Parkwood Wolf Pack families,

On Wednesday, we began the registration process for 2023-2024 classes. From 3/1/2023 through 3/8/2023, students enter their course requests in PowerSchool. Please check out our registration website at https://bit.ly/PWHSRegistration for information.Beginning 3/9/2023, counselors will be meeting with students individually to review course requests and make any necessary changes.

On Tuesday, 3/7/2023 between 5:00 and 7:00 pm, we'll have our last night for parents to drop in to speak with counselors and teachers regarding registration.

Friday, 3/10/2023, is the last day of the grading term. Report cards will be coming out 3/20/2023.

It's another great week at Parkwood High School!

# Remember to follow us on social media:

Follow us on Facebook: ParkwoodHSNC

Follow us on Twitter: @ParkwoodHSNC

Follow us on Instagram: @ParkwoodHSNC



# PWHS Calendar

# Week of March 5 - March 11 School Events

Monday 3/6	Tuesday 3/7	Wednesday 3/8	Thursday 3/9	Friday 3/10	Saturday 3/11
US Marines during all lunches  Women's Soccer vs Butler 6 PM  Men's Tennis vs Butler 4 PM	ACT for Juniors  US Army during all lunches  Registration Q & A in the Student Center 5-7 PM  Baseball @ Weddington 4:30/7 PM  Softball vs Cuthbertson 6 PM	Women's Soccer vs Sun Valley 6 PM  Men's Tennis vs Sun Valley 4 PM  Softball vs Piedmont 6 PM	US Navy during all lunches  Women's Soccer vs Independence 6 PM  Baseball vs Nations Ford 4:30/7 PM  Men's Tennis vs Mount Pleasant 4 PM  Track and Field @ Monroe 3:45 PM	Last day of Term 4  Baseball vs Piedmont 4:30/7 PM  Softball @ Union Academy 6 PM	Men's Lacrosse @ South Meck 2 PM





bit.ly/PWHSRegistration

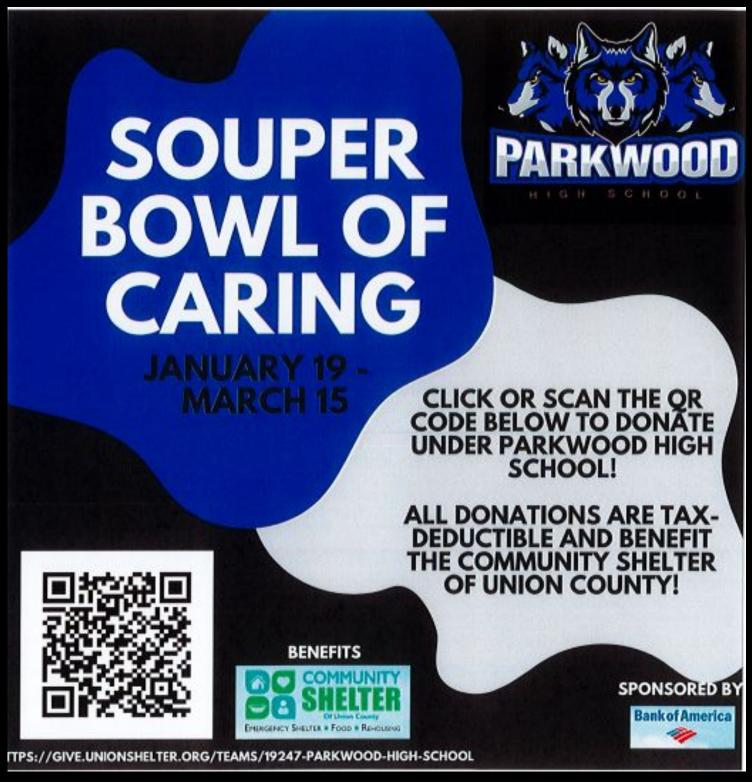
- 2/15—students receive information during advisory on electives and graduation requirements
- 2/28—AP Information Session 6:00pm New Gym for students and parents
- 2/28, 3/2 & 3/7—Q & A drop in with Counselors & Teachers from 5 to 7pm (student center)
- 3/1—students begin course selection process during advisory
- 3/1-3/8—students enter course requests into PowerSchool
- 3/9-3/31—Counselors meet with students individually to review course requests and make any changes to course levels or electives.
- \*Students will receive a printout of reviewed course requests for parent/guardian & student to sign and return to their 2nd period teacher.







# **Important Information**



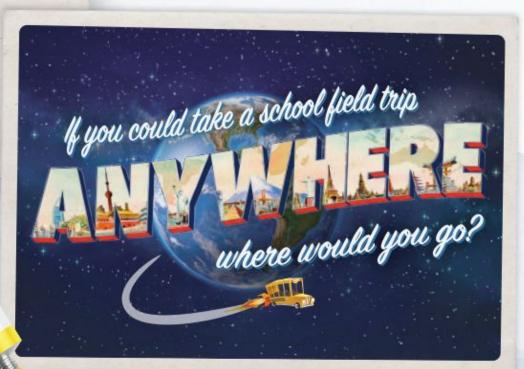












or paint an image representing:

The only limit is your imagination!
The contest runs from
January 23rd through March I2th.



Winning students will receive \$500

and \$500 for their school!

Go to ArtContest.ESS.com for contest details and art submission.





Mini Miss Pageant 1:00-4:00pm Miss Union County Pageant 6:00-9:00pm

For more information email us:
missunioncountypageant@gmail.com or find us on
Facebook/missunioncountypageant

Community Service Charity Operation S.A.V.E

water with PosterlikyWall.com.



# **Important Information**

Bell Schedule 2022-2023

Breakfast 8:00-8:25

Block 1 8:30-10:05

Block 2 10:10-11:45

Block 3 11:50-1:49

ANNOUNCEMENTS 11:50-11:53

1<sup>st</sup> Lunch 11:53-12:19

2<sup>nd</sup> Lunch 12:23-12:49

3<sup>rd</sup> Lunch 12:53-1:19

4<sup>th</sup> Lunch 1:23-1:49

Block 4 1:54-3:30

UCPS students will no longer receive free breakfast and/or lunch for the 2022-23 school year.

Lunch and breakfast prices will be as follows:

Breakfast \$1.75 per day

Lunch \$3.85 per day

If you feel your family may qualify for free or reduced meals, UCPS encourages parents to complete the meal application before the start of the school year.

Breakfast and lunch account charges will begin on the first day of school, which is August 29. If your application is approved, families may be eligible for the following benefits:

- Free or reduced-priced breakfast and lunch meals

Click <u>here</u> for more information on meal prices.

Click <a href="here">here</a> to set up an account to make payments and monitor your child's lunch account.

If you have questions or need a paper copy of the application, please contact School Nutrition at 704-296-3000



# **Important Information**

Advisory Bell Schedule (On Wednesdays) 2022-2023

Breakfast 8:00-8:25

Block 1 8:30-9:55

Advisory 10:00-10:25

Block 2 10:30-11:55

Block 3 12:00-1:59

ANNOUNCEMENTS 12:00-12:04

1<sup>st</sup> Lunch 12:04-12:30

2<sup>nd</sup> Lunch 12:34-1:00

3<sup>rd</sup> Lunch 1:04-1:30

4<sup>th</sup> Lunch 1:34-2:00

Block 4 2:05-3:30





# Mark your calendars:

Early Release Day March 16

Teacher Work Day-No School March 17

Term 4 Report Cards Distributed March 20

Spring Break- No School April 7-April 14

Prom May 6

Graduation June 13 at 8 AM in Wolf Pack Stadium



# **Athletics**

### **PWHS Athletic Website**

# Michael Helms Athletic Director michael.helms@ucps.k12.nc.us

All Sports Passes on sale for students! Can be purchased on ticket site. \$50 to enter all in season home games for the year! The passcode is your student ID #. It is good for the purchase of 1icket.

Purchase Tickets Here: <a href="https://parkwoodathleticzone.com/event-tickets">https://parkwoodathleticzone.com/event-tickets</a>

Spring Sports	<b>Head Coach</b>	Email
Baseball Varsity Head Coach	Chad Nichols	Chad.Nichols@ucps.k12.nc.us
Men's Golf Head Coach	Samuel Mobley	samuel.mobley@ucps.k12.nc.us
Men's Lacrosse Head Coach	Nate Sullins	nsullins13@yahoo.com
Men's Tennis Head Coach	Kristy Erdelyi	kristy.erdelyi@ucps.k12.nc.us
Men's Track and Field Head Coach	Grover Moore	grover.moore@ucps.k12.nc.us
Softball Varsity Head Coach	Mary Hughes	mary.hughes@ucps.k12.nc.us
Women's Lacrosse Head Coach	Nicole Gress	nicolegress17@gmail.com
Women's Track and Field Head Coach	Chris Linthicum	chris.linthicum@ucps.k12.nc.us
Women's Varsity Soccer Head Coach	Erika Morelock	erika.morelock@ucps.k12.nc.us





The focus of the PWHS Counseling Center is to provide students with support in their academic, career, and personal/social development. The counselors assist students with scheduling, course selection, career exploration, college and scholarship advising, coping with peer pressure and stress, developing time management skills and more.

### **Counseling Department Staff**

Troy Harris - 9th Grade and 10th Grade last names A-F <a href="mailto:troy.harris@ucps.k12.nc.us">troy.harris@ucps.k12.nc.us</a>

Shari Davison - 10-12th Last names G-M & 12th A-F <a href="mailto:shari.davison@ucps.k12.nc.us">shari.davison@ucps.k12.nc.us</a>

Terri Onley - 10-12th Last names N-Z & 11th A-F terri.onley@ucps.k12.nc.us

Lisa Cauthen - Student Support Counselor lisa.cauthen@ucps.k12.nc.us

Shawn Johnston - Counseling Center Administrative Assistant <a href="mailto:shawn.johnston@ucps.k12.nc.us">shawn.johnston@ucps.k12.nc.us</a>

Valerie Simmeth - Career Development Coordinator valerie.simmeth@ucps.k12.nc.us

# **Upcoming University Visits**

We are bringing colleges, universities and trade schools to Parkwood to visit with you. You are allowed to sign up for 3 visits per semester and you must be passing the class that you will be missing to attend the information session. Please use Scoir to sign up for the visits you are interested in attending. This <u>Google Form</u> is updated when we have new opportunities for you so make sure you check it often. On the day of the visit, we will bring a hallway pass to your teacher for you to use to attend the session.



## Scholarship Information

Visit our <u>Wolf Pack Scholarship</u> page to see scholarship opportunities. We update this document frequently so visit this page to make sure you don't miss something that interests you.

# This Week's Highlighted Scholarships

### Mary and Milliard Kiker Scholarship

(Deadline March 10, 2023)

Kiker Scholarship applicants must meet the following criteria:

Have a minimum cumulative grade point average of 2.5 (on a 4.0 scale).

Be a legal resident of Anson or Union County, North Carolina.

Demonstrate substantial need for financial assistance.

The scholarship committee will consider the following when selecting recipients:

Financial need as determined by the costs of college attendance compared with an applicant's household income and other financial factors.

Prior academic achievement including grade point average, curriculum and performance on tests designed to measure preparation and ability for postsecondary study. (Preference is given to students who have scored equal to or greater than the state average on the SAT and/or ACT). School and community involvement and personal achievements.

Please see Mrs. Johnston in the Counseling Department if you would like to be nominated.

### Garden Club of Weddington Scholarship

\$1,000 for students intending to study Horticulture, Agriculture or related Sciences

Complete the below application and email to the given contact by March 20, 2023

https://docs.google.com/document/d/11MecJ9uhS E0u0cLkCHoffOhJ1rkGNplpKYQQB6haBmE/edit? usp=sharing

# Alpha Alpha Chi Omega (Deadline: March 31, 2023)

Student must:

Possess minimum GPA of 2.5 or higher (non-weighted) or a minimum GPA of 3.5 or higher (weighted).

Attending an accredited 4 year university/college in the Fall of 2023.

Be a graduating High School Senior residing and attending school in Anson or Union County, NC Apply at

https://docs.google.com/forms/d/e/1FAlpQLSecbfmTu3DJDQlQo7TGITQCJeSo4tBe23pLwWY\_oGQHobBduQ/viewform



### **Counseling Meeting Request form:**

https://forms.gle/KD2NpkKz8g31xQxZ8

(must be logged into your school google account)

Students fill out the form to request a meeting with their school counselor

### SPCC CAREER AND COLLEGE PROMISE INFORMATION SESSION

Join us for an information session about Career and College Promise (CCP) program at SPCC.

### Topics covered:

- Pathways
- · Eligibility
- Steps to Enrollment
- · Career Coach vs. High School Counselor
- SPCC Technology
- · Course Load
- · Course Instructional Formats
- Accommodations
- · Benefits of CCP
- · and more

DATES August 23, 2022 September 13, 2022 October 11, 2022 November 8, 2022 January 17, 2023 February 14, 2023 March 14, 2023 April 11, 2023

All info sessions begin at 6 PM. (Virtual Microsoft Teams Sessions

### HOW TO ATTEND?

Simply click the link below to join: Microsoft Teams meeting Join on your computer or mobile app CLICK HERE

CONTACT INFO

For more information, please contact Secondary Education Partnerships at sep@spcc.edu or 704.290.5090



School Counseling Support - Support is available for students for mental health concerns. Parents/guardians reach out to your students' school counselor who can assist with a referral to the school social worker or mental health therapist. Robyn Mobley - School Social Worker Thais Yeon - Mental Health Therapist



Atrium Health School-Based Virtual Therapy

### 2022-2023 UCPS College Readiness **Parent & Student Sessions**

Scoir for Seniors	August, 2022
College Entrance Exams 101	Coptombor, 2022
Paying for College	O <del>ctober, 2022</del>
Finish the FAFSA On Demand	O <del>ctober, 202</del> 2
ACT/SAT Blitz	October, 2022
Union County College Fair	October, 2022
Scoir for Underclassmen Parents	November, 2022
Choosing the Right Path in HS	December, 2022
Getting Ready for College	January, 2023
College Recruiting for Athletes	February, 2023
ACT Blitz	March, 2023
SAT Blitz	April, 2023
Paying for College	April, 2023
What Makes a Good College Essay	May, 2023
Scoir for Juniors & Parents	May, 2023

For info and registration, visit <a href="https://bit.ly/collegereadysessions">https://bit.ly/collegereadysessions</a>.









INVITE YOU TO

# COLLEGE ADMISSION WORKSHOP

A free, interactive, and informative college planning workshop designed for high school students and their families. You'll learn from college admission professionals about how to conduct a college search, approach and complete applications, and receive information about paying for college.

MARCH 18, 2023 10:00 AM - 12:30PM

7815 Old Concord Road

SUGAR CREEK CHARTER HIGH SCHOOL CAMPUS

Charlotte, NC 28213

REGISTRATION FOR THIS EVENT IS REQUIRED





# WE CAN HELP YOU NAVIGATE WHAT'S NEXT

Learn about South Piedmont Community College at a campus-wide Open House! Get answers to all of your questions with campus tours, program demonstrations, informational sessions and meet-and-greets with college leaders, staff and faculty. You've got big plans for the future; come learn how we can help you achieve them!

### Learn About:

- · Associate in a Year (AAY)
- Apprenticeship Programs
- · Completing your FAFSA
- Transfer and Guaranteed Admissions Programs
- Student Life at SPCC

FREE and open to the public but pre-registration preferre



SPCC.EDU/OPENHOUSE

# **OPEN HOUSE**

March 14 4 - 8 p.m.

### Start Here

Old Charlotte Highway Campus 4221 Old Charlotte Highway Monroe, NC 28110

Experiences also at Braswell Building & Tyson
Center

Transportation from Anson County is available. Contact Lauren at LMeseroll@spcc.edu to save your spot!



Register here: www.spcc.edu/openhouse





### LAWA PRESENTS 2022-2023

HIGH SCHOOL WORKSHOPS

FREE bilingual information session for students and caregivers on how to prepare, plan, and pay for econdary education. Learn about o applications, financial aid, career paths, bachelor & associate degrees, trade and vocational program options, & campus tours

### PATHWAY EXPLORATION SESSIONS AND MORE!

Free transportation from select sites Register at: lawa.news/HighSchool



cs and Pre-Business

Johnson C. Smith University

### SPONSORS-













### LAWA PRESENTA

2022-2023

### REGISTRESE PARA..

Sesiones informativas GRATUITAS BILINGÜES para estudiantes y familiares sobre cómo prepara planear y pagar estudios post-secundarios. Conozca cómo solicitar ayuda financiera, trayectorias profesionales, licenciaturas, carreras técnicas, oficios y visitas del campus

### SESIONES SOBRE CARRERAS Y MAS!

Transportación gratuita de sitios seleccionados Registrese en: https://lawa.news/HighSchool



v oficios

riencia JCSU

Johnson C. Smith University



30









### SCHOLARSHIPS

2023-2024 APPLICATION WINDOW

January 2 - April 2







### APPLICATION REQUIREMENTS

2.5+ GPA: 3.0 GPA for Renewals

Letters of Recommendation

Personal Essay

Live in the Charlotte Area

Proof of Income

Transcript

College or Trade School Acceptance Letter

Community Involvement

We Accept all Legal Statuses

Contact scholarships@lawanc.org for more

DEGANIZATION ADVANCING EDUCATION IN CHARLOTTE'S LATING COMMISSION OF A LONGISTIC APPLICATION OF P. D. Beau TRUE, Charlotte, NC.



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BECAS 2023 - 2024

### PRESENTACION DE SOLICITUDES

Enero 2 - Abril 2







### REQUISITOS GENERALES

Promedio mayor a 2.5+; 3.0 para Renovaciones

3 cartas de Recomendación

Ensayo Personal

Recidir en a Área de Charlotte

Comprobante de Ingreso

Calificaciones

Carta de Aceptación al Colegio o Escuela de Comercio

Servicios Prestados a la Comunidad

Aceptamos a Todos los Estatutos Migratorios

Para más información contacte: scholarships@lawanc.org

LA MISIÓN DE LAWA ES AVANZAR LA EDUCACIÓN Y CALIDAD DE VIDA DE LOS LATINOS EN LA REGI IMMACARE + IMMATIANAGARE, PRÉSIZ, 1985 + P. O. BOL 7815R, Chadiara, NC





**ALPHA KAPPA ALPHA SORORITY, INCORPORATED®** 

Alpha Alpha hi mega 2023 - 2024 SCHOLARSHIPS AVAILABLE

Click here to download application

OR

Scan here for application



Scholarship Value: \$2,000

Application Deadline: March 31, 2023

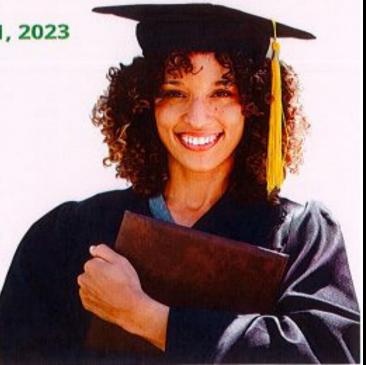
### **Eligibility Requirements:**

- \* Possess minimum G.P.A 2.5 or higher [non-weighted] or minimum G.P.A 3.5 or higher [weighted]
- \*Attending an accredited 4 year university/college in Fall 2023
- Graduating High School Senior residing and attending school in Anson or Union County, NC

Have a question? Email us at aka@alphaalphachiomega.org



www.alphaalphachiomega.org



# CHARLOTTE NACAC NATIONAL COLLEGE FAIR

Sunday, March 19

Park Expo & Conference Center

12-3pm



### **ACT/SAT Testing for Juniors**

- All juniors will take the ACT on March 7, 2023 at school. This is a required state test for juniors. Students will be registered at school for this test date. There is no cost for this administration.
- Students need to check with the colleges they are interested in to see if an ACT or SAT test is required.
- For additional testing students may register for a Saturday national test. There is a fee for national testing. Students who have a financial need should check with their counselor if they are eligible for fee waiver
- You can send your scores to 4 colleges with no extra fee when signing up for the test. If you do not list the colleges when registering you will have to pay to send them later if you want the college to receive your scores

### 2022-2023 ACT Spring National Test Dates

For ACT register at <a href="https://www.act.org/">https://www.act.org/</a>

ACT Test Date	Registration Deadline	(Late Fee Required)	Standby Deadline/Photo Upload Deadline
April 15, 2023	March 10, 2023	March 24, 2023	April 7, 2023
June 10, 2023	May 5, 2023	May 19, 2023	June 2, 2023
July 15, 2023	June 16, 2023	June 23, 2023	July 7, 2023

### 2022-2023 SAT Spring National Test Dates

For SAT register at <a href="https://satsuite.collegeboard.org/sat/registration">https://satsuite.collegeboard.org/sat/registration</a>

SAT Date	Registration Deadline	Deadline for Changes, Regular Cancellation, and Late Registration
March 11, 2023	February 10, 2023	February 28, 2023
May 6, 2023	April 7, 2023	April 25, 2023
June 3, 2023	May 4, 2023	May 23, 2023

### Free Preparation for both ACT and SAT:

· ALBERT - access on high school start up page, log in with Clever

Students have access to a timed practice ACT or SAT assessment, each section can be taken separately. Once students have completed the timed test, they can practice.

Scroll to the bottom of the landing page on Albert and choose the subject from the "Independent Practice" section <a href="https://www.march2success.com/">https://www.march2success.com/</a>

Both ACT and SAT Prep

### Free ACT Prep:

From ACT:

https://www.act.org/content/act/en/products-and-services/the-act/test-preparation/free-act-test-prep.html

Free SAT Prep:

https://www.khanacademy.org/sat



# Looking for Summer Education Options?



Students can now apply online for the 2023 Summer Term High School Programs at Boston University, via <u>our website</u>. This coming summer, they are offering five pre-college programs, each of which provides rigorous and collaborative college life experiences that will enable students to gain a strong sense of their personal and academic potential. Here is a brief overview of each:

<u>High School Honors</u> is a six-week residential, commuter, or online program in which students take Boston University undergraduate courses and earn up to 8 transferable college credits. Students must be entering their junior or senior year of high school in fall 2023.

<u>RISE Internship/Practicum</u> is a six-week, non-credit residential or commuter program in which students conduct scientific research in a university lab under the guidance of a faculty mentor. Students must be entering their senior year of high school in fall 2023.

Academic Immersion (AIM) is a three-week, non-credit residential or commuter program for students to focus intensively on a single academic topic while experiencing life on a college campus. This summer we are offering three AIM tracks: Introduction to Experimental Psychology; Introduction to Medicine; and Creative Writing. Each track combines classroom work in the subject area with hands-on experiential learning activities. Students must be entering their junior or senior year of high school in fall 2023.

<u>Summer Challenge</u> is a two-week residential or online program in which students take two non-credit seminars of their choice and experience college life. Students must be entering their sophomore, junior, or senior year of high school in fall 2023.

<u>Summer Preview</u> is a one-week, non-credit residential or commuter program in which students explore one subject of interest while previewing the college experience. Students must be entering eighth grade or their freshman or sophomore year of high school in fall 2023.



# Looking for Summer Education Options?



For students curious about what it means to be a journalist, reporting and producing news that informs communities, the Scripps Howard Emerging Journalists Program at Elon University provides the ideal platform to explore their media interests.

Visit Elon University's website at <u>Elon University / School of Communications / Scripps Howard Emerging Journalists</u>

<u>Program at Elon</u> for more information on the application.

The goal is to engage hundreds of high school students from around the country, providing hands-on journalism experience. Through the program's virtual Exposure component, students will participate in four interactive learning sessions and build foundational journalism skills.

The second phase of the program, Immersion, brings high school juniors to Elon for a summer on-campus residential learning workshop.

Additionally, students who complete the Immersion program will be assigned two mentors — an Elon communications student and a professional journalist — to help identify, report and produce multimedia stories during their senior year of high school.

There are countless opportunities in journalism, and the Exposure component of the Emerging Journalists Program is designed to give you the foundational skills to see what a collegiate or professional career could look like as a storyteller.

### What's involved

Participants in the Exposure experience get access to virtual educational opportunities throughout spring 2023 to learn about journalism and communications careers and the importance and power of their voice. Although each session assumes no previous journalism knowledge, even students who already are involved in high school publications will walk away with new skills and perspectives.

### What you get

- \*Four learning sessions on foundational journalism skills, including News Gathering & Writing; Editing & Design; Photojournalism & Multimedia Broadcast; and Law & Ethics.
- \*A certificate of completion for completing all four session assessments.
- \*High school juniors from diverse socio-economic, racial or ethnic backgrounds who successfully complete the Exposure experience will be invited to apply for the Immersion experience, a 12-day, experiential learning workshop on Elon University's campus with travel, lodging, meal and instructional expenses paid for by EJP.

### Who's eligible

Anyone may apply to take part in the Exposure experience. There is no cost, although participants will need to have access to technology for accessing virtual sessions and completing assessments.



# Looking for Summer Education Options?



Each Pre-College program will run from Sunday to Friday, with topics spanning the arts and sciences. All students will live on campus to fully experience university life and the surrounding community. The program cost, which starts at \$1,350, includes lodging, meals, course materials, activities and excursions.

Dates for our Summer 2023 Pre-College Programs are **June 18-23** and **June 25-30** with several programs offered multiple weeks. <u>Topics include:</u>

- Pre-Med
- River Ecology & Adventure
- Great Smokies Young Writers Workshop (Creative Writing)
- Film Scoring & Sound Design
- Ceramics
- Climate, Robotics, Rocketry & Aerospace Engineering
- Geology & Adventure
- Meteorology
- Music Composition & Songwriting

For more information or to register, please visit <a href="https://camps.unca.edu/pre-college">https://camps.unca.edu/pre-college</a>
If you have any questions, feel to reach out to us at camps@unca.edu or 828-251-6960.

### West Point Summer Leader Experience

**HIGH SCHOOL JUNIORS - APPLICATION PORTAL OPENS FEBRUARY 1st -** The West Point Summer Leader Experience (SLE) provides rising high school seniors with a week-long immersion into the academic, military, and social life of a cadet.

At SLE, you will explore West Point from all angles, including our high-tech educational facilities, team building athletic activities, and realistic military training. You will get a taste of Cadet Life through the entire program, which is led by current West Point cadets.

Below are two ways to learn more: Check out some highlights from SLE 2022, or Take a look at our SLE Website



# Looking for Summer Education Options?



The Wake Forest Summer Immersion

Program is a unique opportunity for students
to dive into a field-of-study or career
pathway, and experience life on-campus.

- Participate in hands-on activities with Academic Leaders and students from around the world
- Network with leading experts and professionals in various professional fields
- Experience college life and all that Wake Forest has to offer

On-Campus Institutes



Clemson Career Workshop is designed to expose high-achieving, underrepresented high school students to higher education and, more specifically, Clemson University. We are currently recruiting current high school sophomores that will be juniors after this summer, to participate in our two-year program.

We offer scholarships to CCW students who attend Clemson and want to reach as many students as possible. Please forward this application to any underrepresented student you know who is in the top 20% of their class and will be a rising junior this upcoming summer. The application deadline is March 3, 2023. Find the Application here:

https://clemson.ca1.qualtrics.com/jfe/form/SV 0SoC2kNn978yCdE



### **COLLEGE PLANNING TIMELINE**

### For 9th Grade & 10th Grade

- · Take courses that challenge you.
- · Use Major Clarity to explore course options such as honors, AP, and Career Pathways.
- · Pursue extracurricular interests such as clubs, sports or community service.
- · Take the PreACT in fall, required school test.
- · Start using free ACT and SAT test prep resources.
- · Review your goals for the future with your counselor.
- · Use Major Clarity and SCOIR (on high school start up page) to begin exploring careers and colleges.
- · Check admission requirements for colleges that interest you.

### For 11th Grade

- · Take the PSAT in October. Must sign up through school, as test is optional.
- · Prep for the ACT & SAT tests using ALBERT in high school start up page.
- · Attend college fairs and financial aid workshops.
- · Visit colleges.
- · Use SCOIR & CFNC.org to start researching scholarships, grants and loans.
- Talk with coaches about college sports and scholarship eligibility.
- · Take required school day test for ACT in spring.
- · To take an additional ACT or SAT register online to take on a Saturday.
- Narrow down list of colleges.
- Plan your senior year courses carefully.



# PTSO Press





February 2023 Edition

### PTSO Event Pictures

Staff Souper Bowl of Caring, Senior Valentine's Day Treat, Bubs Driver Appreciation Day, SRO Appreciation Day, Counselor Appreciation Day and Staff Birthdays!









### **Important Dates**

### March

3/3



Honor Roll Achievement Treat- If your Student achieved

Honor Roll during First semester, please have them visit the PTSO lunch table during their lunch period



# PTSO Press

3/14



PTSO Meeting 6pm @ PWHS meet in the front lobby

3/15



St. Patrick's Day Popcorn Treat (All Students)



"Pack Family" Car Magnets
For Purchase

### Parkwood PTSO Scholarship Information



Purchase Magnet HERE!-

Please be sure to link your Harris Teeter VIC cards



Name of School

Parkwood High School

Our Together In Education # 1546





The PTSO is proud to offer this academic year two scholarships. One scholarship will be in the amount of \$1000 and the other scholarship will be in the amount of \$500 to seniors pursuing full time higher education after graduating from Parkwood High School.

Click the Link Below to Apply!

PTSO Scholarship Application

https://docs.google.com/document/d /1r738jbAjcsWMNLLGOVxRSR9dts pvzJy4x4PhjQ1RVA0/mobilebasic

PTSO Sponsors

Thank you to our Black Level Sponsor!



# **PTSO Press**

\*\*\* If you are interested in a sponsorship please email us at parkwoodptso@gmail.com\*\*\*



Pinsak + Sayania Orthodontics | Facebook

### Join Parkwood's 2023-2024 PTSO!



Join Parkwood's PTSO! Interested in running for a board position or joining a committee? We would love to have you!

Email us at parkwoodptso@gmail.com

### Contact Us

Follow us on Facebook!

parkwoodptso@gmail.com



\*PTO dates and events are subject to change.



Have a teacher you'd like to recognize? This is the place! Please give a shout-out to a teacher who makes a difference in your student's life!

https://bit.ly/PWHSTeacherThankYou





# Entering Parkwood High School now that the Roundabout is open

- Parents dropping off their students will need to use the main Parkwood School Road entrance to the high school.
- All student drivers will need to enter campus from Crow Road and will need to display their 2022-2023 PWHS parking pass to be admitted at that entrance. All other drivers will need to use the entrance at Parkwood School Road.
- Students will need to be in their classes by 8:30 to begin their day.



 Remind your student(s) when they have parent permission to leave campus, they need to sign out with Ms. Reeder at the front of the school.



# Parents & Guardians

With a new school year comes a need to make sure that we have the correct contact information for all our families. Please take a moment and verify in PowerSchool that the following are still correct:

- Contact Names
- Contact Numbers
- Contact Emails

Keep in Mind- You will need to show your ID when coming to the school so please remember to bring it with you.



# Parents & Guardians

Parents and Guardians: Please use this link to view a video regarding Vaping that was presented at the UCPS Parent Education Series event at Monroe High School on October 27, 2022. If you have any questions regarding this valuable information, please feel free to reach out to the school or your student's counselor. Thank you.



# **Quick Links**

Office Phone: 704-296-0154

## **PWHS & UCPS Information**

- Counseling Department
- PWHS CTE
- UCPS Calendar
- Media Center
- School Calendar
- Transportation Bus App (New!)
- Volunteer Information

# **Instructional Support**

- Student Technology Help Desk
- <u>Technology Tutorials for Parents and Students</u>
- EmpowerEd Parent Portal
  - Mobile Apps, Attendance and Grades, Canvas Access and Tutorials
  - <u>Tutorial Video</u>

### **Back to School Forms**

- Free and Reduced Lunch Application (If Applicable)
- Military Connected (If Applicable) \*
- Notice of Right to Withhold Consent (If Applicable) \*
- Request for Medical Information (Required) \*
- Authorization to Carry Medicine (If Applicable) \*

<sup>\*</sup> Indicates physical copy. Please print, complete and return to homeroom teacher, if applicable. Physical copies are available in front office, upon request.



# **Quick Links**

# PWHS Student Handbook

- Attendance Policy
- Student Dress Code

# **Edulog** for Bus Transportation Zone

# Parking Pass Info

# Yearbook Information

# Say Something Anonymous Reporting System

### Chromebook issues:

- New students report to media center to collect new computer
- Broken computers/computer issues, see Mr. Gaither between 12:00 - 4:00