

# Wolf Pack Press



Parkwood Wolf Pack,

Registration for next year begins on 3/1/23. Students will have until 3/8/23 to choose their courses in PowerSchool. Please check out our registration website at <https://bit.ly/PWHSRegistration> for information.

We will have an Advanced Placement (AP) Information Night at 6pm on 2/28/23 for parents and students to learn more about AP classes. Teachers will be available to answer questions regarding the AP curricula.

We have three nights coming up for parents and students to drop by the school to ask specific questions about registration and classes for the 2023-2024 school year. We'll have representatives from the counseling office as well as teachers from the academic departments within the school. We'd love to see you!

2/28/2023

3/2/2023

3/7/2023

**Remember to follow us on social media:**

**Follow us on Facebook:** [ParkwoodHSNC](#)

**Follow us on Twitter:** [@ParkwoodHSNC](#)

**Follow us on Instagram:** [@ParkwoodHSNC](#)



# PWHS Calendar

## Week of February 26- March 4 School Events

Monday 2/27	Tuesday 2/28	Wednesday 3/1	Thursday 3/2	Friday 3/3	Saturday 3/4
<p>Teacher Work Day-No School</p> <p>Men's Tennis vs Union Academy 4 PM</p> <p>Women's Soccer vs Queens Grant 6PM</p>	<p>Last Day to Purchase Your Yearbook</p> <p>US Marines during all lunches</p> <p>Women's Lacrosse vs Ardrey Kell 4:30 PM</p> <p>Registration Q &amp; A in the Student Center 5-7 PM</p> <p>AP Information Session in the New Gym 6 PM</p> <p>Baseball @ Sun Valley 4:30/7 PM</p>	<p>Women's Soccer vs Union Academy 6PM</p> <p>Men's Tennis @ Sun Valley 4 PM</p>	<p>Baseball vs Union Academy 4:30/7 PM</p> <p>Women's Lacrosse @ Providence PM</p> <p>Men's Tennis @ Piedmont 4 PM</p> <p>Registration Q &amp; A in the Student Center 5-7 PM</p>	<p>Baseball vs North Stanly 4:30/7 PM</p> <p>Women's Lacrosse vs Independence 5 PM</p> <p>Softball @ Buford HS 7 PM</p>	<p>ACT Blitz 10 AM-12 PM @ Porter Ridge HS</p> <p>Track and Field @ Porter Ridge 10 AM</p> <p>Softball @ Buford HS 2 PM and 4 PM</p>



Parkwood High School  
Rising 10th-12th Grade  
Registration Timeline 2023-2024  
[bit.ly/PWHSRegistration](https://bit.ly/PWHSRegistration)



**2/15**—students receive information during advisory on electives and graduation requirements

**2/28**—AP Information Session 6:00pm New Gym for students and parents

**2/28, 3/2 & 3/7**—Q & A drop in with Counselors & Teachers from 5 to 7pm (student center)

**3/1**—students begin course selection process during advisory

**3/1 -3/8**—students enter course requests into PowerSchool

**3/9 -3/31**—Counselors meet with students individually to review course requests and make any changes to course levels or electives.

**\*Students will receive a printout of reviewed course requests for parent/guardian & student to sign and return to their 2nd period teacher.**





# AP Information Night

Tuesday, Feb 28th

@ 6pm New Gym

Learn about the  
Advanced Placement  
program

Q&A  
with  
teachers

AP Capstone Diploma  
beginning with the  
class of 2025

I N F O



# Important Information

# SOUPER BOWL OF CARING

JANUARY 19 -  
MARCH 15



CLICK OR SCAN THE QR CODE BELOW TO DONATE UNDER PARKWOOD HIGH SCHOOL!

ALL DONATIONS ARE TAX-DEDUCTIBLE AND BENEFIT THE COMMUNITY SHELTER OF UNION COUNTY!



### BENEFITS



SPONSORED BY



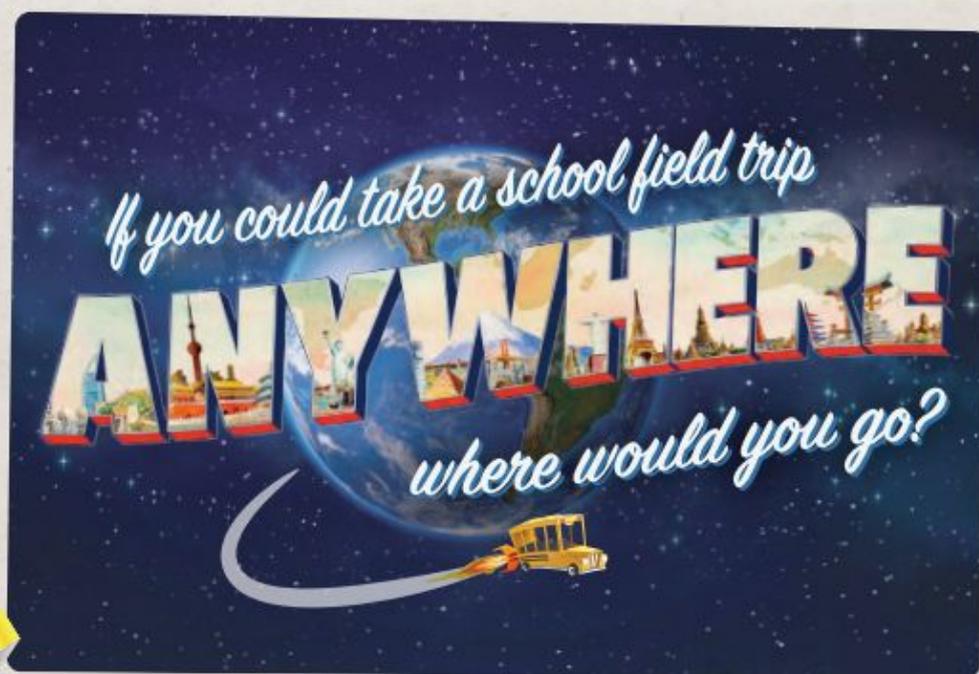
[HTTPS://GIVE.UNIONSHELTER.ORG/TEAMS/19247-PARKWOOD-HIGH-SCHOOL](https://give.unionshelter.org/teams/19247-parkwood-high-school)





# 2023 Art Contest

To enter the contest, please draw or paint an image representing:



The only limit is your imagination!  
The contest runs from  
January 23rd through March 12th.



**Winning students will receive \$500**  
and \$500 for their school!

Go to [ArtContest.ESS.com](https://ArtContest.ESS.com)  
for contest details and art submission.



APR  
**22**  
2023



**MISS UNION  
COUNTY  
SCHOLARSHIP  
*Pageant***

**Union County Agricultural Center,  
Monroe  
0-24 years old**

Mini Miss Pageant 1:00-4:00pm

Miss Union County Pageant 6:00-9:00pm

For more information email us:  
[missunioncountypageant@gmail.com](mailto:missunioncountypageant@gmail.com) or find us on  
Facebook/[missunioncountypageant](https://www.facebook.com/missunioncountypageant)

**Community Service Charity Operation S.A.V.E**

Made with PosterMyWall.com



# Important Information

## Bell Schedule 2022-2023

Breakfast 8:00-8:25

Block 1 8:30-10:05

Block 2 10:10-11:45

Block 3 11:50-1:49

## ANNOUNCEMENTS 11:50-11:53

1<sup>st</sup> Lunch 11:53-12:19

2<sup>nd</sup> Lunch 12:23-12:49

3<sup>rd</sup> Lunch 12:53-1:19

4<sup>th</sup> Lunch 1:23-1:49

Block 4 1:54-3:30

UCPS students will no longer receive free breakfast and/or lunch for the 2022-23 school year.

Lunch and breakfast prices will be as follows:

Breakfast \$1.75 per day

Lunch \$3.85 per day

If you feel your family may qualify for free or reduced meals, UCPS encourages parents to complete the [meal application](#) before the start of the school year.

Breakfast and lunch account charges will begin on the first day of school, which is August 29. If your application is approved, families may be eligible for the following benefits:

- Free or reduced-priced breakfast and lunch meals

Click [here](#) for more information on meal prices.

Click [here](#) to set up an account to make payments and monitor your child's lunch account.

If you have questions or need a paper copy of the application, please contact School Nutrition at 704-296-3000



# Important Information

## Advisory Bell Schedule (On Wednesdays) 2022-2023

Breakfast	8:00-8:25
Block 1	8:30-9:55
Advisory	10:00-10:25
Block 2	10:30-11:55
Block 3	12:00-1:59
<b>ANNOUNCEMENTS</b>	<b>12:00-12:04</b>
1 <sup>st</sup> Lunch	12:04-12:30
2 <sup>nd</sup> Lunch	12:34-1:00
3 <sup>rd</sup> Lunch	1:04-1:30
4 <sup>th</sup> Lunch	1:34-2:00
Block 4	2:05-3:30



## Mark your calendars:

Last day of Term 4  
March 10

Early Release Day  
March 16

Teacher Work Day-No School  
March 17

Term 4 Report Cards  
Distributed  
March 20

Spring Break- No School  
April 7-April 14

Prom May 6

Graduation June 13 at 8 AM in  
Wolf Pack Stadium





# Athletics

PWHS Athletic Website

**Michael Helms**  
**Athletic Director**  
[michael.helms@ucps.k12.nc.us](mailto:michael.helms@ucps.k12.nc.us)

**All Sports Passes** on sale for students! Can be purchased on ticket site. \$50 to enter all in season home games for the year! The passcode is your student ID #. It is good for the purchase of 1 ticket.

Purchase Tickets Here: <https://parkwoodathleticzone.com/event-tickets>

## Spring Sports

## Head Coach

## Email

Baseball Varsity Head Coach	Chad Nichols	<a href="mailto:Chad.Nichols@ucps.k12.nc.us">Chad.Nichols@ucps.k12.nc.us</a>
Men's Golf Head Coach	Samuel Mobley	<a href="mailto:samuel.mobley@ucps.k12.nc.us">samuel.mobley@ucps.k12.nc.us</a>
Men's Lacrosse Head Coach	TBD	TBD
Men's Tennis Head Coach	Kristy Erdelyi	<a href="mailto:kristy.erdelyi@ucps.k12.nc.us">kristy.erdelyi@ucps.k12.nc.us</a>
Men's Track and Field Head Coach	Grover Moore	<a href="mailto:grover.moore@ucps.k12.nc.us">grover.moore@ucps.k12.nc.us</a>
Softball Varsity Head Coach	Mary Hughes	<a href="mailto:mary.hughes@ucps.k12.nc.us">mary.hughes@ucps.k12.nc.us</a>
Women's Lacrosse Head Coach	Nicole Gress	<a href="mailto:nicolegress17@gmail.com">nicolegress17@gmail.com</a>
Women's Track and Field Head Coach	TBD	TBD
Women's Varsity Soccer Head Coach	Erika Morelock	<a href="mailto:erika.morelock@ucps.k12.nc.us">erika.morelock@ucps.k12.nc.us</a>





# Counseling

The focus of the PWHHS Counseling Center is to provide students with support in their academic, career, and personal/social development. The counselors assist students with scheduling, course selection, career exploration, college and scholarship advising, coping with peer pressure and stress, developing time management skills and more.

## Counseling Department Staff

**Troy Harris - 9th Grade and 10th Grade last names A-F**

[troy.harris@ucps.k12.nc.us](mailto:troy.harris@ucps.k12.nc.us)

**Shari Davison - 10-12th Last names G-M & 12th A-F**

[shari.davison@ucps.k12.nc.us](mailto:shari.davison@ucps.k12.nc.us)

**Terri Onley - 10-12th Last names N-Z & 11th A-F**

[terri.onley@ucps.k12.nc.us](mailto:terri.onley@ucps.k12.nc.us)

**Lisa Cauthen - Student Support Counselor**

[lisa.cauthen@ucps.k12.nc.us](mailto:lisa.cauthen@ucps.k12.nc.us)

**Shawn Johnston - Counseling Center Administrative Assistant**

[shawn.johnston@ucps.k12.nc.us](mailto:shawn.johnston@ucps.k12.nc.us)

**Valerie Simmeth - Career Development Coordinator**

[valerie.simmeth@ucps.k12.nc.us](mailto:valerie.simmeth@ucps.k12.nc.us)

## Upcoming University Visits

We are bringing colleges, universities and trade schools to Parkwood to visit with you. You are allowed to sign up for 3 visits per semester and you must be passing the class that you will be missing to attend the information session. Please use Scoir to sign up for the visits you are interested in attending. This [Google Form](#) is updated when we have new opportunities for you so make sure you check it often. On the day of the visit, we will bring a hallway pass to your teacher for you to use to attend the session.



# Counseling

## Scholarship Information

Visit our [Wolf Pack Scholarship](#) page to see scholarship opportunities. We update this document frequently so visit this page to make sure you don't miss something that interests you.

## This Week's **Highlighted** Scholarships

### **Kiwanis Club of Monroe**

-Two \$2500 scholarships

(Deadline March 1)

This scholarship is awarded to a graduating senior who possesses strong character, a demonstrated belief in service to the community, and academic evidence predicting success in college. The purpose of the scholarship is to help a student who can be successful in college but may not receive financial assistance elsewhere. The recipient may pursue higher education at the institution of his/her choice. To be eligible, the student needs to be a Union County resident and be a graduating senior from a public, private or home-school program. A completed application package (consisting of 1. The application 2. High school transcripts 3. Resume 4. Two letters of recommendation a. One from a community leader b. One from a counselor, teacher, coach, or principal. 5. Essay chosen from the listed topics) will need to be postmarked by March 1, 2023. See your counselor for an application

### **Garden Club of Weddington Scholarship**

\$1,000 for students intending to study Horticulture, Agriculture or related Sciences

Complete the below application and email to the given contact by **March 20, 2023**

<https://docs.google.com/document/d/11MecJ9uhSE0u0cLkCHoffOhJ1rkGNpIpKYQQB6haBmE/edit?usp=sharing>

### **TheDream.US Scholarship Program**

-TheDream.US offers a scholarship that is available to undocumented, TPS, and DACA students that arrived in the US before November 2017 that wish to apply to and attend Wingate.

**Deadline February 28, 2023**

[Apply here](#)

### **Union Power Cooperative:**

Each year, Union Power offers high school seniors, attending North Carolina accredited colleges and/or universities, the opportunity to apply for a \$1,000 scholarship. Guidelines: All applicants must be a child of a Union Power Cooperative member or live in a home served by Union Power Cooperative. The applicant must be a high school senior in the current graduating class. Criteria for awarding the scholarship to an individual is based on 40% need; 30% scholastic achievement; and 30% extracurricular activities in school, civic, and community functions. Children of Union Power employees and its subsidiary, Union Services, are not eligible to apply.

**Deadline is March 1, 2023.** Apply here:

<https://union-power.com/educational-programs/college-scholarships>



# Counseling

## Counseling Meeting Request form:

<https://forms.gle/KD2NpkKz8q31xQxZ8>

(must be logged into your school google account)

Students fill out the form to request a meeting with their school counselor

## School Counseling Support - Support is

available for students for mental health concerns. Parents/guardians reach out to your students' school counselor who can assist with a referral to the school social worker or mental health therapist.

Robyn Mobley - School Social Worker

Thais Yeon - Mental Health Therapist

Atrium Health School-Based Virtual Therapy

## SPCC CAREER AND COLLEGE PROMISE INFORMATION SESSION

Join us for an information session about Career and College Promise (CCP) program at SPCC.

### Topics covered:

- Pathways
- Eligibility
- Steps to Enrollment
- Career Coach vs. High School Counselor
- SPCC Technology
- Course Load
- Course Instructional Formats
- Accommodations
- Benefits of CCP
- and more

**DATES**  
 August 23, 2022  
 September 13, 2022  
 October 11, 2022  
 November 8, 2022  
 January 17, 2023  
 February 14, 2023  
 March 14, 2023  
 April 11, 2023

All info sessions begin at 6 PM. (Virtual Microsoft Teams Sessions)

### HOW TO ATTEND?

Simply click the link below to join: **Microsoft Teams meeting**  
Join on your computer or mobile app  
[CLICK HERE](#)

### CONTACT INFO

For more information, please contact Secondary Education Partnerships at [sep@spcc.edu](mailto:sep@spcc.edu) or 704.290.5090



## 2022-2023 UCPS College Readiness Parent & Student Sessions

Scior for Seniors.....	<del>August, 2022</del>
College Entrance Exams 101.....	<del>September, 2022</del>
Paying for College.....	<del>October, 2022</del>
Finish the FAFSA On Demand.....	<del>October, 2022</del>
ACT/SAT Blitz.....	<del>October, 2022</del>
Union County College Fair.....	<del>October, 2022</del>
Scior for Underclassmen Parents.....	<del>November, 2022</del>
Choosing the Right Path in HS.....	<del>December, 2022</del>
Getting Ready for College.....	<del>January, 2023</del>
College Recruiting for Athletes.....	<del>February, 2023</del>
ACT Blitz.....	March, 2023
SAT Blitz.....	April, 2023
Paying for College.....	April, 2023
What Makes a Good College Essay...	May, 2023
Scior for Juniors & Parents.....	May, 2023

For info and registration, visit <https://bit.ly/collegereadysessions>.



@UCPSCollegePrep



ucpscollegeready



# Counseling

COLLEGE  
READINESS

UCPS  
UNIVERSITY CITY PUBLIC SCHOOLS

2022-2023

College Readiness Series

@UCPSCollegePrep @ucpscollegeready

COLLEGE  
READINESS

UCPS  
UNIVERSITY CITY PUBLIC SCHOOLS

2022-2023

Preparación para la  
universidad

@UCPSCollegePrep @ucpscollegeready

## ACT Blitz

Saturday, March 4, 2023

10 AM - 12 PM

Porter Ridge High School

To register visit: <https://bit.ly/collegereadysessions>

Learn tips and strategies for success on the ACT. UCPS will be joined by our partners from Huntington Learning Center Weddington.

*This event is for students only.*



## ACT Blitz

sábado, 4 de marzo, 2023

10 AM - 12 PM

Porter Ridge High School

Para inscribirse visite:

<https://bit.ly/collegereadysessions>

Aprende estrategias para éxito en el ACT. Nuestros compañeros de Huntington Learning Center Weddington ayudan con la presentación.

*Este evento es solamente para estudiantes.*





# Counseling



# SACAC

Southern Association  
for College Admission Counseling

INVITE YOU TO

# COLLEGE ADMISSION WORKSHOP

A free, interactive, and informative college planning workshop designed for high school students and their families. You'll learn from college admission professionals about how to conduct a college search, approach and complete applications, and receive information about paying for college.

MARCH 18, 2023  
10:00 AM - 12:30PM

SUGAR CREEK CHARTER  
HIGH SCHOOL CAMPUS

7815 Old Concord Road - Charlotte, NC 28213

**REGISTRATION FOR THIS  
EVENT IS REQUIRED**





# Counseling



## WE CAN HELP YOU NAVIGATE WHAT'S NEXT

Learn about South Piedmont Community College at a campus-wide Open House! Get answers to all of your questions with campus tours, program demonstrations, informational sessions and meet-and-greets with college leaders, staff and faculty. You've got big plans for the future; come learn how we can help you achieve them!

### Learn About:

- Associate in a Year (AAY)
- Apprenticeship Programs
- Completing your FAFSA
- Transfer and Guaranteed Admissions Programs
- Student Life at SPCC

FREE and open to the public, but pre-registration preferred



[SPCC.EDU/OPENHOUSE](http://SPCC.EDU/OPENHOUSE)

## OPEN HOUSE

**March 14**  
**4 - 8 p.m.**

### Start Here

Old Charlotte Highway Campus  
4221 Old Charlotte Highway  
Monroe, NC 28110

Experiences also at **Braswell Building & Tyson Center**

Transportation from Anson County is available. Contact **Lauren** at [LMeseroll@spcc.edu](mailto:LMeseroll@spcc.edu) to save your spot!



Register here: [www.spcc.edu/openhouse](http://www.spcc.edu/openhouse)



# Counseling



## LAWA PRESENTS 2022-2023 HIGH SCHOOL WORKSHOPS

FREE bilingual information session for students and caregivers on how to prepare, plan, and pay for postsecondary education. Learn about college applications, financial aid, career paths, bachelor & associate degrees, trade and vocational program options, & campus tours.

### PATHWAY EXPLORATION SESSIONS AND MORE!

Free transportation from select sites  
Register at: [lawa.news/HighSchool](http://lawa.news/HighSchool)

#### Career Exploration

Saturday, February 24, 2023  
9:00 am - 1:00 pm  
University of North Carolina at Charlotte

#### Careers in Education

Saturday, February 25, 2023  
8:30 am - 1:00 pm  
University of North Carolina at Charlotte

#### Careers in Health Sciences

Saturday, February 25, 2023  
9 am - 1:00 pm  
Wingate University

#### Careers in Economics and Pre-Business

Saturday, February 25, 2023  
9:00 am - 1:00 pm  
Davidson College

#### Trade and Vocational Careers

Saturday, March 4, 2023  
8:30 am - 1:00 pm  
South Piedmont Community College

#### The JCSU Experience

Saturday, March 25, 2023  
8:30 am - 1:00 pm  
Johnston C. Smith University

#### SPONSORS:



## LAWA PRESENTA 2022-2023

### REGISTRESE PARA...

Sesiones informativas GRATUITAS BILINGÜES para estudiantes y familiares sobre cómo preparar, planear y pagar estudios post-secundarios. Conozca cómo solicitar ayuda financiera, trayectorias profesionales, licenciaturas, carreras técnicas, oficios y visitas del campus.

### SESIONES SOBRE CARRERAS Y MAS!

Transportación gratuita de sitios seleccionados  
Regístrese en: <https://lawa.news/HighSchool>

#### Career Exploration

Sábado 24 de febrero 2023  
9:00 am - 1:00 pm  
University of North Carolina at Charlotte

#### Careers in Education

Sábado 25 de febrero 2023  
8:30 am - 1:00 pm  
University of North Carolina at Charlotte

#### Carreras en ciencias de la salud

Sábado 25 de febrero 2023  
9 am - 1:00 pm  
Wingate University

#### Carreras en economía y pre-negocios

Sábado 25 de febrero 2023  
9:00 am - 1:00 pm  
Davidson College

#### Carreras técnicas y oficios

Sábado 4 de marzo 2023  
8:30 am - 1:00 pm  
South Piedmont Community College

#### La experiencia JCSU

Sábado 25 de marzo 2023  
8:30 am - 1:00 pm  
Johnston C. Smith University

#### PATROCINADORES:



### SCHOLARSHIPS

#### 2023-2024 APPLICATION WINDOW

January 2 - April 2



#### APPLICATION REQUIREMENTS

2.5+ GPA; 3.0 GPA for Renewals

Letters of Recommendation

Personal Essay

Live in the Charlotte Area

Proof of Income

Transcript

College or Trade School Acceptance Letter

Community Involvement

We Accept all Legal Statuses

Contact [scholarships@lawanc.org](mailto:scholarships@lawanc.org) for more



### BECAS 2023 - 2024

#### PRESENTACION DE SOLICITUDES

Enero 2 - Abril 2



#### REQUISITOS GENERALES

Promedio mayor a 2.5+; 3.0 para Renovaciones

3 cartas de Recomendación

Ensayo Personal

Recidir en el Área de Charlotte

Comprobante de Ingreso

Calificaciones

Carta de Aceptación al Colegio o Escuela de Comercio

Servicios Prestados a la Comunidad

Aceptamos a Todos los Estatutos Migratorios

Para más información contacte:

[scholarships@lawanc.org](mailto:scholarships@lawanc.org)





# Counseling

**ALPHA KAPPA ALPHA SORORITY, INCORPORATED®**

*Alpha Alpha Chi Omega*  
**2023 - 2024 SCHOLARSHIPS AVAILABLE**

[Click here to download application](#)

OR

Scan here for application →



**Scholarship Value: \$2,000**

**Application Deadline: March 31, 2023**

**Eligibility Requirements:**

- \* Possess minimum G.P.A 2.5 or higher [non-weighted] or minimum G.P.A 3.5 or higher [weighted]
- \* Attending an accredited 4 year university/college in Fall 2023
- \* Graduating High School Senior residing and attending school in Anson or Union County, NC

**Have a question? Email us at [aka@alphaalphachiomega.org](mailto:aka@alphaalphachiomega.org)**

[www.alphaalphachiomega.org](http://www.alphaalphachiomega.org)



**COLLEGE SCHOLARSHIPS**

Each year, Union Power offers high school seniors, attending North Carolina accredited colleges and/or universities, the opportunity to apply for a \$1,000 scholarship.

**CALLING ALL SENIORS!**  
APPLICATION DEADLINE: MARCH 1ST



SCAN THE QR CODE to apply

**Union Power**  
Cooperative  
A Southern Energy Company



# Counseling

## ACT/SAT Testing for Juniors

- All juniors will take the ACT on March 7, 2023 at school. This is a required state test for juniors. Students will be registered at school for this test date. There is no cost for this administration.
- Students need to check with the colleges they are interested in to see if an ACT or SAT test is required.
- For additional testing students may register for a Saturday national test. There is a fee for national testing. Students who have a financial need should check with their counselor if they are eligible for fee waiver
- You can send your scores to 4 colleges with no extra fee when signing up for the test. If you do not list the colleges when registering you will have to pay to send them later if you want the college to receive your scores

## 2022-2023 ACT Spring National Test Dates

For ACT register at <https://www.act.org/>

ACT Test Date	Registration Deadline	(Late Fee Required)	Standby Deadline/Photo Upload Deadline
April 15, 2023	March 10, 2023	March 24, 2023	April 7, 2023
June 10, 2023	May 5, 2023	May 19, 2023	June 2, 2023
July 15, 2023	June 16, 2023	June 23, 2023	July 7, 2023

## 2022-2023 SAT Spring National Test Dates

For SAT register at <https://satsuite.collegeboard.org/sat/registration>

SAT Date	Registration Deadline	Deadline for Changes, Regular Cancellation, and Late Registration
March 11, 2023	February 10, 2023	February 28, 2023
May 6, 2023	April 7, 2023	April 25, 2023
June 3, 2023	May 4, 2023	May 23, 2023

Free Preparation for both ACT and SAT:

- ALBERT - access on high school start up page, log in with Clever
- Students have access to a timed practice ACT or SAT assessment, each section can be taken separately. Once students have completed the timed test, they can practice.
- Scroll to the bottom of the landing page on Albert and choose the subject from the “Independent Practice” section <https://www.march2success.com/>

Both ACT and SAT Prep

Free ACT Prep:

- From ACT: <https://www.act.org/content/act/en/products-and-services/the-act/test-preparation/free-act-test-prep.html>

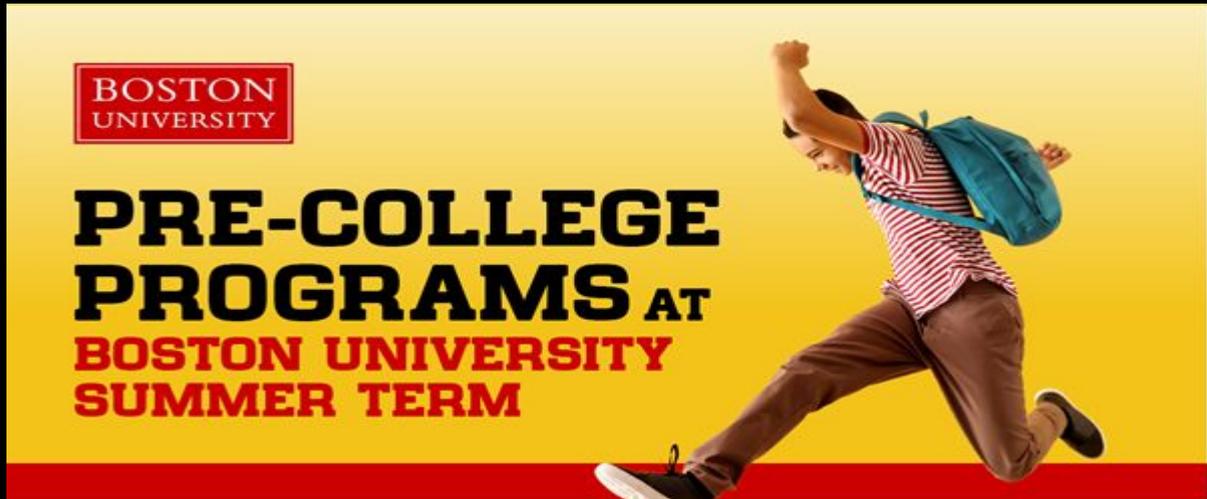
Free SAT Prep:

- <https://www.khanacademy.org/sat>



# Counseling

## Looking for Summer Education Options?



Students can now apply online for the 2023 Summer Term High School Programs at Boston University, via [our website](#). This coming summer, they are offering five pre-college programs, each of which provides rigorous and collaborative college life experiences that will enable students to gain a strong sense of their personal and academic potential. Here is a brief overview of each:

[High School Honors](#) is a six-week residential, commuter, or online program in which students take Boston University undergraduate courses and earn up to 8 transferable college credits. Students must be entering their junior or senior year of high school in fall 2023.

[RISE Internship/Practicum](#) is a six-week, non-credit residential or commuter program in which students conduct scientific research in a university lab under the guidance of a faculty mentor. Students must be entering their senior year of high school in fall 2023.

[Academic Immersion \(AIM\)](#) is a three-week, non-credit residential or commuter program for students to focus intensively on a single academic topic while experiencing life on a college campus. This summer we are offering three AIM tracks: Introduction to Experimental Psychology; Introduction to Medicine; and Creative Writing. Each track combines classroom work in the subject area with hands-on experiential learning activities. Students must be entering their junior or senior year of high school in fall 2023.

[Summer Challenge](#) is a two-week residential or online program in which students take two non-credit seminars of their choice and experience college life. Students must be entering their sophomore, junior, or senior year of high school in fall 2023.

[Summer Preview](#) is a one-week, non-credit residential or commuter program in which students explore one subject of interest while previewing the college experience. Students must be entering eighth grade or their freshman or sophomore year of high school in fall 2023.



# Counseling

## Looking for Summer Education Options?



### Educating & Inspiring the Next Generation of Journalists

For students curious about what it means to be a journalist, reporting and producing news that informs communities, the Scripps Howard Emerging Journalists Program at Elon University provides the ideal platform to explore their media interests.

Visit Elon University's website at [Elon University / School of Communications / Scripps Howard Emerging Journalists Program at Elon](https://www.elon.edu/scripps-howard-emerging-journalists-program) for more information on the application.

The goal is to engage hundreds of high school students from around the country, providing hands-on journalism experience. Through the program's virtual **Exposure** component, students will participate in four interactive learning sessions and build foundational journalism skills.

The second phase of the program, Immersion, brings high school juniors to Elon for a summer on-campus residential learning workshop.

Additionally, students who complete the Immersion program will be assigned two mentors — an Elon communications student and a professional journalist — to help identify, report and produce multimedia stories during their senior year of high school.

There are countless opportunities in journalism, and the Exposure component of the Emerging Journalists Program is designed to give you the foundational skills to see what a collegiate or professional career could look like as a storyteller.

#### What's involved

Participants in the Exposure experience get access to virtual educational opportunities throughout spring 2023 to learn about journalism and communications careers and the importance and power of their voice. Although each session assumes no previous journalism knowledge, even students who already are involved in high school publications will walk away with new skills and perspectives.

#### What you get

\*Four learning sessions on foundational journalism skills, including News Gathering & Writing; Editing & Design; Photojournalism & Multimedia Broadcast; and Law & Ethics.

\*A certificate of completion for completing all four session assessments.

\*High school juniors from diverse socio-economic, racial or ethnic backgrounds who successfully complete the Exposure experience will be invited to apply for the Immersion experience, a 12-day, experiential learning workshop on Elon University's campus with travel, lodging, meal and instructional expenses paid for by EJP.

#### Who's eligible

Anyone may apply to take part in the Exposure experience. There is no cost, although participants will need to have access to technology for accessing virtual sessions and completing assessments.



# Counseling

## Looking for Summer Education Options?



REGISTRATION OPEN NOW  
[camps.unca.edu/pre-college](https://camps.unca.edu/pre-college)

Each Pre-College program will run from Sunday to Friday, with topics spanning the arts and sciences. All students will live on campus to fully experience university life and the surrounding community. The program cost, which starts at \$1,350, includes lodging, meals, course materials, activities and excursions.

Dates for our Summer 2023 Pre-College Programs are **June 18-23** and **June 25-30** with several programs offered multiple weeks. Topics include:

- Pre-Med
- River Ecology & Adventure
- Great Smokies Young Writers Workshop (Creative Writing)
- Film Scoring & Sound Design
- Ceramics
- Climate, Robotics, Rocketry & Aerospace Engineering
- Geology & Adventure
- Meteorology
- Music Composition & Songwriting

For more information or to register, please visit <https://camps.unca.edu/pre-college>  
If you have any questions, feel to reach out to us at [camps@unca.edu](mailto:camps@unca.edu) or 828-251-6960.

## West Point Summer Leader Experience

**HIGH SCHOOL JUNIORS - APPLICATION PORTAL OPENS FEBRUARY 1st** - The West Point Summer Leader Experience (SLE) provides rising high school seniors with a week-long immersion into the academic, military, and social life of a cadet.

At SLE, you will explore West Point from all angles, including our high-tech educational facilities, team building athletic activities, and realistic military training. You will get a taste of Cadet Life through the entire program, which is led by current West Point cadets.

Below are two ways to learn more: [Check out some highlights from SLE 2022](#), or [Take a look at our SLE Website](#).



# Counseling

## Looking for Summer Education Options?



**The Wake Forest Summer Immersion Program is a unique opportunity for students to dive into a field-of-study or career pathway, and experience life on-campus.**

- Participate in hands-on activities with Academic Leaders and students from around the world
- Network with leading experts and professionals in various professional fields
- Experience college life and all that Wake Forest has to offer

On-Campus Institutes



Clemson Career Workshop is designed to expose high-achieving, underrepresented high school students to higher education and, more specifically, Clemson University. We are currently recruiting current high school sophomores that will be juniors after this summer, to participate in our two-year program.

We offer scholarships to CCW students who attend Clemson and want to reach as many students as possible. Please forward this application to any underrepresented student you know who is in the top 20% of their class and will be a rising junior this upcoming summer. The application deadline is March 3, 2023. Find the Application here:

[https://clemson.ca1.qualtrics.com/jfe/form/SV\\_0SoC2kNn978yCdE](https://clemson.ca1.qualtrics.com/jfe/form/SV_0SoC2kNn978yCdE)



# Counseling

## COLLEGE PLANNING TIMELINE

### For 9<sup>th</sup> Grade & 10<sup>th</sup> Grade

- Take courses that challenge you.
- Use Major Clarity to explore course options such as honors, AP, and Career Pathways.
- Pursue extracurricular interests such as clubs, sports or community service.
- Take the PreACT in fall, required school test.
- Start using free ACT and SAT test prep resources.
- Review your goals for the future with your counselor.
- Use Major Clarity and SCOIR (on high school start up page) to begin exploring careers and colleges.
- Check admission requirements for colleges that interest you.

### For 11<sup>th</sup> Grade

- Take the PSAT in October. Must sign up through school, as test is optional.
- Prep for the ACT & SAT tests using ALBERT in high school start up page.
- Attend college fairs and financial aid workshops.
- Visit colleges.
- Use SCOIR & CFNC.org to start researching scholarships, grants and loans.
- Talk with coaches about college sports and scholarship eligibility.
- Take required school day test for ACT in spring.
- To take an additional ACT or SAT register online to take on a Saturday.
- Narrow down list of colleges.
- Plan your senior year courses carefully.



# PTSO Press



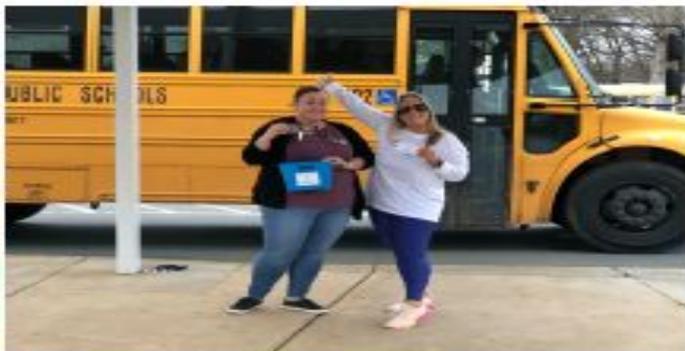
## PTSO PRESS PARKWOOD HIGH SCHOOL



February 2023 Edition

### PTSO Event Pictures

Staff Souper Bowl of Caring, Senior Valentine's Day Treat, Bubs Driver Appreciation Day, SRO Appreciation Day, Counselor Appreciation Day and Staff Birthdays!



### Important Dates

#### March

**3/3** 🍿 **Honor Roll Achievement Treat-** If your Student achieved Honor Roll during First semester, please have them visit the PTSO lunch table during their lunch period



# PTSO Press

3/14  **PTSO Meeting 6pm @ PWHHS meet in the front lobby**

3/15  **St. Patrick's Day Popcorn Treat (All Students)**



**"Pack Family" Car Magnets  
For Purchase**

**Parkwood PTSO  
Scholarship Information**



**[Purchase Magnet HERE!](#)**

Please be sure to link your Harris Teeter VIC cards



Name of School Parkwood High School

Our Together In Education # 1546



The PTSO is proud to offer this academic year two scholarships. One scholarship will be in the amount of \$1000 and the other scholarship will be in the amount of \$500 to seniors pursuing full time higher education after graduating from Parkwood High School.

Click the Link Below to Apply!

**[PTSO Scholarship Application](#)**

<https://docs.google.com/document/d/1r738jbAjcsWMNLLGOVxRSR9dtspvzJy4x4PhjQ1RVA0/mobilebasic>

**PTSO Sponsors**

**Thank you to our Black Level Sponsor!**



# PTSO Press

\*\*\* If you are interested in a sponsorship please email us at [parkwoodptso@gmail.com](mailto:parkwoodptso@gmail.com)\*\*\*



**Pinsak & Sayania**  
ORTHODONTICS

[Pinsak + Sayania Orthodontics | Facebook](#)

**Join Parkwood's 2023-2024 PTSO!**



Join Parkwood's PTSO! Interested in running for a board position or joining a committee? We would love to have you!  
Email us at [parkwoodptso@gmail.com](mailto:parkwoodptso@gmail.com)

**Contact Us**

[Follow us on Facebook!](#)

[parkwoodptso@gmail.com](mailto:parkwoodptso@gmail.com)



\*PTO dates and events are subject to change.



Have a teacher you'd like to recognize? This is the place! Please give a shout-out to a teacher who makes a difference in your student's life!

<https://bit.ly/PWHSTeacherThankYou>





# Entering Parkwood High School now that the Roundabout is open

- Parents dropping off their students will need to use the main Parkwood School Road entrance to the high school.
- All student drivers will need to enter campus from Crow Road and will need to display their 2022-2023 PWHS parking pass to be admitted at that entrance. All other drivers will need to use the entrance at Parkwood School Road.
- Students will need to be in their classes by 8:30 to begin their day.



- Remind your student(s) when they have parent permission to leave campus, they need to sign out with Ms. Reeder at the front of the school.



# Parents & Guardians

With a new school year comes a need to make sure that we have the correct contact information for all our families. Please take a moment and verify in PowerSchool that the following are still correct:

- Contact Names
- Contact Numbers
- Contact Emails

**Keep in Mind**- You will need to show your ID when coming to the school so please remember to bring it with you.



# Parents & Guardians

Parents and Guardians: Please use this [link](#) to view a video regarding Vaping that was presented at the UCPS Parent Education Series event at Monroe High School on October 27, 2022. If you have any questions regarding this valuable information, please feel free to reach out to the school or your student's counselor. Thank you.



# Quick Links

Office Phone: 704-296-0154

## PWHS & UCPS Information

- [Counseling Department](#)
- [PWHS CTE](#)
- [UCPS Calendar](#)
- [Media Center](#)
- [School Calendar](#)
- [Transportation Bus App \(New!\)](#)
- [Volunteer Information](#)

## Instructional Support

- [Student Technology Help Desk](#)
- [Technology Tutorials for Parents and Students](#)
- [EmpowerEd Parent Portal](#)
  - [Mobile Apps, Attendance and Grades, Canvas Access and Tutorials](#)
  - [Tutorial Video](#)

## Back to School Forms

- [Free and Reduced Lunch Application](#) (If Applicable)
- [Military Connected](#) (If Applicable) \*
- [Notice of Right to Withhold Consent](#) (If Applicable) \*
- [Request for Medical Information](#) (Required) \*
- [Authorization to Carry Medicine](#) (If Applicable) \*

*\* Indicates physical copy. Please print, complete and return to homeroom teacher, if applicable. Physical copies are available in front office, upon request.*



# Quick Links

## [PWHS Student Handbook](#)

- Attendance Policy
- Student Dress Code

## [Edulog](#) for Bus Transportation Zone

## [Parking Pass Info](#)

## [Yearbook Information](#)

## [Say Something Anonymous Reporting System](#)

Chromebook issues:

- New students report to media center to collect new computer
- Broken computers/computer issues, see Mr. Gaither between 12:00 - 4:00