- \* Mrs. Shari Davison - 10th-12th (H-N)
- \* Mr. Adrian Atkinson- 10th - 12th (O-Z)
- \* Ms. Ashlee Reynolds 9th-12th (Student Support)
- \* Mrs. Valerie Simmeth - Career Development Coordinator
- \* Mrs. Shawn Johnston – Counseling Center Administrative Assistant

## Additional Support

- \* Mrs. Robyn Mobley – School Social Worker
- \* Ms. Emily Harrell - Mental Health Therapist







# PWHS Counseling Department

## Students! Sign up in SCOIR to visit with colleges

- Check in SCOIR to who is scheduled to visit our campus during the week and sign up to attend by the deadline to participate.
- **In October:** College of Charleston, Hollins University, Kent State University, Queens University of Charlotte, and UNC Asheville
- Interested in playing sports in college?



Reach out to Mr. Harris who can help you make sure you are on track by using the [meeting request form](#).



## Seniors College Information

- Now is the time to start the application process for colleges. Below are links to information on the steps to applying. If you need help with College Applications reach out to your counselor by using the [meeting request form](#). We are here to assist you.

[Steps for Applying to Four Year Colleges](#)

[Steps for Applying to Community Colleges](#)

## Requesting Transcripts and Recommendations for College Applications


- Students use SCOIR (access from the UCPS student high school start up page) to keep track of their applications and request transcripts.
- This link <https://bit.ly/35jrLNu%C2%A0> will show you how to add colleges, request transcripts and letters of recommendations from teachers.



## College Readiness Series



## 2024-2025 College Readiness Series

 @UCPSCollegePrep

 ucpscollegeprep

Scoir for Seniors	August 27, 2024	Webinar
College Entrance Exams 101	September 17, 2024	Webinar
Union County College Fair	October 13, 2024	CATA
FAFSA Completion Support	November 7, 2024	Monroe branch of the Union County Library
Getting Ready for College	November 16, 2024	Wingate University
ACT/SAT Blitz	November 23, 2024	Location TBD
High School Programs Expo	December 7, 2024	Union County Ag Center (hosted by CTE)
ACT Blitz	February 1, 2025	Location TBD
College Transition for Students with IEPs and 504s	February 4, 2025	Webinar
Practice ACT Series	February 8, 2025 and March 1, 2025	Location TBD
SAT Blitz	March 22, 2025	Location TBD
Practice SAT Series	March 29, 2025 and April 12, 2025	Location TBD
What Makes a Good College Essay?	May 13, 2025	Webinar

For more information and to register, visit  
<https://bit.ly/collegereadysessions>.



# Parents & Guardians

With a new school year comes a need to make sure that we have the correct contact information for all our families. Please take a moment and verify in PowerSchool that the following are still correct:

- Contact Names
- Contact Numbers
- Contact Emails

Please contact [melinda.rivers@ucps.k12.nc.us](mailto:melinda.rivers@ucps.k12.nc.us) to update your information.

**Keep in Mind**- You will need to show your ID when coming to the school so please remember to bring it with you.





# Quick Links

[PWHS Student Handbook](#)

[UCPS BOE Student Handbook](#)

- [Attendance Policy](#)
- Student Dress Code
- [Parents' Bill of Rights](#)

[Edulog](#) for Bus Transportation Zone

[Parking Pass Info](#)

[Say Something Anonymous Reporting System](#)

Chromebook issues:

- New students report to media center to collect new computer
- Broken computers/computer issues, see Mr. Gaither between 12:00 - 4:00