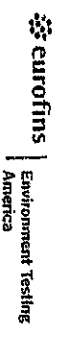


**Eurofins TestAmerica, Savannah**  
 5102 LaRoche Avenue  
 Savannah, GA 31404  
 Phone: 912-354-7858 Fax: 912-352-0165

**Chain of Custody Record**



**Client Information**  
 Client Contact: **John Terpin**  
 Phone: **704-286-7302**  
 Email: **John.Terpin@eurofins.com**  
 Company: **Union County Public Schools**

**Address:** 400 N Church St  
**City:** Monroe  
**State, Zip:** NC, 28110  
**Phone:** PO # PRT1088204  
**Email:** craig.reeder@ups.k12.nc.us  
**Project Name:** Lead in Drinking Water  
**Site:** SSO#W#

Sample Identification	Sample Date	Sample Time	Sample Type (C-Comp, G-Grub)	Matrix (Element, Sample, Swab, Wash, Wipe, Wastewater, etc.)
1. Marvin 3 Bay Compartment sink	4-6-21	2:25P	G	Welder
2. Marvin Food Prep sink	4-6-21	2:27P	G	Welder
3. Marvin Steamer	4-6-21	2:30P	G	Welder
4. Marvin Kettle	4-6-21	2:32P	G	Welder
5. Marvin Braising Pan	4-6-21	2:35P	G	Welder

**Analysis Requested**

800.8 - (MOQ) Total Lead

680-197639 Chain of Custody

- Preservation Codes:**
- A - HCl
  - B - NaOH
  - C - Zn Acetate
  - D - Nitric Acid
  - E - H<sub>2</sub>SO<sub>4</sub>
  - F - MeOH
  - G - Acetone
  - H - Ascorbic Acid
  - I - Ice
  - J - DI Water
  - K - EDTA
  - L - EDA
  - Other:

**Possible Hazard Identification**  
 Non-Hazard  Flammable  Skin Irritant  Poison B  Unknown  Radiological

**Deliverable Requested:** I, II, III, IV, Other (specify)

**Empty Kit Relinquished by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Relinquished by:** \_\_\_\_\_ **Date/Time:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Relinquished by:** \_\_\_\_\_ **Date/Time:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Relinquished by:** \_\_\_\_\_ **Date/Time:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Custody Seal Intact:**  Yes  No

**Special Instructions/Note:**

Sample Disposed (A fee may be assessed if samples are retained longer than 1 month)  
 Return to Client  Disposed By Lab  Archive For \_\_\_\_\_ Months

**Spill Instructions/QC Requirements:**

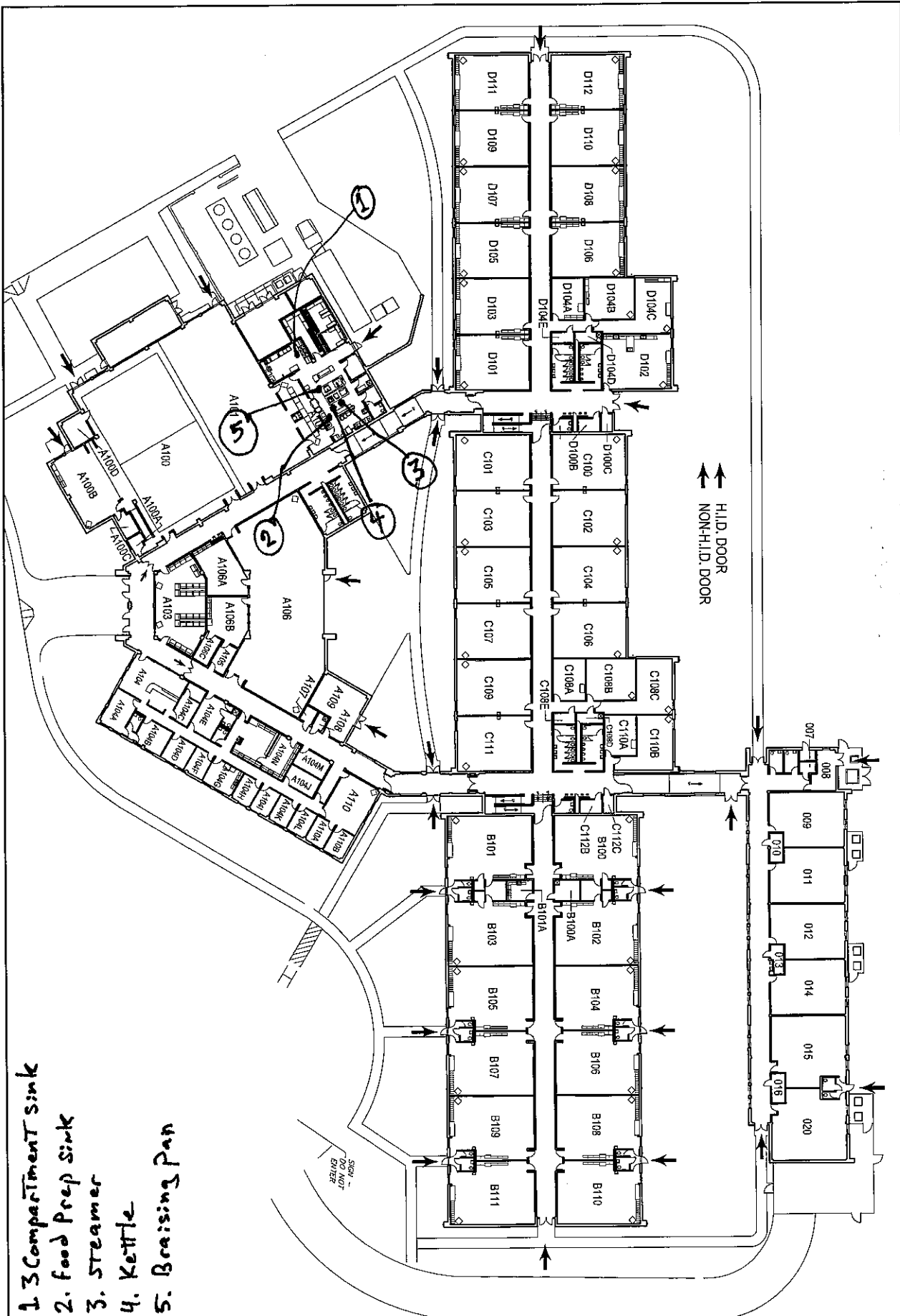
**Method of Storage:**

**Received by:** *Wade Wade* **Date/Time:** *4/14/21* **1230** **Company:** *TA*

**Received by:** \_\_\_\_\_ **Date/Time:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Received by:** \_\_\_\_\_ **Date/Time:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Cooler Temperature(s) To and Other Remarks:** *21.6/11.7 C. #27*



- 1. 3 Compartment sink
- 2. food Prep sink
- 3. Steamer
- 4. Kettle
- 5. Braising Pan

FLOOR

REVISIONS:	DATE:

PAGE TITLE: FLOOR PLANS  
 PROJECT DESCRIPTION: PROPERTY ACCOUNTING SITE SURVEY

MARVIN  
 ELEMENTARY SCHOOL  
 9700 MARVIN-WEDDINGTON RD  
 MARVIN, NC 28173

**UCPS**  
 UNION COUNTY PUBLIC SCHOOLS  
 Globalization. Innovation. Graduation.

## Client Sample Results

Client: Union County Public Schools  
 Project/Site: Lead in Drinking Water - Marvin

Job ID: 680-197639-1

**Client Sample ID: Marvin 3 Bay Compartment Sink**

**Lab Sample ID: 680-197639-1**

Date Collected: 04/06/21 14:25

Matrix: Water

Date Received: 04/14/21 12:30

**Method: 200.8-1994 R5.4 - Metals (ICP/MS)**

Analyte	Result	Qualifier	RL	MDL	Unit	D	Prepared	Analyzed	Dil Fac
Lead	0.77		0.30	0.060	ug/L		04/16/21 10:03	04/16/21 18:51	1

5

**Client Sample ID: Marvin Food Prep Sink**

**Lab Sample ID: 680-197639-2**

Date Collected: 04/06/21 14:27

Matrix: Water

Date Received: 04/14/21 12:30

**Method: 200.8-1994 R5.4 - Metals (ICP/MS)**

Analyte	Result	Qualifier	RL	MDL	Unit	D	Prepared	Analyzed	Dil Fac
Lead	0.83		0.30	0.060	ug/L		04/16/21 10:13	04/16/21 14:35	1

**Client Sample ID: Marvin Steamer**

**Lab Sample ID: 680-197639-3**

Date Collected: 04/06/21 14:30

Matrix: Water

Date Received: 04/14/21 12:30

**Method: 200.8-1994 R5.4 - Metals (ICP/MS)**

Analyte	Result	Qualifier	RL	MDL	Unit	D	Prepared	Analyzed	Dil Fac
Lead	0.28	J	0.30	0.060	ug/L		04/16/21 10:13	04/16/21 14:50	1

**Client Sample ID: Marvin Kettle**

**Lab Sample ID: 680-197639-4**

Date Collected: 04/06/21 14:32

Matrix: Water

Date Received: 04/14/21 12:30

**Method: 200.8-1994 R5.4 - Metals (ICP/MS)**

Analyte	Result	Qualifier	RL	MDL	Unit	D	Prepared	Analyzed	Dil Fac
Lead	0.26	J	0.30	0.060	ug/L		04/16/21 10:13	04/16/21 14:59	1

**Client Sample ID: Marvin Braising Pan**

**Lab Sample ID: 680-197639-5**

Date Collected: 04/06/21 14:35

Matrix: Water

Date Received: 04/14/21 12:30

**Method: 200.8-1994 R5.4 - Metals (ICP/MS)**

Analyte	Result	Qualifier	RL	MDL	Unit	D	Prepared	Analyzed	Dil Fac
Lead	0.30		0.30	0.060	ug/L		04/16/21 10:03	04/16/21 18:17	1

# Client Sample Results

Client: Union County Public Schools  
Project/Site: Lead in Drinking Water - Marvin Elementary

Job ID: 680-190824-1

**Client Sample ID: Marvin Elementary**

**Lab Sample ID: 680-190824-1**

**Date Collected: 10/17/20 15:19**

**Matrix: Water**

**Date Received: 10/30/20 13:30**

**Method: 200.8-1994 R5.4 - Metals (ICP/MS)**

Analyte	Result	Qualifier	RL	MDL	Unit	D	Prepared	Analyzed	Dil Fac
Lead	0.060	U	0.30	0.060	ug/L		11/02/20 13:44	11/02/20 17:02	1



### Client Sample Results

Client: Union County Public Schools  
Project/Site: Lead in Drinking Water - Marvin Elm

Job ID: 680-191950-26

**Client Sample ID: Marvin Elm 2**

**Lab Sample ID: 680-191950-103**

**Date Collected: 11/21/20 16:00**

**Matrix: Water**

**Date Received: 11/24/20 13:40**

**Method: 200.8-1994 R5.4 - Metals (ICP/MS)**

Analyte	Result	Qualifier	RL	MDL	Unit	D	Prepared	Analyzed	Dil Fac
Lead	0.060	U	0.30	0.060	ug/L		11/27/20 10:19	11/27/20 19:26	1

**Client Sample ID: Marvin Elm 3**

**Lab Sample ID: 680-191950-104**

**Date Collected: 11/21/20 16:05**

**Matrix: Water**

**Date Received: 11/24/20 13:40**

**Method: 200.8-1994 R5.4 - Metals (ICP/MS)**

Analyte	Result	Qualifier	RL	MDL	Unit	D	Prepared	Analyzed	Dil Fac
Lead	0.060	U	0.30	0.060	ug/L		11/27/20 10:19	11/27/20 19:29	1

**Client Sample ID: Marvin Elm 4**

**Lab Sample ID: 680-191950-105**

**Date Collected: 11/21/20 16:11**

**Matrix: Water**

**Date Received: 11/24/20 13:40**

**Method: 200.8-1994 R5.4 - Metals (ICP/MS)**

Analyte	Result	Qualifier	RL	MDL	Unit	D	Prepared	Analyzed	Dil Fac
Lead	0.060	U	0.30	0.060	ug/L		11/27/20 10:19	11/27/20 19:50	1

**Client Sample ID: Marvin Elm Comp**

**Lab Sample ID: 680-191950-106**

**Date Collected: 11/21/20 16:10**

**Matrix: Water**

**Date Received: 11/24/20 13:40**

**Method: 200.8-1994 R5.4 - Metals (ICP/MS)**

Analyte	Result	Qualifier	RL	MDL	Unit	D	Prepared	Analyzed	Dil Fac
Lead	<b>0.39</b>		0.30	0.060	ug/L		11/27/20 10:19	11/27/20 19:48	1

